

FILE FOLDER

DESCRIPTION ON TAB:

6

6

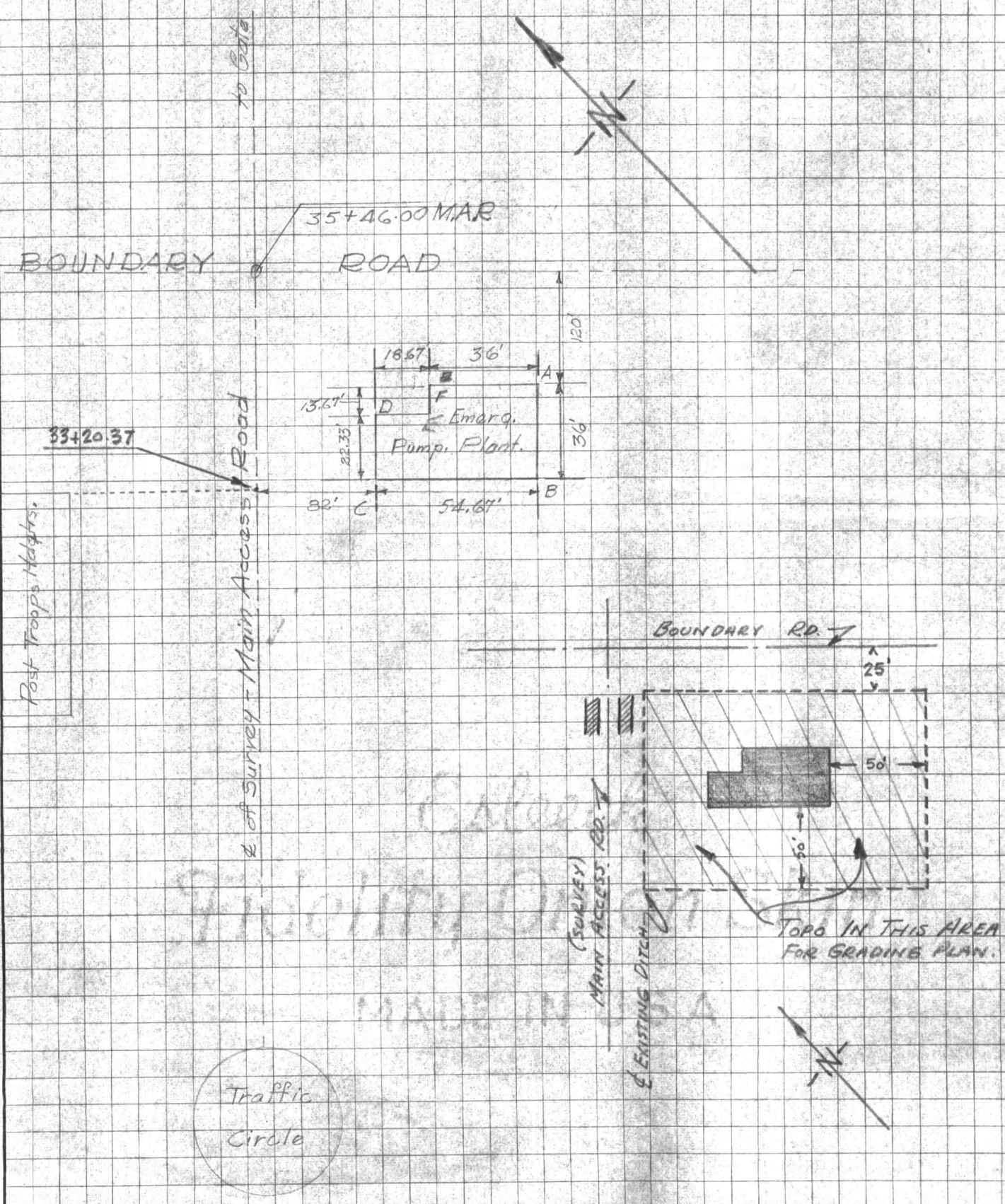
MISC. WATER DATA - TIES - ETC.

- Outside/inside of actual folder did not contain hand written information**
- Outside/inside of actual folder did contain hand written information**
***Scanned as next image**

SUBJECT Stakeout of Emergency Pumping Plant - Post Troop SHEET OF
 COMPUTED BY: WCA DATE 8-25-42 CHECKED BY: DATE St. Keel 8/27/42

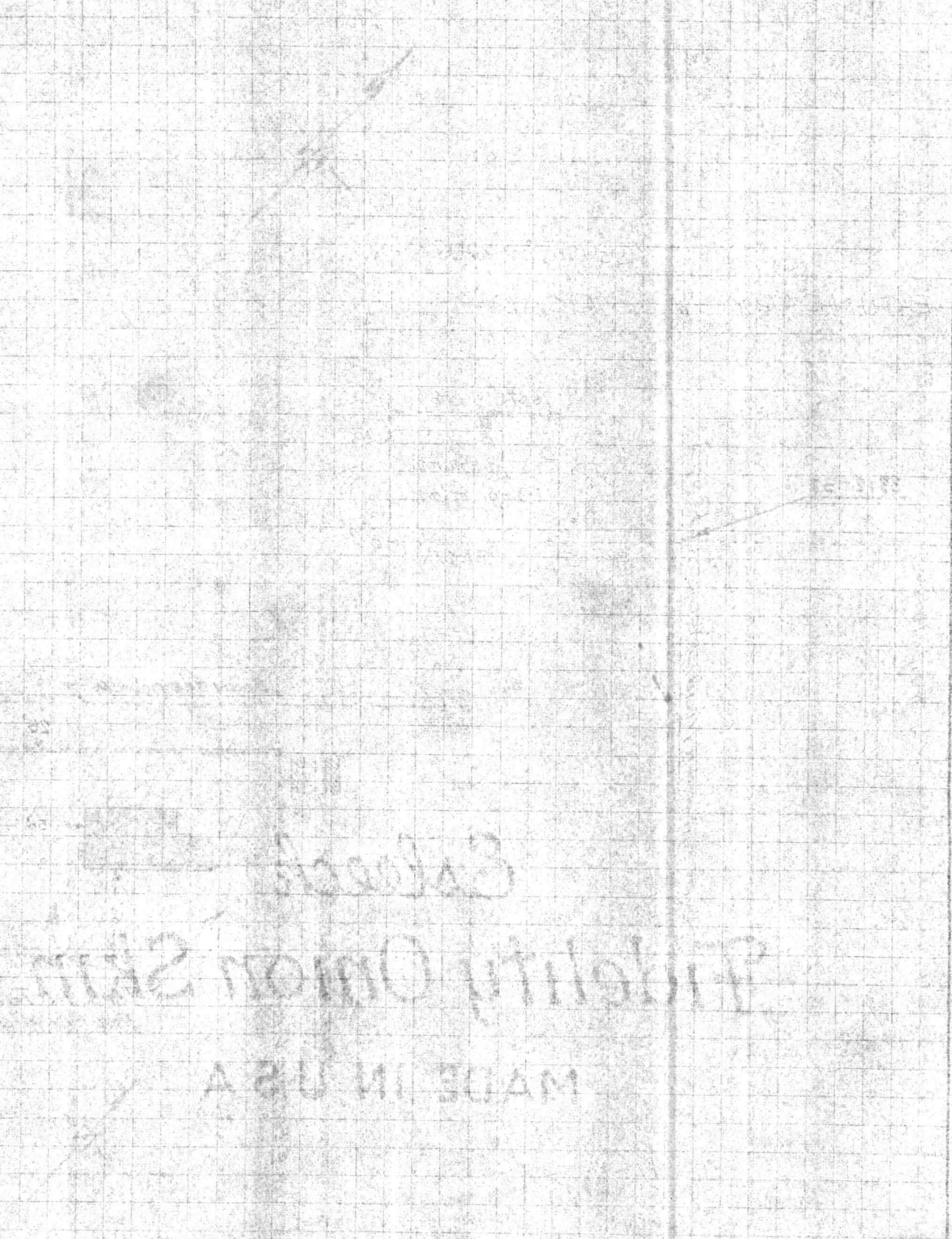
OWEN O. DUNN CO. 35974-5M 12-41

Back



SUBJECT: _____
COMPUTED BY: _____
DATE: _____
CHECKED BY: _____
DATE: _____
SHEET _____ OF _____

OWNED BY: _____



MADE IN U.S.A.
Ritchey Union Steel
Calcutta

VALUABLE
 RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

 SUBJECT X-Sections For Grading Plans
Emergency Pumping Plant

FIELD PARTY

 IN CHARGE _____
 INSTRUMENT _____
 NOTES _____
 TAPE READ _____
 TAPE OR ROD _____
 TAPE OR ROD _____
 INSTRUMENT NO. _____
 TAPE NO. _____

WEATHER

 CLEAR _____ SNOW _____
 CLOUDY _____ HOT _____
 WINDY _____ MODERATE _____
 RAIN _____ COLD _____
 FAIR _____ FOG _____
 FIGURED BY WCA
 NOTES CHECKED BY _____
 PLOTTED BY _____

FILE No. _____

FLDR. No. _____

SHEET 2 of 3DATE 8/27 1942

STATION	DIST.	ANGLE		H. I.	— VER. ANG. DIFF.	ELEVATION
		°	' "			

B.M. # 120	4.195	32	096	✓	28.901	28.885
------------	-------	----	-----	---	--------	--------

Emergency Pumping Plant

Cov "A"	4.6	28.5				
---------	-----	------	--	--	--	--

"B"	4.2	28.9				
-----	-----	------	--	--	--	--

"C"	4.8	28.3				
-----	-----	------	--	--	--	--

"D"	5.0	28.1				
-----	-----	------	--	--	--	--

"E"	4.8	28.3				
-----	-----	------	--	--	--	--

"F"	4.8	28.3				
-----	-----	------	--	--	--	--

± East Lane M.A.R.	4.25	28.846				
--------------------	------	--------	--	--	--	--

