FEDERAL FINANCIAL REPORT

			(Follow form instructions)				
 Federal Age 	Federal Agency and Organizational Element		Federal Grant or Other Identifying Number Assigned	Page	of		
to Which Report is Submitted		i	(To report multiple grants, use FFR Attachment)			1	
							pages
3. Recipient Or	ganization (Nam	e and complete address includ	ing Zip code)				
4a. DUNS Num	her	4b. EIN	5. Recipient Account Number or Identifying Number	6 R	eport Type	7. Basis of Acco	nunting
a. Dono ram	iboi	The Line	(To report multiple grants, use FFR Attachment)			7. Baolo ol 71000	, anting
			(· · · · · · · · · · · · · · · · · · ·		uarterly		
				□ Se	emi-Annual		
				□ Ar	nnual		
				□ Fii	nal	□ Cash □	Accrual
8. Project/Grant Period			·	9. Reportin	g Period End Da	ate	
From: (Month, Day, Year)			o: (Month, Day, Year) (Month,		Day, Year)		
10. Transacti	ions					Cumulative	
(Use lines a-c	for single or m	ultiple grant reporting)					
Federal Cash	(To report mul	tiple grants, also use FFR Att	achment):				
a. Cash Re		, ,	,				
b. Cash Dis	sbursements						
c. Cash on	Hand (line a mir	nus b)					
(Use lines d-o	for single gran	nt reporting)					
Federal Exper	nditures and Ur	nobligated Balance:					
d. Total Fed	deral funds autho	orized					
e. Federal s	share of expendi	tures					
f. Federal s	share of unliquid	ated obligations					
g. Total Fed	deral share (sum	of lines e and f)					•
h. Unobliga	ted balance of F	ederal funds (line d minus g)					
Recipient Sha	are:						
i. Total reci	ipient share requ	uired					
	t share of expen						
	• .	e to be provided (line i minus j)					
Program Inco					1		
	eral program inco						
		ed in accordance with the dedu					
		ed in accordance with the addition					
o. Unexpend		ome (line I minus line m or line					
11. Indirect	a. Type of Kat	e (Place "X" in appropriate box	Predetermined	Final	Fixed		
		1 TOVISIONAL	Tredetermined	I IIIai	I IXEC		
Expense	b. Rate:	c. Base:	d. Total Amount:		e. Federal Sha		
12. Remarks: 7	Attach any expla	inations deemed necessary or i	nformation required by Federal sponsoring agency in com	pliance with	governing legisi	lation:	
13 Certification	n: Ry signing	this report I certify that it is	true, complete, and accurate to the best of my knowle	dae Iama	ware that		
			ject me to criminal, civil, or administrative penalities.			ion 1001)	
		Title of Authorized Certifying Of				number and exten	sion)
,,		. •			•		*
				d. Email a	ddress		
b. Signature of	Authorized Cert	e. Date Re	port Submitted	(Month, Day, Yea	τ)		
				14. Agency	ruse only:		
				. T. Agency	aso only.		

OMB Approval Number:

Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project _______, Washington, DC 20503.

FEDERAL FINANCIAL REPORT ATTACHMENT

(For reporting multiple grants)

Federal Agency and Organizational Element to Which Report is Submitted (Box 1 on Page 1)		Recipient Organization (Box 3 on Page 1)								
3a. DUNS Number (Box 4a on Page 1)	Reporting Period End Date (Box 9 on Page 1) (Month, Day, Year)									
3b. EIN (Box 4b on Page 1)			Page of							
5. List Information below for each grant covered by this report. Use additional pages if more space is required.										
Federal Grant Number	Recipient Account Number		Cumulative Federal Cash Disbursement							
			\$							
TOTAL (Should correspond to the amount on Line 10b or	n Page 1)		\$							

Public reporting burden for this collection of information is estimated to average .5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project _______, Washington, DC 20503.