

addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: September 10, 2010.

**Carlos Rodriguez-Franco,**

*Acting Deputy Chief, Research and Development.*

[FR Doc. 2010-23122 Filed 9-15-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. FSIS-2010-0030]

#### National Advisory Committee on Meat and Poultry Inspection

**AGENCY:** Food Safety and Inspection Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Food Safety and Inspection Service (FSIS) is announcing, pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2, that the National Advisory Committee on Meat and Poultry Inspection (NACMPI) will hold a public meeting on September 29-30, 2010, to review and discuss issues relating to data analysis, collection, and transparency, and pre-harvest controls.

All issues will be presented to the full Committee. The Committee will then divide into subcommittees to discuss the issues. The subcommittees will provide a report of their comments and recommendations to the full Committee before the meeting concludes on September 30, 2010.

**DATES:** The Committee will hold a public meeting on Wednesday, September 29, 2010, from 12:30 p.m. to 5 p.m., and Thursday, September 30, 2010, from 9 a.m. to 3:30 p.m. The subcommittees will hold open meetings during their deliberations and report preparation.

**ADDRESSES:** The meeting will take place at the South Building Cafeteria, U.S. Department of Agriculture (USDA), 14th & Independence Avenue, SW., Washington, DC 20250. Non-USDA employees must enter through wing 2, located on 12th and C Street, SW. More information is available on the Internet at the NACMPI Web site, [http://www.fsis.usda.gov/about\\_fsis/nacmpi/index.asp](http://www.fsis.usda.gov/about_fsis/nacmpi/index.asp).

FSIS welcomes comments by October 18, 2010 on the topics discussed at the NACMPI public meeting. Comments may be submitted by any of the following methods:

- Electronic mail: [NACMPI@fsis.usda.gov](mailto:NACMPI@fsis.usda.gov).
  - Mail, including floppy disks or CD-ROMs: Send to National Advisory Committee on Meat and Poultry Inspection, USDA, FSIS, 14th & Independence Avenue, SW., Room 1180, South Building, Washington, DC 20250.
  - Hand- or courier-delivered items: Deliver to Tiffanie Newman at 14th & Independence Avenue, SW., Room 1180, South Building, Washington, DC. To deliver these items, the building security guard must first call (202) 720-9113.
  - Facsimile: Send to Tiffanie Newman, (202) 720-5704. All submissions received must include the Agency name and docket number FSIS-2010-0030.
- FOR FURTHER INFORMATION CONTACT:** Contact Josh Stull for information on the content of the meeting at (202) 720-9113, or e-mail [josh.stull@fsis.usda.gov](mailto:josh.stull@fsis.usda.gov), and Tiffanie Newman for general meeting and logistical information at (202) 720-9113 or e-mail [tiffanie.newman@fsis.usda.gov](mailto:tiffanie.newman@fsis.usda.gov).

#### SUPPLEMENTARY INFORMATION:

##### Background

The NACMPI provides advice and recommendations to the Secretary of Agriculture pertaining to the Federal and State meat and poultry inspection programs, pursuant to sections 7(c), 24, 205, 301(a)(3), 301(a)(4), and 301(c) of the Federal Meat Inspection Act (21 U.S.C. 607(c), 624, 645, 661(a)(3), 661(a)(4), and 661(c)) and sections 5(a)(3), 5(a)(4), 5(c), 8(b), and 11(e) of the Poultry Products Inspection Act (21 U.S.C. 454(a)(3), 454(a)(4), 454(c), 457(b), and 460(e)).

The Administrator of FSIS is the chairperson of the Committee. Membership of the Committee is drawn from representatives of consumer groups; producers, processors, and marketers from the meat, poultry and egg product industries; State and local government officials; and academia. The current members of the NACMPI are: Patricia K. Buck, Center for Foodborne Illness Research and Prevention; Dr. Fur-Chi Chen, Tennessee State University; Brian R. Covington, Keystone Foods LLC; Dr. Catherine N. Cutter, Pennsylvania State University; Nancy J. Donley, Safe Tables Our Priority; Veneranda Gapud, private individual; Dr. Craig Henry, Deloitte & Touche LLP; Dr. Cheryl D. Jones, Morehouse School of Medicine; Dr. Heidi Kassenborg, Minnesota Department of Agriculture; Sarah A. Klein, Center for Science in the Public

Interest; Dr. Shelton E. Murinda, California State Polytechnic University; Dr. Edna Negrón, University of Puerto Rico; Robert G. Reinhard, Sara Lee Corporation; Dr. Craig E. Shultz, Pennsylvania Department of Agriculture; Dr. Stanley A. Stromberg, Oklahoma Department of Agriculture, Food, and Forestry; Dr. John D. Tilden, Michigan Department of Agriculture; Carol L. Tucker-Foreman, Consumer Federation of America; Steve E. Warshawer, Mesa Top Farm; Dr. J. Byron Williams, Mississippi State University; and Leonard W. Winchester, Public Health—Seattle & King County.