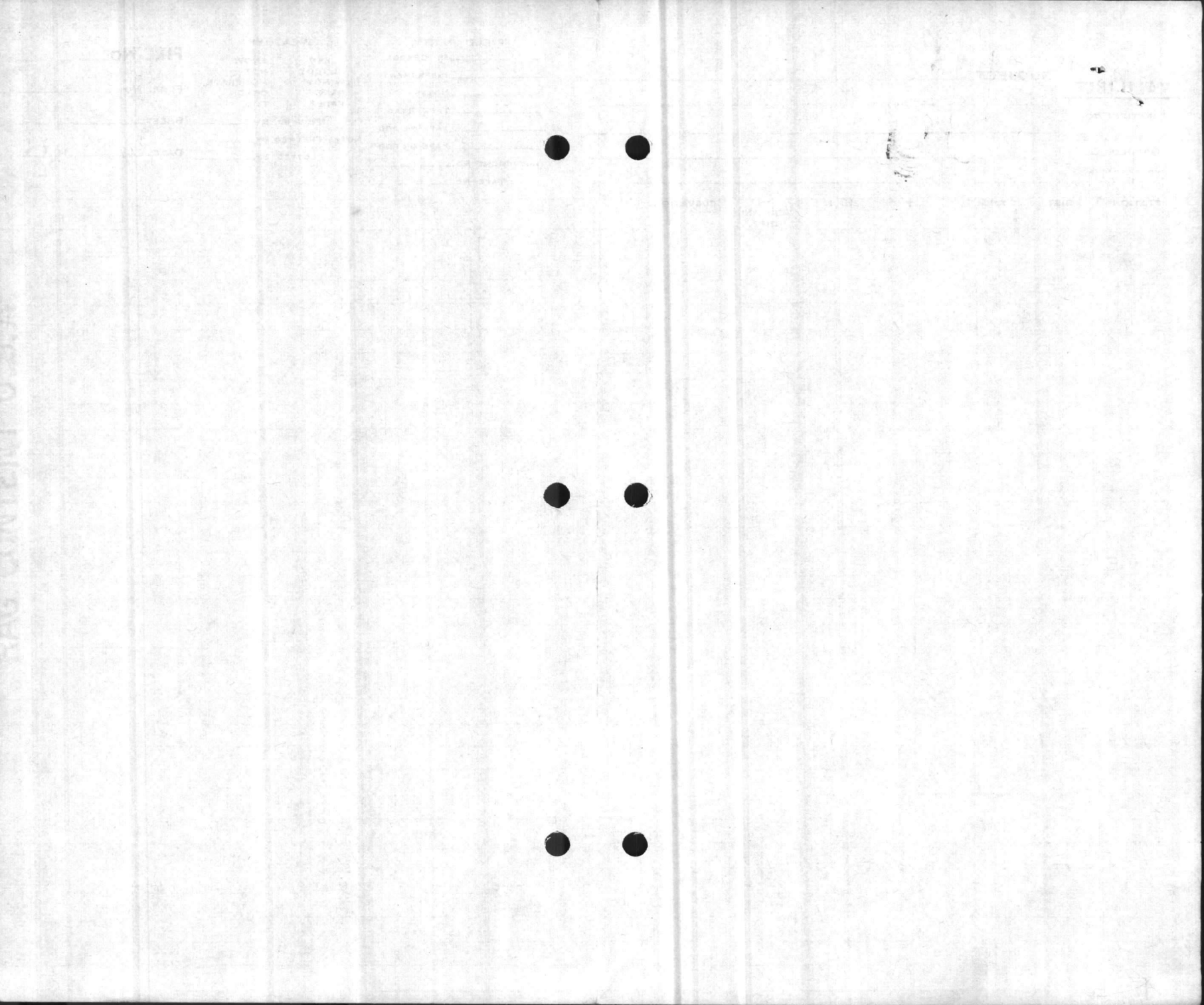
Opposite Bldg. Line C-B

35+46.00 M.A.R.

=

0+00 Boundary Road

0+65 ±	25.0	50.0	75.0	100.0	120.0	130.0	150.0	175.0	200.0	206.0
	5.4	5.5	5.0	4.9	4.4	4.3	4.8	4.8	5.2	4.4
	27.7	27.6	28.1	28.2	28.7	28.8	28.3	28.3	27.9	28.7



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Stake-out Emergency
Pumping Sta.

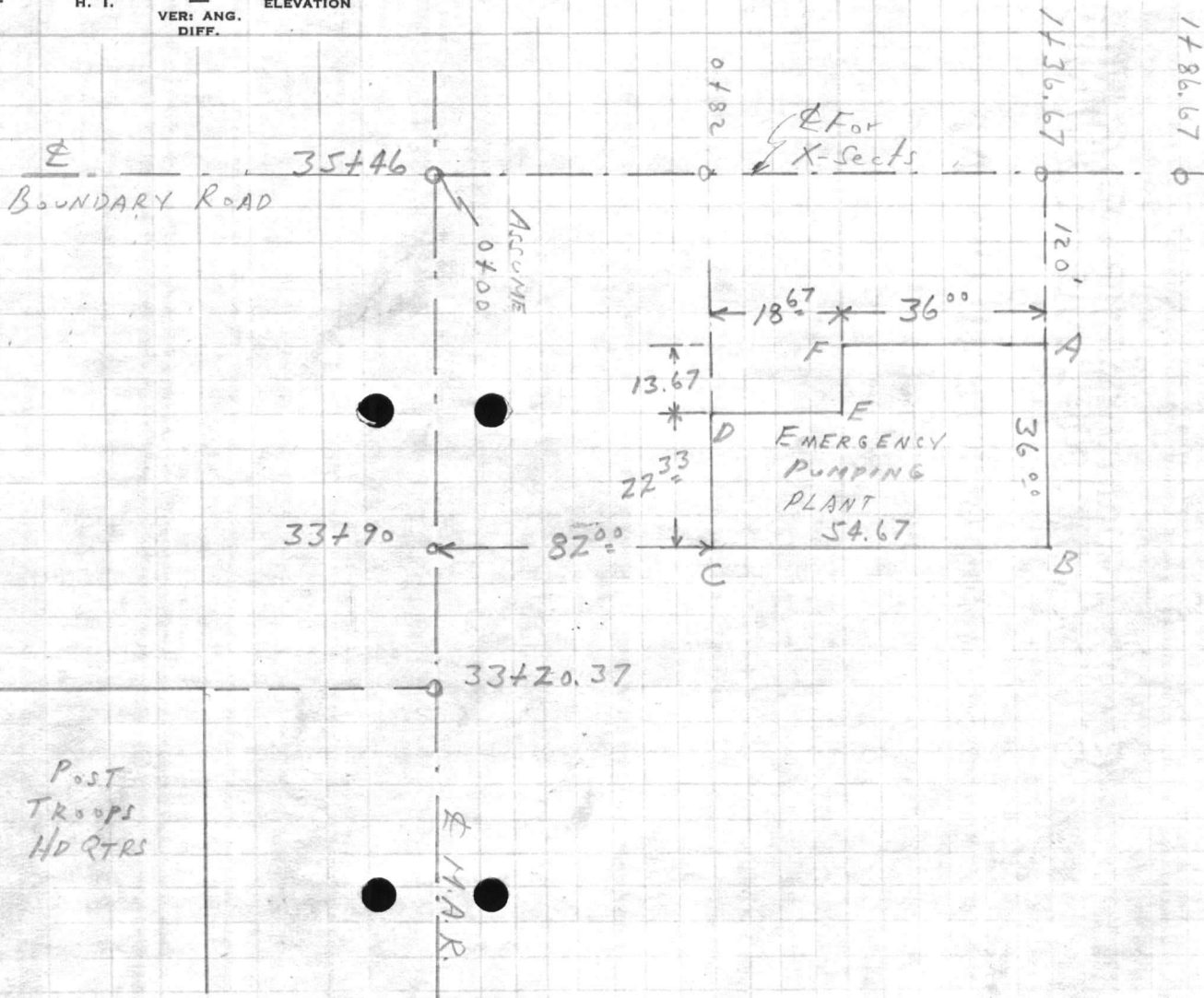
Post Tracks

FIELD PARTY
BECK IN CHARGE
INSTRUMENT
NOTES
T. FARNELL TAPE READ
C. FARNELL TAPE OR ROD
TAPE OR ROD
INSTRUMENT No.
TAPE No.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. _____
FLDR. No. _____
SHEET 1 of 3
DATE 8/27 1942

STATION	DIST.	ANGLE	+	H. I.	-	ELEVATION
		° ' "			VER: ANG. DIFF.	



STAMFORD BOND

84% CONTENT U.S.A.

