National Archives and Records Administration Pacific Region

Resources for Teaching Fourth Grade History in California

World War II On the Home Front: Primary Source Documents

Documents created by the Office of Price Administration

<u>Citation</u>: Record Group 188, Records of the Office of Price Administration. Los Angeles Office. Administrative Files. Box 20. Held by the National Archives & Records Administration – Pacific Region (Laguna Niguel).



| and the second second second second | | | | | | (To be filled in by Registrar only) |
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IMPORTANT.—A separate application must be made by (or, where the Regulations permit, on behalf of) every person to whom a War Ration Book is to be issued. The separate applications for each and every member of a Family Unit (see Instructions to Registrar) must be made by one, and only one, adult member of such Family Unit.

| Local Board No County State Application made at | I hereby make application to the Office of Price Administration, an agency of the United States Government, for the issuance to the person whose name, address, and description are set forth above, of War Ration Book One and all War Ration Books hereafter issued for which the person named above becomes eligible under Rationing Regulations. I hereby certify that I have authority to make this application on behalf of the person named above, that no other application for a War Ration Book has been made by or on behalf of such person, and that the statements made above are true to the best of my knowledge and belief. |
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| LAST NAME FIRST NAME MIDDLE NAME | Section 35 (A) of the United States Criminal Code makes it a criminal offense, punishable by a maximum of ten years' imprison- ment, \$10,000 fine, or both, to make a false statement or repre- sentation to any Department or Agency of the United States as |
| COUNTY STATE ftin | to any matter within the juris- diction of any Department or Agency of the United States. SIGNATURE OF REGISTRAR |
| 2. (a) If the person named above IS a member of a Family Unit, state the following: (1) Number of persons in Family Unit, including the person named above | (This space reserved for later entries by Local Board or Applicant) The undersigned hereby certifies to the Office of Price Administration that he received the following War Ration Books on the dates indicated below or on the back hereof, and that with each receipt he reaffirms the truth of the statements in the foregoing application. Date Book No. Serial No. Signature of Applicant |
| (3) I of all amount of white and brown sugar in any form which is owned by the Family Unit or its members: lbs. (b) If the person named above IS NOT a member of a Family Unit, state the total amount of white and brown sugar in any form | |
| which is owned by the person named above: lbs. 3. Number of War Ration Stamps to be removed from War Ration | |
| Number of War Ration Stamps to be removed from War Ration Book One (upon the basis of information stated above): IF NONE WRITE NONE | |
| OPA Form No. R-301 X U. S. GOVERNMENT PRIL | NTING OFFICE 16-26650-1 (Continue on reverse side.) |

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| | Certificate of Book Holder I, the undersigned, do hereby certify that I have observed all the con- ditions and regulations governing the issuance of this War Ration Book; that the "Description of Book Holder" contained herein is correct; that an application for issuance of this book has been duly made by me or on my behalf; and that the statements contained in said application are true to the hest of my knowledge and belief. (Signature of, or on behalf of, Book Holder) (Signature of, or on behalf of, Book Holder) Any person signing on behalf of Book Holder must sign his or her own name below and indicate relationship to Book Holder (Father, Mother, or Guardian) | The Stamps contained in this Book are valid only after the lawful of this Book has signed the certificate below, and are void if detach trary to the Regulations. (A father, mother, or guardian máy s name of a person under 18.) In case of questions, difficulties o plaints, consult your local Ration Board. | Cold Active Territy and the set of the set o | HOLAWARA BAN | NOLIVE AVAN |
| OPA Form No. R-302 | ce of Book Holder hereby certify that I have observed all the con- ig the issuance of this War Ration Book; that the contained herein is correct; that an application for duly made by me or on my behalf; and that the plication are true to the best of my knowledge and plication are true to the best of my knowledge and [Book Holder] behalf of Book Holder] Book Holder must sign his or her own name below Holder | his Book are valid only after the lawful holder certificate below, and are void if detached con- (A father, mother, or guardian máy sign the 8.) In case of questions, difficulties or com- Ration Board. | | tailer, his employee, or person authorized | TIS TICK WE ATTON WE BATTON |
| OFFICE OF PRICE ADMINISTRATION | War Ration Book One Punishments ranging as high as Ten Years' Imprisonment or \$10,000 Fine, or Both, may be imposed under United States Statutes for violations. This book must not be transferred. It must be held and used only by presenting it thereby represents to the Office of Price Administration, an agency of the United States Government, that it is being so held and so used. For any misuse of this book it may be taken from the holder by the Office of Price Administration. In the event either of the departure from the United States of the person to whom this book is issued, or his or her death, the book must be surrendered in accordance with the Regulations. Any person finding a lost book must deliver it promptly to the nearest Ration Board. | OF AMERICA | COLUCIER A | and except in the presence of a standard except | |
| TRATION | BOOK One 1NG <i>Nears' Imprisonment or \$10,000</i> er United States Statutes for viola- ns of Rationing Orders and Regu- It must be held and used only by n it has been issued, and anyone he Office of Price Administration, mment, that it is being so held and k it may be taken from the holder h. Segulations. No. 281091 | CA CA | This is to Certify that pursuant to the Rati tions administered by the OFFICE OF PRICH agency of the United States Government, (Name, Address, and Description of perion to whom the (Last name) (Street No. or P. O. Box No.) | WAR BATCH | 27 25 25 25 25 25 23 23 23 |

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