All interested parties are welcome to attend the meeting and to submit written comments and suggestions concerning issues the Committee will review and discuss. The meeting agenda and topics to be discussed will be posted on FSIS's NACMPI Web site, [http://www.fsis.usda.gov/about\\_fsis/nacmpi/index.asp](http://www.fsis.usda.gov/about_fsis/nacmpi/index.asp).

The comments and the official transcript of the meeting, when they become available, will be kept in the FSIS Docket Room, USDA, FSIS, Room 2-2175, George Washington Carver Center, 5601 Sunnyside Avenue, Beltsville, MD 20705, Mailstop 5272, and posted on the Agency's NACMPI Web site.

Members of the public are encouraged to pre-register for the meeting by visiting the FSIS Web site: <http://www.fsis.usda.gov>.

#### USDA Nondiscrimination Statement

USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's Target Center at 202-720-2600 (voice and TTY).

To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call 202-720-5964 (voice and TTY). USDA is an equal opportunity provider and employer.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that the public and in particular minorities, women, and persons with disabilities, are aware of this notice, FSIS will announce it on-line through

the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2010\\_Notices\\_Index/](http://www.fsis.usda.gov/regulations/2010_Notices_Index/).

FSIS also will make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is communicated via Listserv, a free e-mail subscription service consisting of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals who have requested to be included. The Update also is available on the FSIS Web page. Through Listserv and the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an e-mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at [http://www.fsis.usda.gov/News\\_&\\_Events/Email\\_Subscription/](http://www.fsis.usda.gov/News_&_Events/Email_Subscription/).

Options range from recalls, export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

Done at Washington, DC, on September 14, 2010.

**Alfred V. Almanza,**  
*Administrator.*

[FR Doc. 2010-23255 Filed 9-14-10; 4:15 pm]

**BILLING CODE 3410-DM-P**

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## COMMISSION ON CIVIL RIGHTS

### Corrected Notice of Public Meeting of the New Hampshire Advisory Committee

**SUMMARY:** On September 7, 2010 (75 FR 54299), the Commission on Civil Rights announced September 21, 2010 as the meeting date for a planning and briefing meeting of the New Hampshire State Advisory Committee.

The date and starting times for these meetings are changed to Monday, September 20, 2010. The meetings will convene at 9 a.m. at the Manchester City Library, 405 Pine Street, Manchester, NH 03104.

The meetings are open to the public.

**Peter Minarik,**  
*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2010-23121 Filed 9-15-10; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Socio-Economic Assessment of Gulf of Mexico Fisheries under the Limited Access Privilege Program.

*OMB Control Number:* None.

*Form Number(s):* NA.

*Type of Request:* Regular submission (new information collection).

*Number of Respondents:* 400.

*Average Hours per Response:* 1 hour.

*Burden Hours:* 400.

*Needs and Uses:* The National Marine Fisheries Service (NMFS) proposes to collect demographic, cultural, economic and social information about Gulf of Mexico fisheries managed under the limited access privilege program (LAPP). The collection also intends to inquire about the industry's perceptions, attitudes and beliefs about the performance of the LAPP. The data gathered will be used to describe the social and economic changes brought about by the LAPP, assess the economic performance of the industry under the LAPP, and evaluate the socio-economic impacts of future federal regulatory actions. In addition, the information will be used to strengthen and improve fishery management decision-making, satisfy legal mandates under Executive Order 12866, the Magnuson-Stevens Fishery Conservation and Management Act (U.S.C. 1801 *et seq.*), the Regulatory Flexibility Act, the Endangered Species Act, the National Environmental Policy Act, and other pertinent statutes.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and

Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

[OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: September 10, 2010.

**Gwellnar Banks,**  
*Management Analyst, Office of the Chief  
Information Officer.*

[FR Doc. 2010-23043 Filed 9-15-10; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF COMMERCE

### Membership of the Departmental Performance Review Board

**AGENCY:** Department of Commerce.

**ACTION:** Notice of Membership on the Departmental Performance Review Board.

**SUMMARY:** In accordance with 5 U.S.C., 4314 (c)(4), Department of Commerce (DOC) announces the appointment of persons to serve as members of the Departmental Performance Review Board (DPRB). The DPRB provides an objective peer review of the initial performance ratings, performance-based pay adjustments and bonus recommendations, higher-level review requests and other performance-related actions submitted by appointing authorities for Senior Executive Service (SES) members whom they directly supervise, and makes recommendations based upon its review. The term of the new members of the DPRB will expire December 31, 2012.

**DATES:** *Effective Date:* The effective date of service of appointees to the Departmental Performance Review Board is based upon publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Denise A. Yang, Director, Office of Executive Resources, Office of Human Resources Management, Office of the Director, 14th and Constitution Avenue, NW., Washington, DC 20230, (202) 482-3600.

**SUPPLEMENTARY INFORMATION:** The names and position titles of the members of the DPRB are set forth below by organization:

#### Department of Commerce

*Departmental Performance Review  
Board Membership*

2010-2012

*Office of the Secretary:*