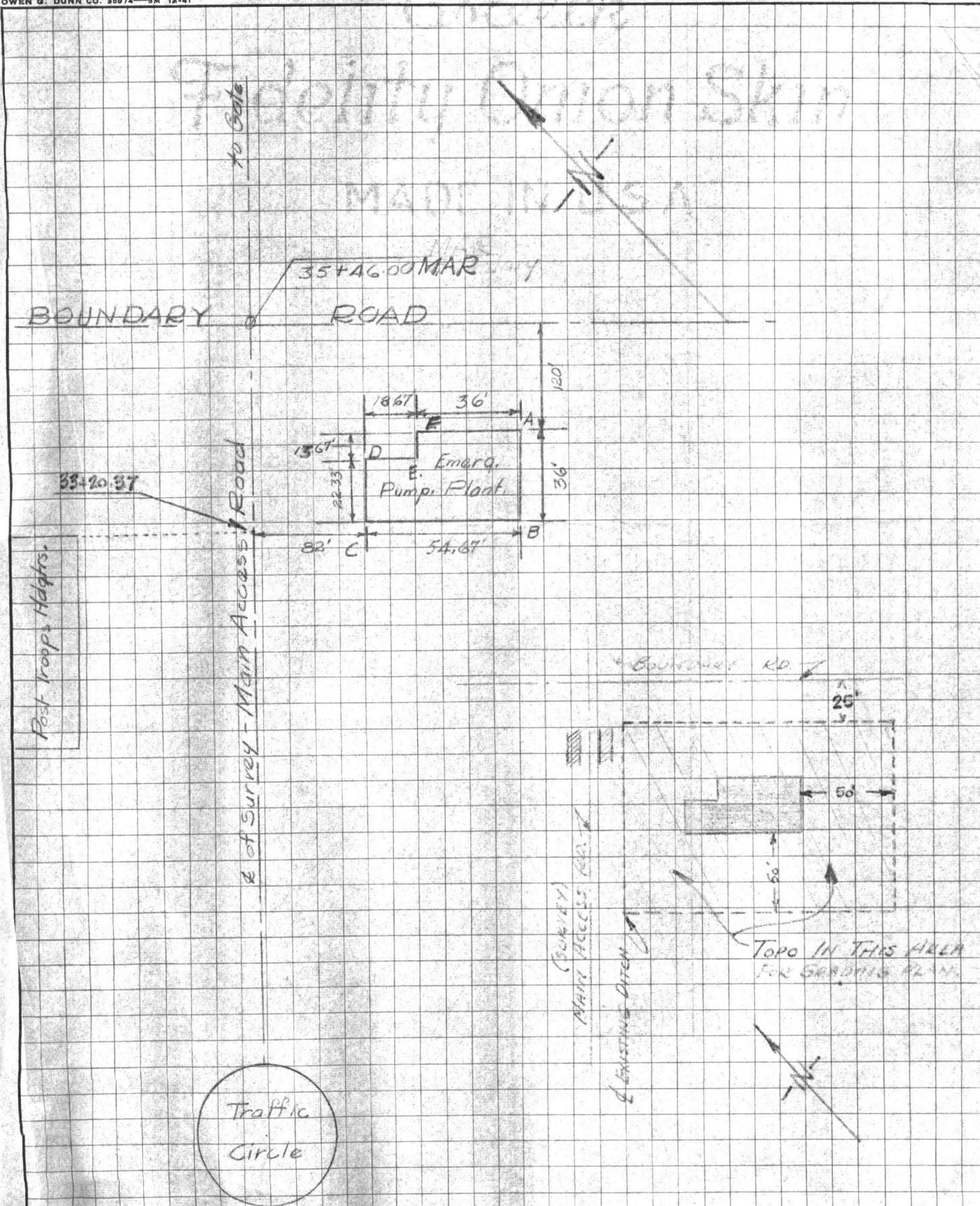


28,885
4,195
33,080

SUBJECT *Stake Out of Emergency Pumping Plant - Post Troop* SHEET OF

COMPUTED BY: *WCA* DATE *8-25-42* CHECKED BY: DATE

OWEN G. DUNN CO. 95974—5M 12-41



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT MONTFORD PT.
CAMP #1

Old Water Service

FIELD PARTY

____ IN CHARGE
____ INSTRUMENT
____ NOTES
____ TAPE READ
____ TAPE OR ROD
____ TAPE OR ROD
INSTRUMENT NO. _____
TAPE NO. _____

WEATHER

CLEAR
CLOUDY
WINDY
RAIN
FAIR

SNOW
HOT
MODERATE
COLD
FOG

FILE No. _____

FLDR. No. _____

SHEET _____

FIGURED BY _____

NOTES CHECKED BY _____

PLOTTED BY _____ DATE _____ 19__

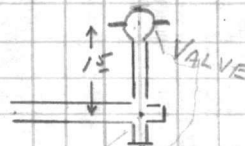
STATION	DIST.	ANGLE	+	H. I.	-	ELEVATION
		° ' "			VER. ANG. DIFF.	

E.M.
WASH ROOM

5'

NEW 6"

WASH
ROOM



OLD 2"

6" x 6" TEE

OLD
LARGE
BLOG.

6"

3"

1 1/2"

VALUABLE

SUBJECT MUMFORD CAMP #1
ELEV. WATER TANK

RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

FIELD PARTY

IN CHARGE
BECK
 INSTRUMENT
 NOTES
BATSON
TERANCE
 TAPE READ
 TAPE OR ROD
 TAPE OR ROD
 INSTRUMENT NO.
 TAPE NO.

WEATHER

CLEAR
 CLOUDY
 WINDY
 RAIN
 FAIR

SNOW
 HOT
 MODERATE
 COLD
 FOG

FIGURED BY
 NOTES CHECKED BY
 PLOTTED BY

FILE No. _____

F.LDR. No. _____

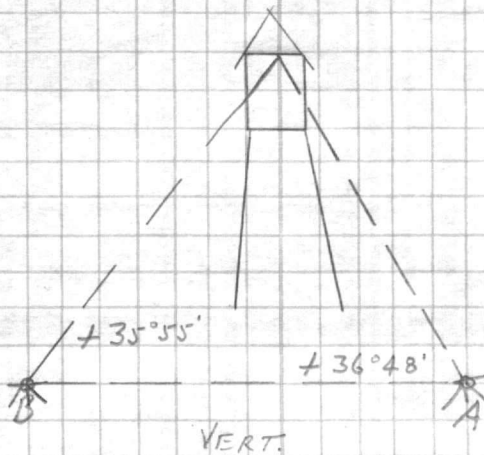
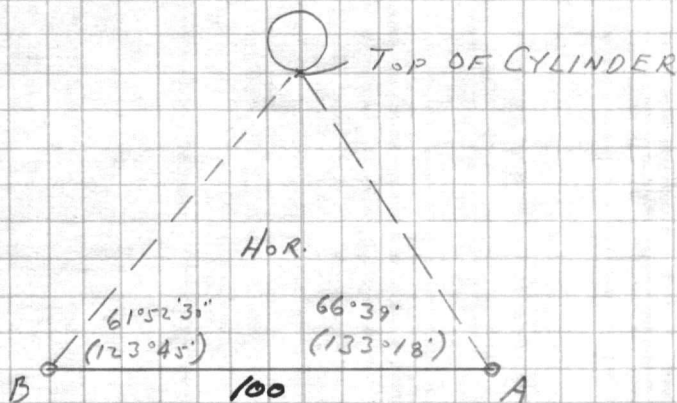
SHEET 2

DATE 3/24 1943

STATION	DIST.	ANGLE	+	H. I.	-	ELEVATION
		° ' "			VER. ANG. DIFF.	

MON. ADJACENT T. P. I.	19.16	(INSERT ELEV.)				
	+ 4.24					
H.I. @ "B"	<u>23.40</u>					

MON.	19.16	(INSERT ELEV.)				
	+ 4.79					
H.I. @ "A"	<u>23.95</u>					



STRAATHIMHE BORD

CONTANT U.S.A.

CARR AND J. E. GREINER COMPANY

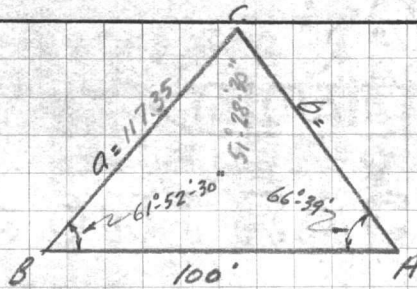
ARCHITECT—ENGINEERS

MARINE BARRACKS, NEW RIVER, N. C.

SUBJECT MUMFORD PT. CAMP #1 — AS-BUILT ELEV'S (WATER TANK) SHEET 1 OF 1

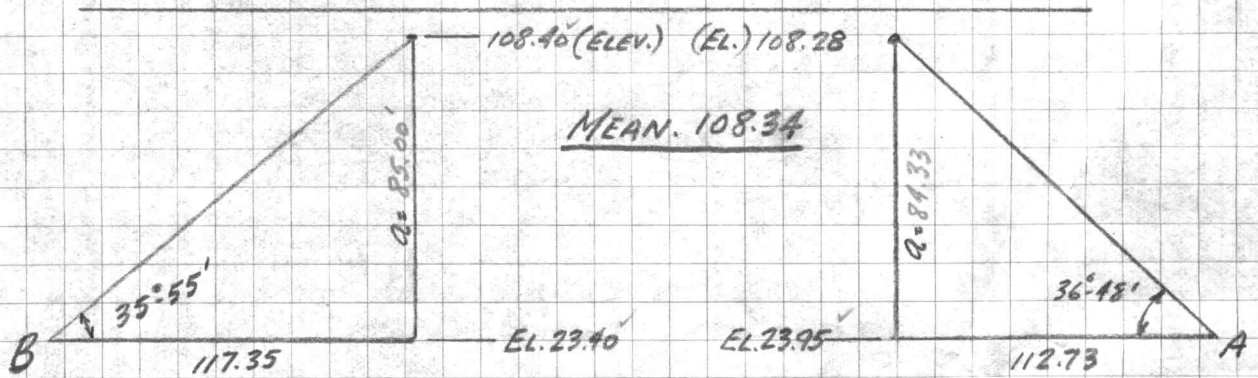
COMPUTED BY: W.R. COOK DATE 3-26-43 CHECKED BY: _____ DATE _____

OWEN G. DUNN CO. 34936—2M 8-41



$$a = \frac{100 \times 91.81}{7823365} = 117.35'$$

$$b = \frac{100 \times 88.19}{7823365} = 112.73'$$



$$a = 117.35 \times 7243227 = 85.00'$$

$$a = 112.73 \times 7480956 = 84.33'$$

CARR AND J. E. GREINER COMPANY

MARINE BRACKS, NEW RIVER, N. C.

ARCHITECTS-ENGINEERS

SHEET OF

SUBJECT

DATE

CHECKED BY

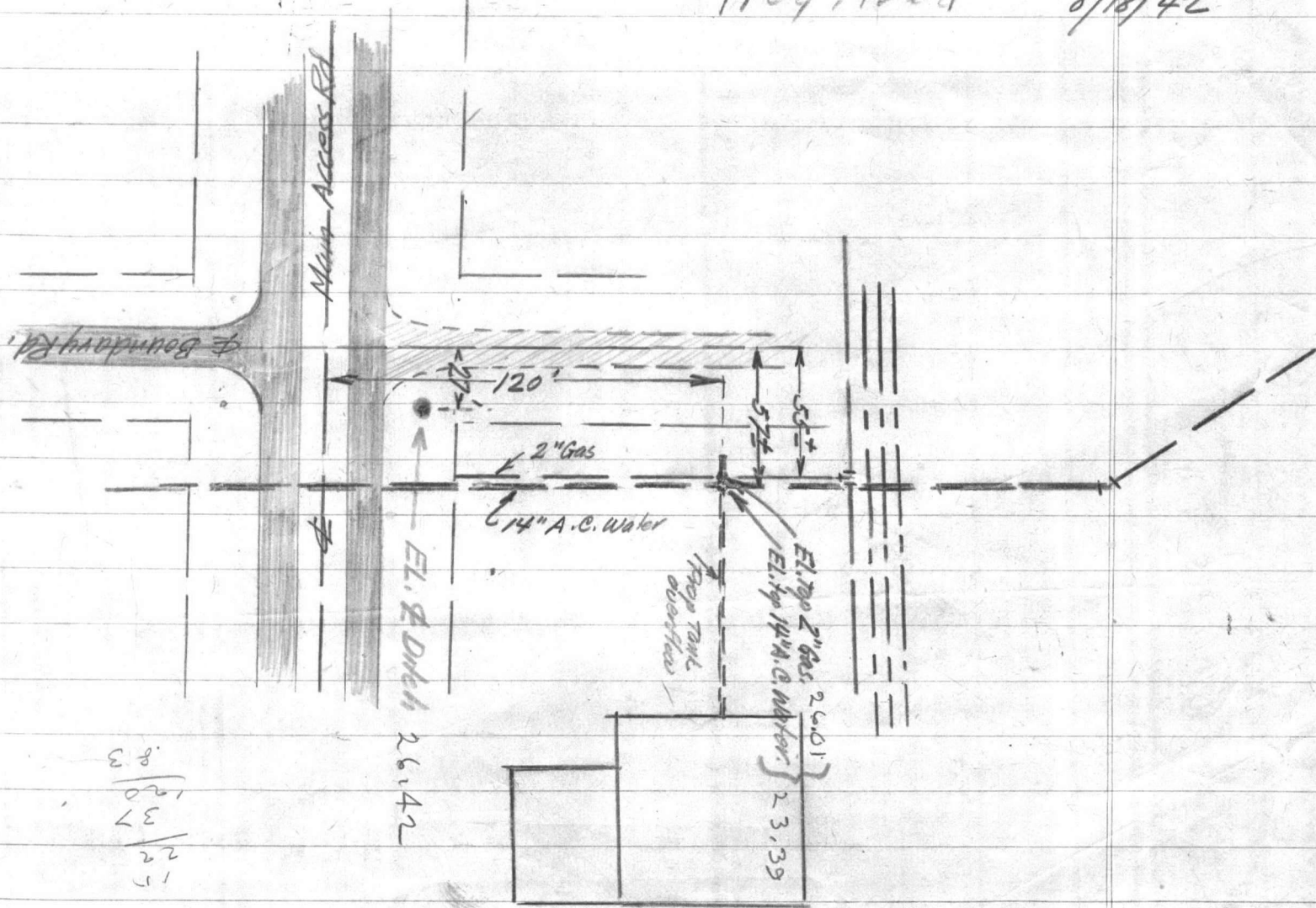
DATE

COMPUTED BY

REVISIONS
NO. 1
DATE
BY



Reg Area 3 8/18/42



$$\begin{array}{r} 100 \\ 37 \\ \hline 125 \\ 3 \\ \hline 375 \end{array}$$

$$\begin{array}{r} 2890 \\ \underline{420} \\ 3310 \end{array}$$

5.09

$$\begin{array}{r} 5.2 \\ \underline{4.5} \\ 9.7 \end{array}$$

VALUABLE
 RETURN TO
 CARR & J. E.
 GREINER Co.
 JACKSONVILLE,
 N. C.

 SUBJECT Elevations of Water &
Gas Line opposite Proposed
New Water Storage Plant off
Boundary Rd.

FIELD PARTY

 W.G.W. IN CHARGE
 Sandlin INSTRUMENT
 W.G.W. NOTES
 Ward TAPE READ
 TAPE OR ROD
 TAPE OR ROD
 INSTRUMENT No.
 TAPE No.

WEATHER

 CLEAR
 CLOUDY ✓
 WINDY
 RAIN
 FAIR
 SNOW
 HOT
 MODERATE
 COLD
 FOG

FILE No. _____

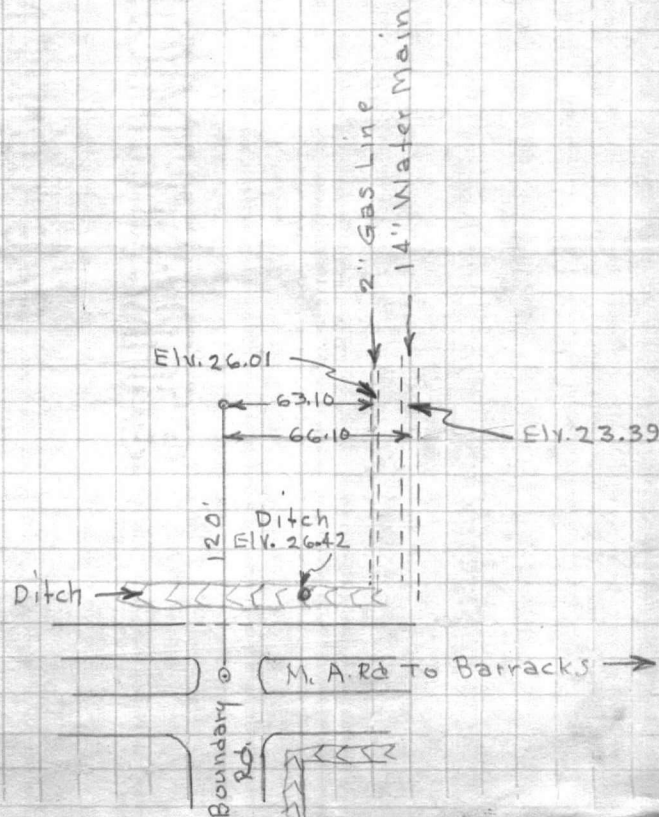
FLDR. No. _____

SHEET _____

 FIGURED BY _____
 NOTES CHECKED BY _____
 PLOTTED BY _____
DATE 8-18 1942

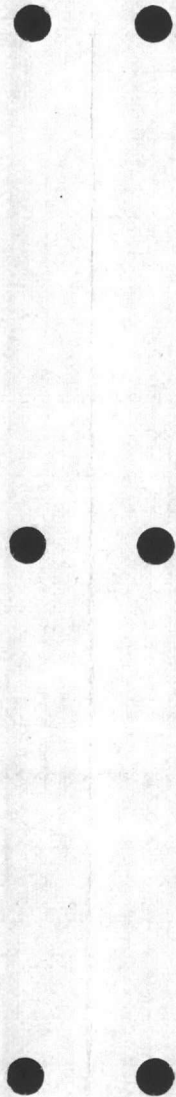
STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION
---------	-------	----------------	---	-------	--------------------	-----------

B.M. #120				4.20	33.10	28.901	18" Pipe 110' S.E. of Int. Boundary & M.A.Rds.
				6.68	26.42	26.42	± Ditch Int. Boundary & M.A.Rd
				7.09	26.01	26.01	Top of 2" Gas Pipe
				9.71	23.39	23.39	Top of 14" Water Main
B.M.				4.20		28.901	



THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY



VALUABLE

SUBJECT X-Sections For Grading Plan

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY

IN CHARGE BECK
INSTRUMENT _____
NOTES _____
TAPES READ T. FARNELL
TAPES OR RODS C. FARNELL
INSTRUMENT NO. _____
TAPE NO. _____

WEATHER

CLEAR _____ SNOW _____
CLOUDY _____ HOT _____
WINDY _____ MODERATE _____
RAIN _____ COLD _____
FAIR _____ FOG _____
FIGURED BY WCA
NOTES CHECKED BY _____
PLOTTED BY _____

FILE No. _____
FLDR. No. _____
SHEET 3 of 3
DATE 8/27 1942

STATION	DIST.	ANGLE ° ' "	+	H. I.	VER. ANG. DIFF.	ELEVATION
---------	-------	----------------	---	-------	--------------------	-----------

33.096

0475	±	25.0	50.0	75.0	100.0	120.0	135.0	150.0	175.0	200.0	206.0
		5.2	5.2	5.3	5.0	4.5	4.8	4.8	4.0	4.7	4.6
		27.9	27.9	27.8	28.1	28.6	28.3	28.3	29.1	28.4	28.5

1400	±	25.0	50.0	75.0	100.0	120.0	130.0	150.0	175.0	200.0	206.0
		5.4	5.4	4.6	4.9	4.8	4.6	4.7	4.7	4.7	4.5
		27.7	27.7	28.5	28.2	28.3	28.5	28.4	28.4	28.5	28.6

1425	±	25.0	50.0	75.0	100.0	120.0	135.0	150.0	175.0	200.0	206.0
		5.4	5.2	4.5	5.0	4.7	4.1	4.5	5.0	4.5	4.5
		27.7	27.9	28.6	28.1	28.4	29.0	28.6	28.1	28.6	28.6

1450	±	25.0	50.0	75.0	100.0	120.0	140.0	150.0	175.0	190.0	200.0	206.0		
		5.2	5.3	5.5	5.4	5.5	4.8	4.3	4.5	4.4	5.0	5.0		
		27.9	27.8	27.6	27.7	27.6	28.3	28.8	28.6	28.7	25.85	25.85	28.1	28.1

Top Conc.
Steam Anchorage

1475	±	25.0	50.0	75.0	100.0	120.0	138.0	150.0	175.0	200.0	206.0
		5.1	5.8	5.1	5.3	5.3	5.0	4.8	4.7	4.6	5.2
		28.0	27.3	28.0	27.8	27.8	28.1	28.3	28.4	28.5	27.9

1486.67	±	25.0	50.0	75.0	100.0	120.0	140.0	150.0	175.0	200.0	220.0
		4.9	5.7	5.5	5.1	5.6	5.5	5.1	5.0	5.0	5.1
		28.2	27.4	27.6	28.0	27.5	27.6	28.0	28.1	28.1	28.0

Mon. @ Pump Plant 4.415 28.681 (28.67)

WARRANT
STATE OF
COUNTY OF
NO. 100
1900

STRAIMMORRE BOND

1141 CONTENT U.S. 572

VALUABLE

SUBJECT Newest Tank
MUMFORD PT. #2

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY

____ IN CHARGE
____ INSTRUMENT
____ NOTES
____ TAPE READ
____ TAPE OR ROD
____ TAPE OR ROD
____ INSTRUMENT NO.
____ TAPE NO.

WEATHER

CLEAR _____ SNOW _____
CLOUDY _____ HOT _____
WINDY _____ MODERATE _____
RAIN _____ COLD _____
FAIR _____ FOG _____

FILE No. _____

Fldr. No. _____

SHEET _____

FIGURED BY _____

NOTES CHECKED BY _____

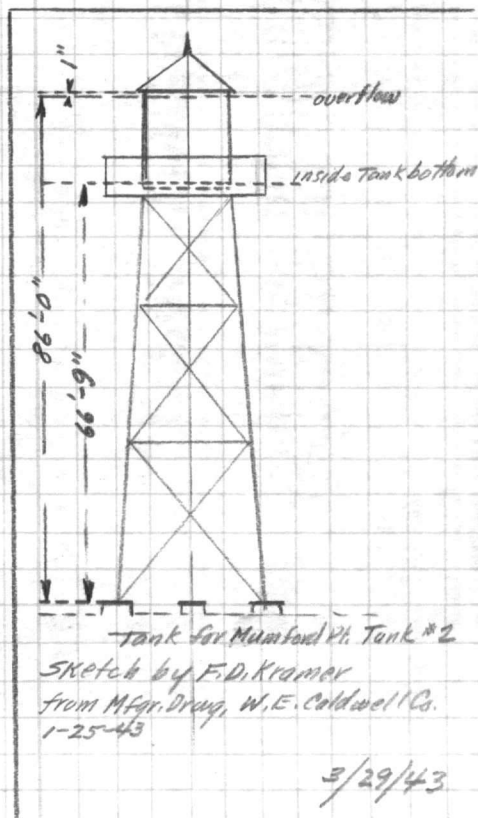
PLOTTED BY _____

DATE 3/29 1943

STATION	DIST.	ANGLE ° ' "	+	H. I.	- VER. ANG. DIFF.	ELEVATION
---------	-------	----------------	---	-------	-------------------------	-----------

T.B.M.				4.885	26.61	21.725	(24" WALNUT ADJACENT TO NEW TANK)
TOP PIER (CONC.)				3.51	23.10		
PLATFORM FLOOR LEVEL				+63.09	89.70		

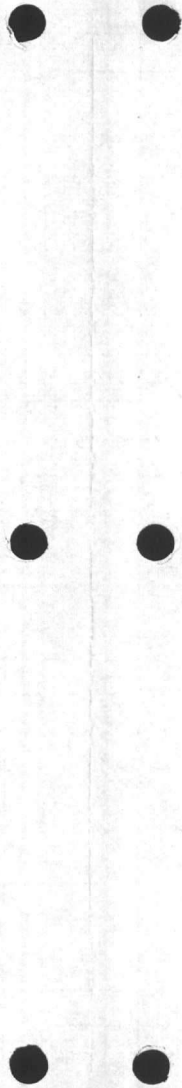
6661



3/29/43

STRAITHMORE BOND

100% COTTON U.S.A.



Q11 12

Q11 12

Q11 12

Q11 12

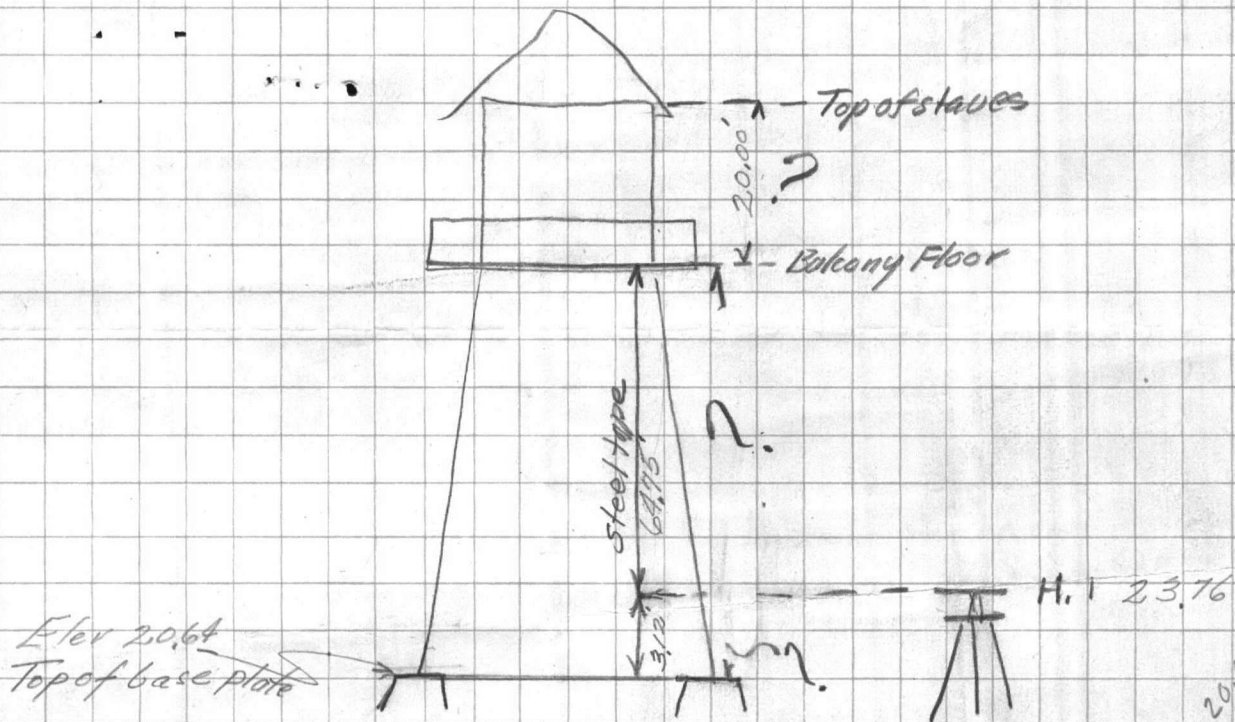
Q11 12

Q11 12



STUDENT BOARD

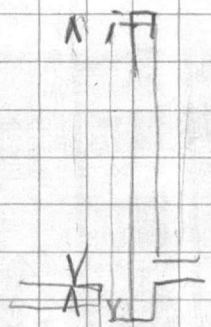
STUDENT CONTENT U.S.A.



19.16 B.M.
 4.60
 23.76
 3.12
 20.64

64.75
 3.12
 67.87

64.00
 4.03
 68.03
 1.77
 69.80
 3.12
 67.87



20.74
 4.03
 24.08
 20.05
 108.70
 20.74
 23.68
 64.75
 108.43
 20.64
 129.07

20.64
 64.75
 20.00
 10.51



104 317

1941
1942
1943
1944
1945

1946
1947
1948
1949
1950

REPRODUCTION OF ORIGINAL DOCUMENT



1941

1942

1943

1944

1945

1946

1947

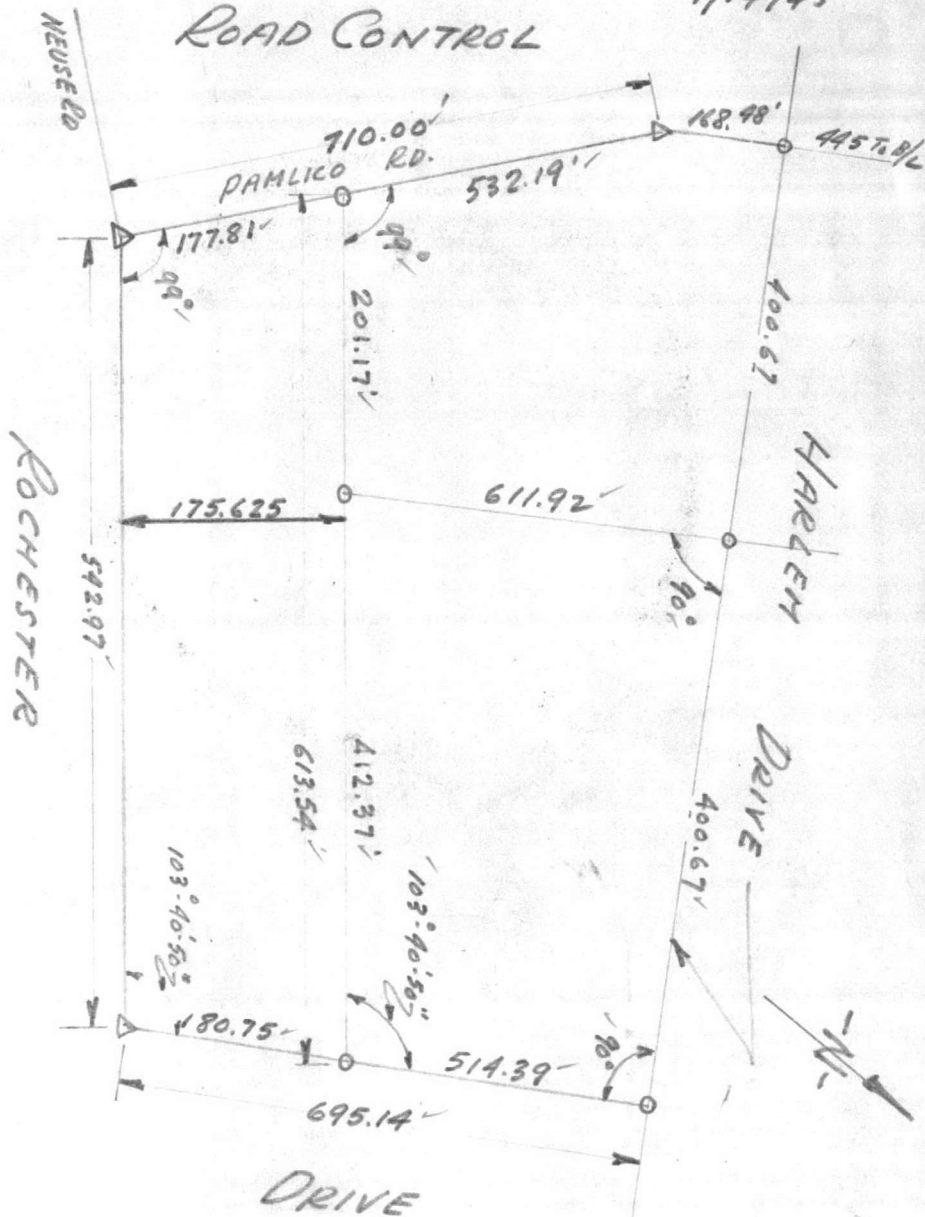
1948

1949

1950

MP CAMP #3
ROAD CONTROL

WRCOOK
4/14/43



$$\begin{array}{r}
 695.14 \\
 180.75 \\
 \hline
 514.39
 \end{array}$$

$$\begin{array}{r}
 201.17 \\
 412.37 \\
 \hline
 613.54
 \end{array}$$

$$D = R \tan \frac{\Delta}{2}$$

$$23+30$$

$$\Delta = 45^\circ$$

$$D = 7'$$

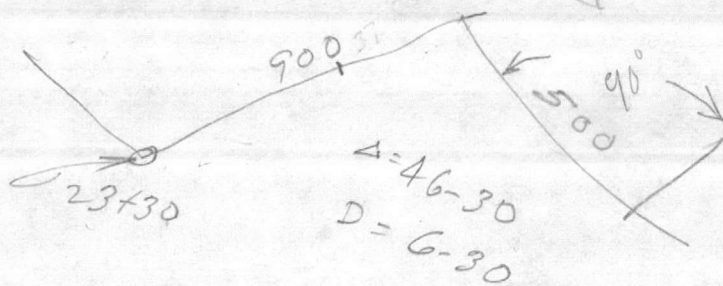
$$T = 339.03$$

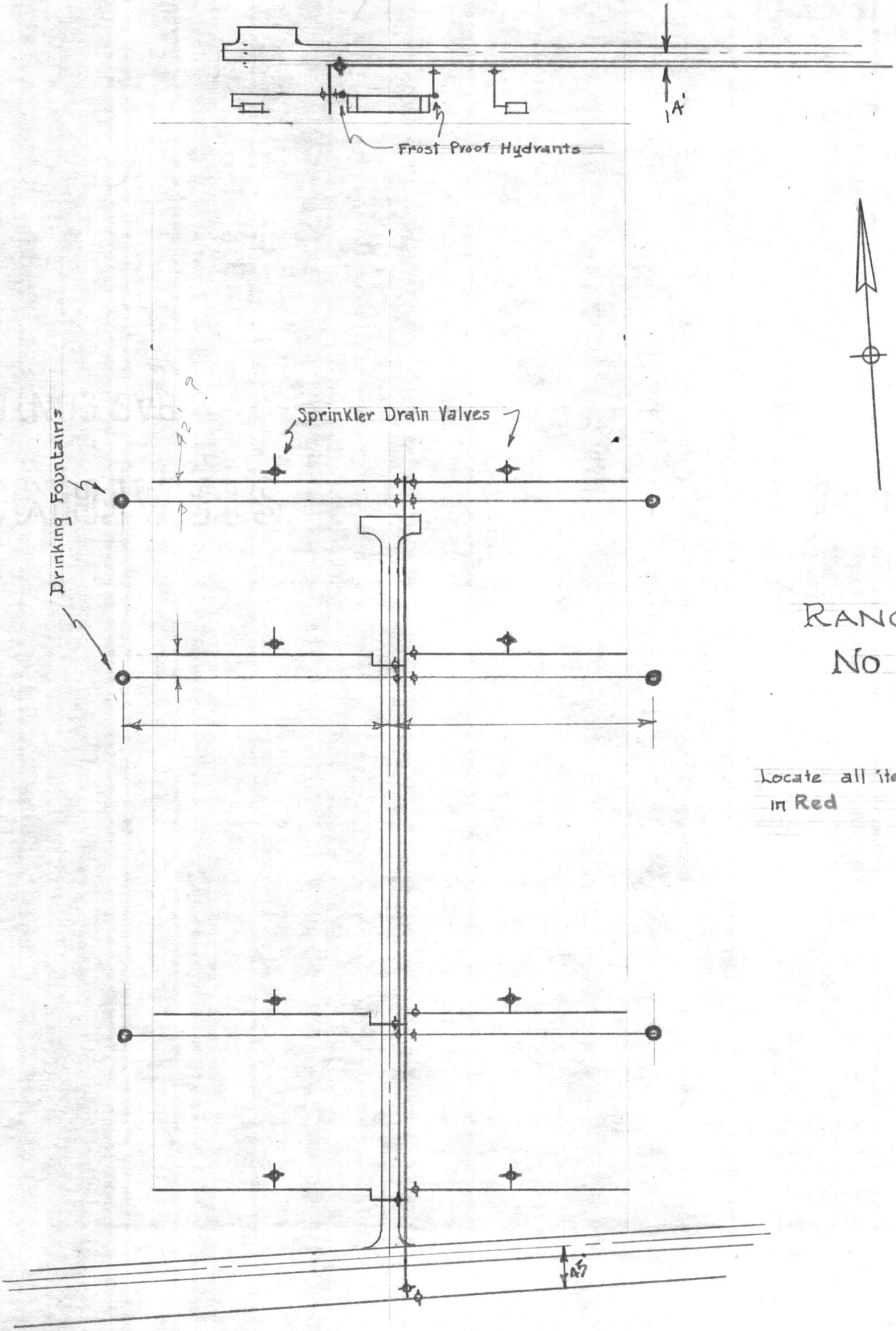
$$L = 642.86$$

$$R = 818.51 \quad \checkmark$$

930
130

5729.58





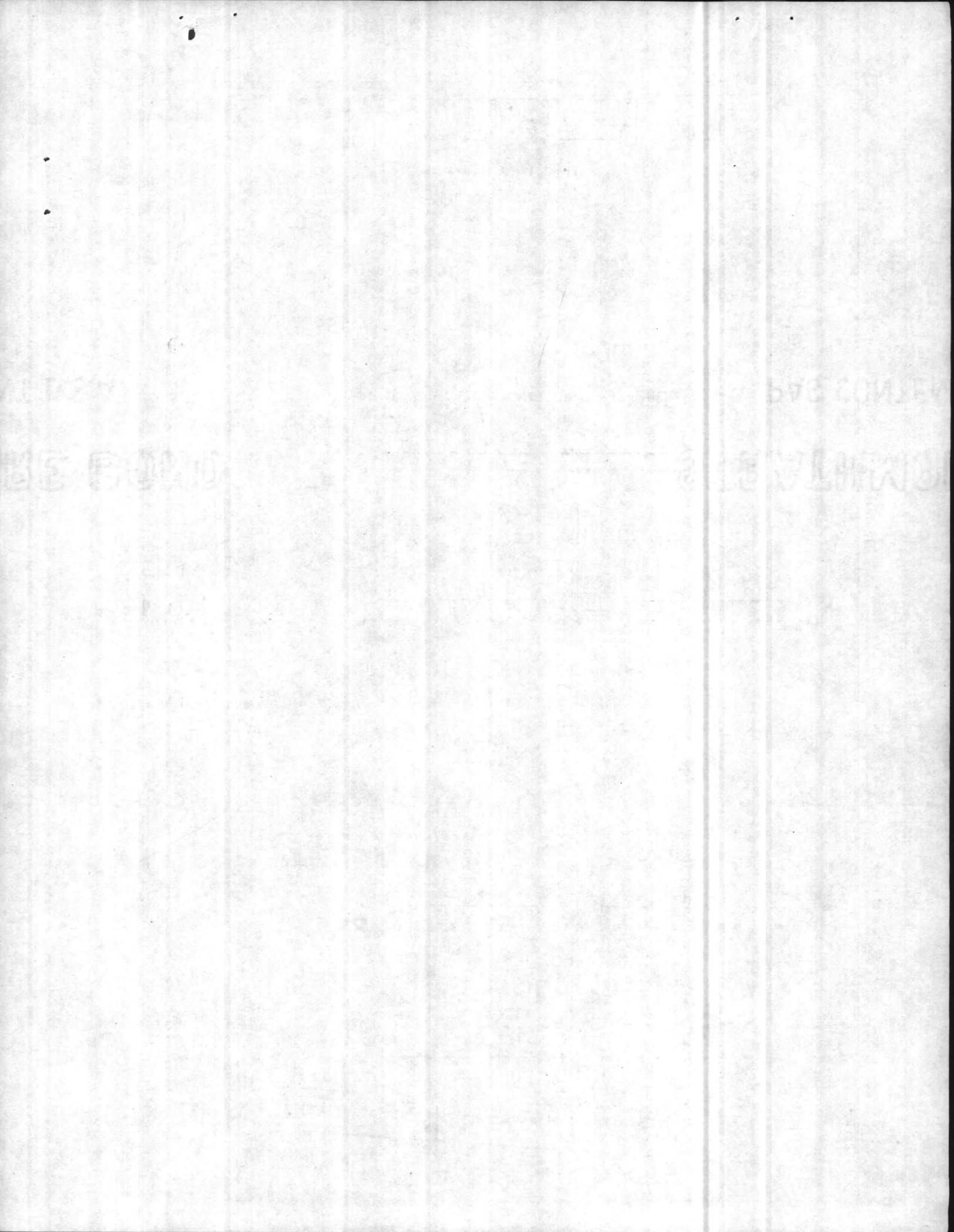
Frost Proof Hydrants

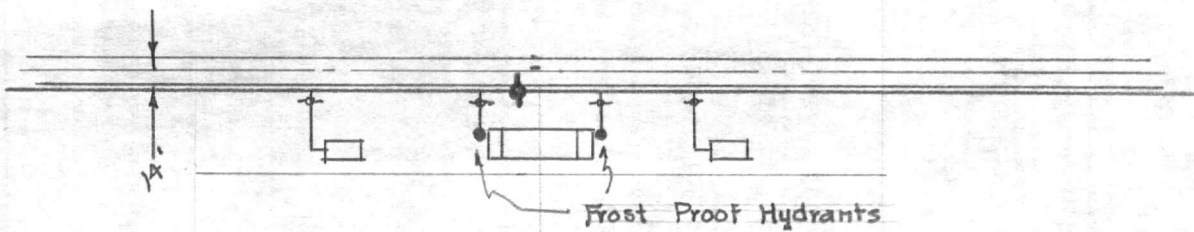
Sprinkler Drain Valves

Drinking Fountains

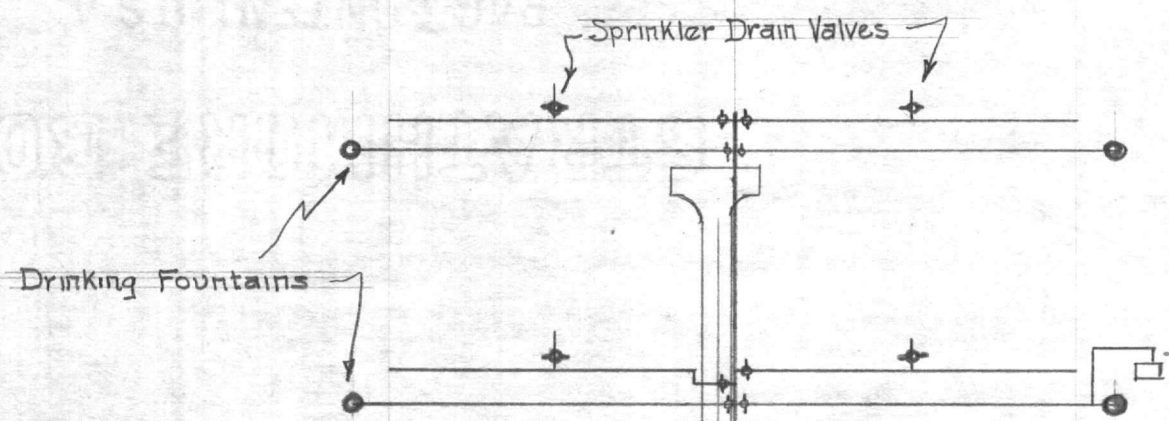
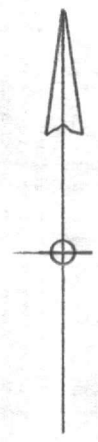
RANGE
No 1

Locate all items Shown
in Red





Frost Proof Hydrants

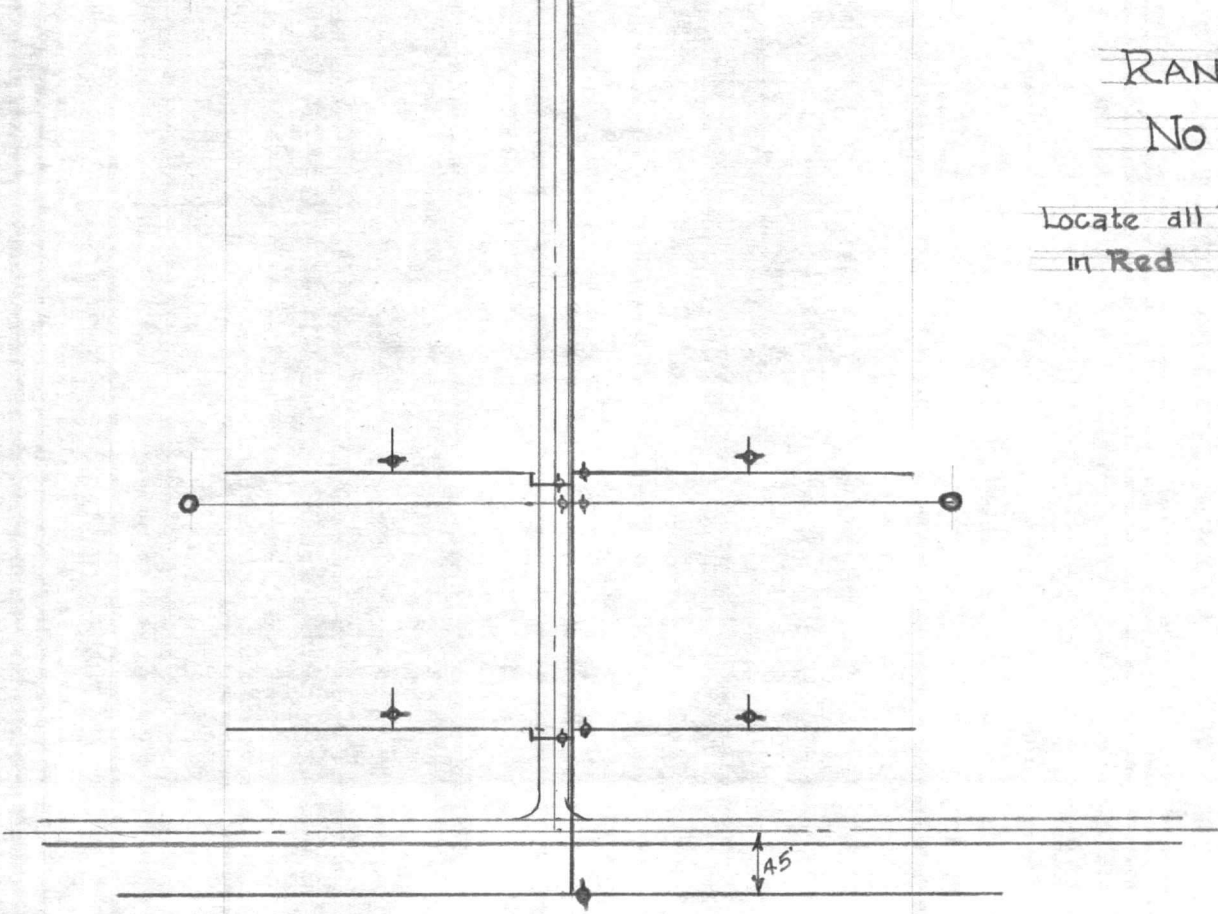


Sprinkler Drain Valves

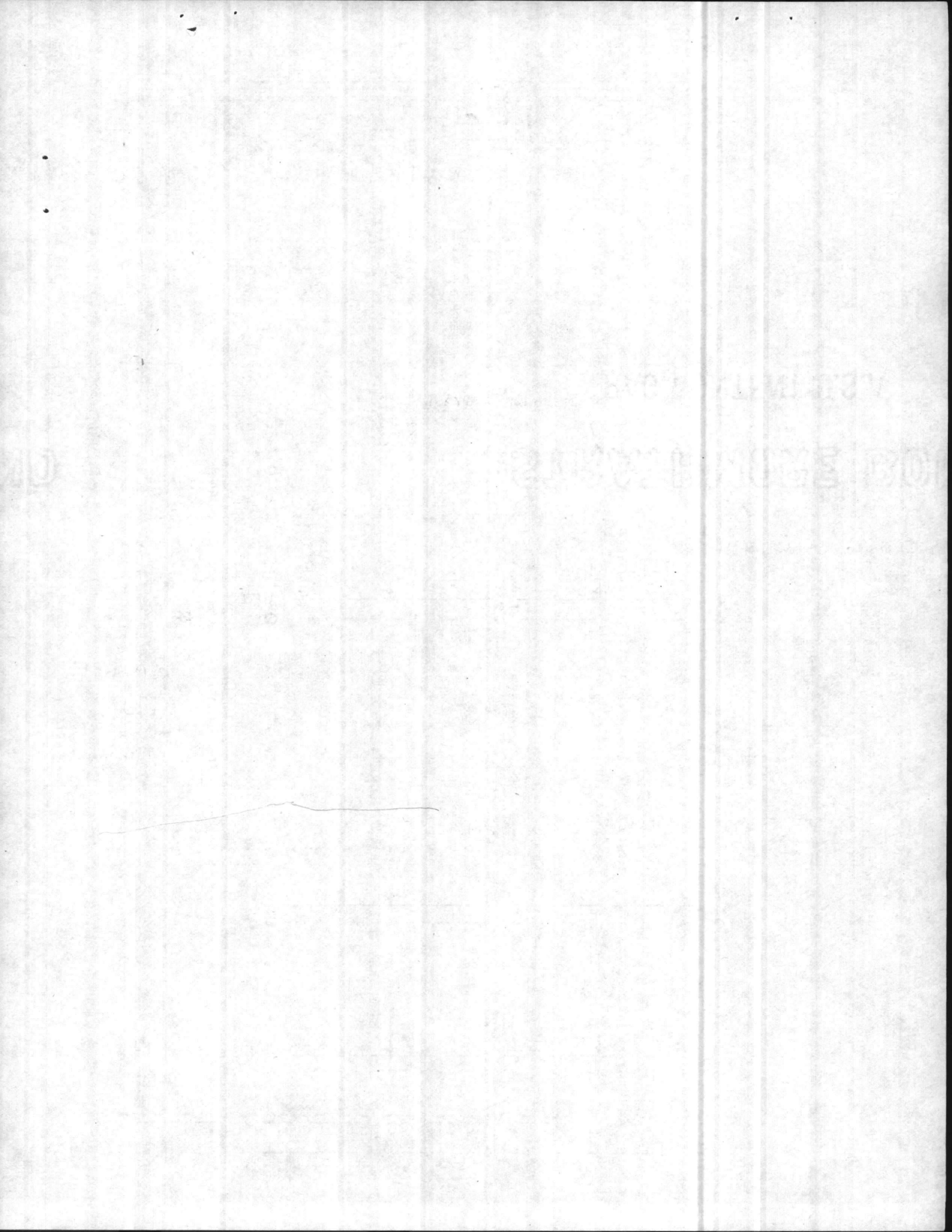
Drinking Fountains

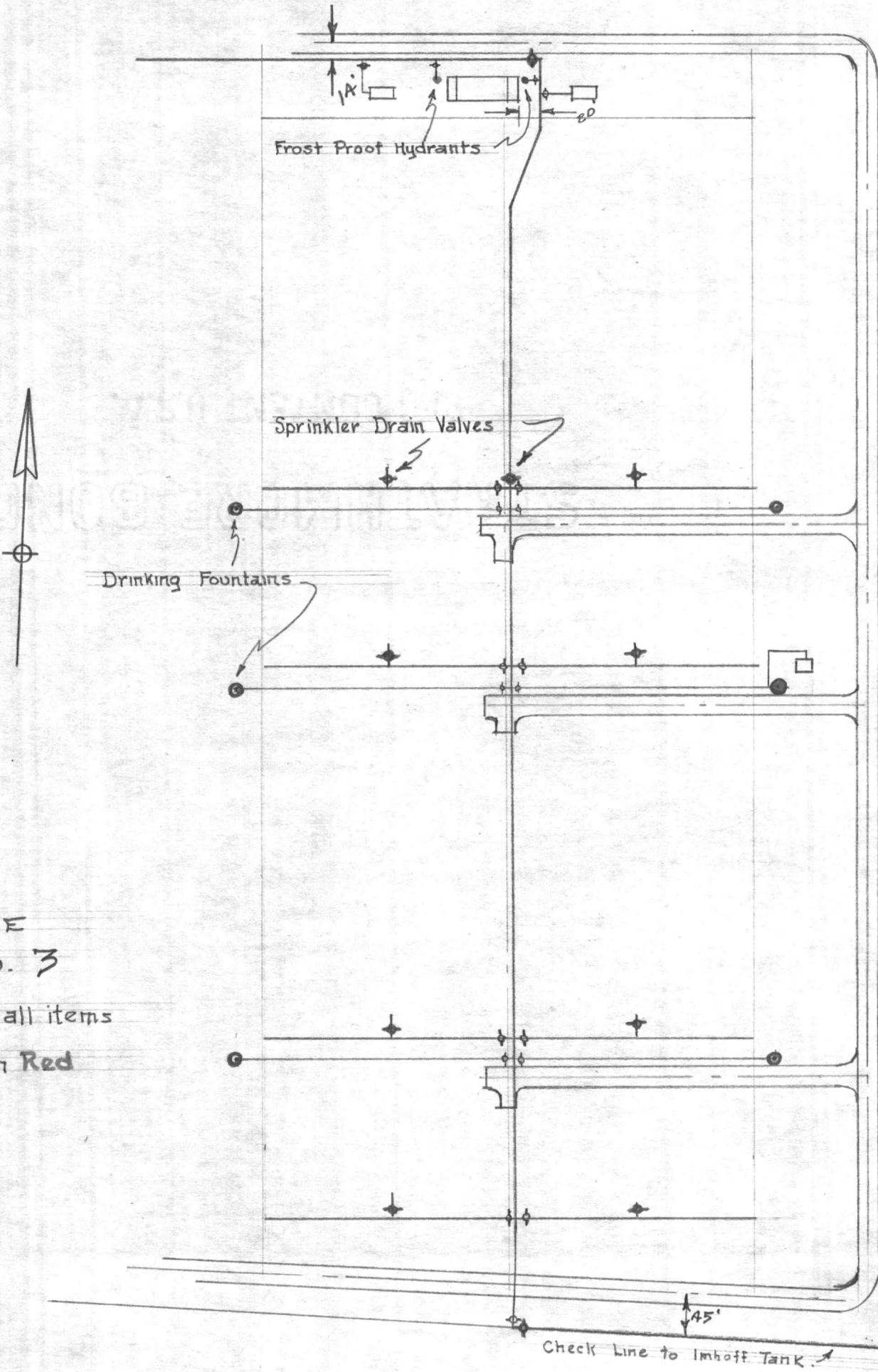
RANGE
No 2

Locate all items Shown
in Red



45'





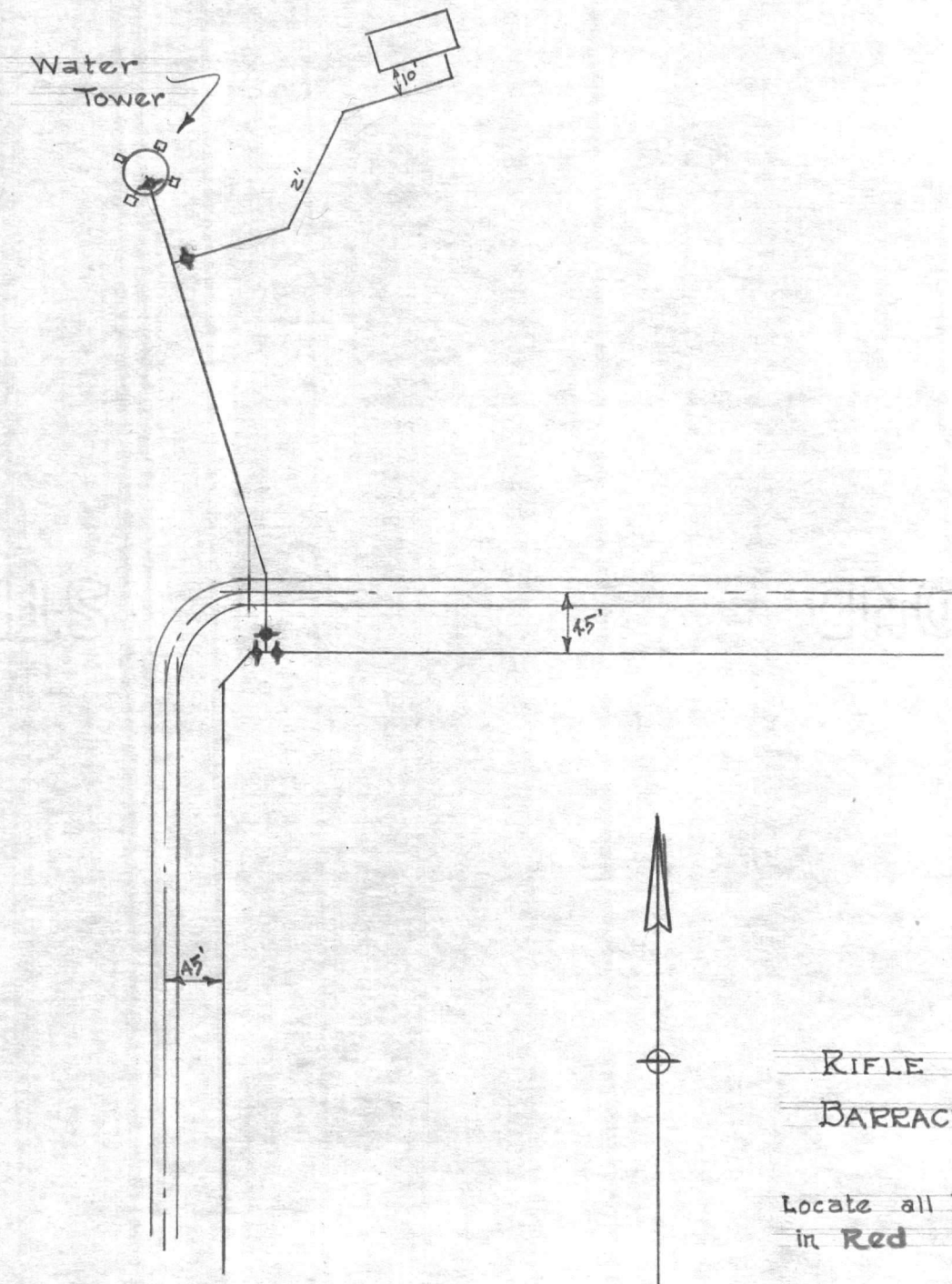
RANGE

No. 3

Locate all items

Shown in Red

THE UNIVERSITY OF CHICAGO
CRUISE LOGS



RIFLE RANGE
BARRACKS AREA

Locate all items shown
in Red

THE COMPANY HAS
MADE THE BOND

5-1

VALUABLE

SUBJECT Location of Well at
Rifle Range

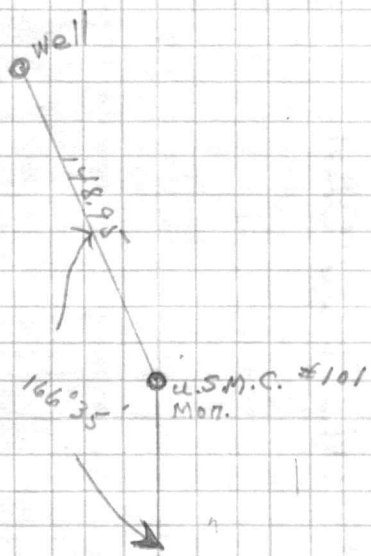
RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY
T. Heddy IN CHARGE
J. M. Navvoh INSTRUMENT
NOTES
S. T. Franck TAPE READ
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

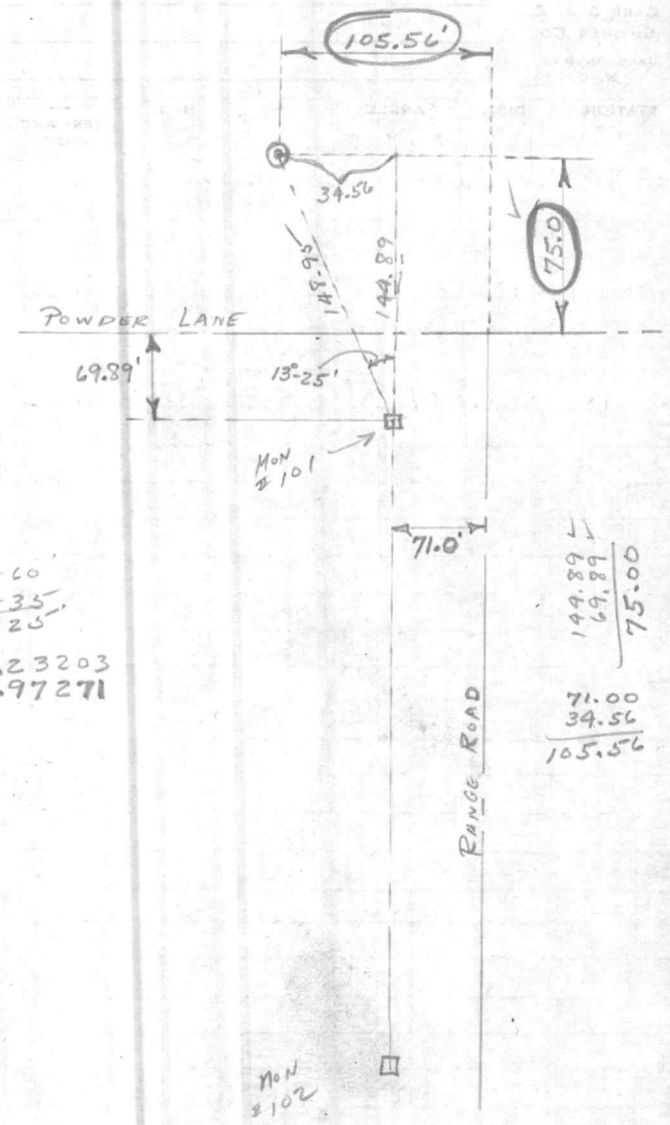
FILE No. _____
FLDR. No. _____
SHEET 1
DATE 5/10 1943

STATION	DIST.	ANGLE	+	H. I.	- VER: ANG. DIFF.	ELEVATION
U.S.M.C. Mon. #101				2.22	51.826	49.606
Ground at Well				2.0	49.8	
U.S.M.C. Mon. #101				2.22	49.606	



U.S.M.C. #102
Mon.

VALUABLE
 SUBJECT
 SECTION
 TOWNSHIP
 RANGE



$179-60$
 $166-35$
 $13-25$
 SIN .23203
 COS .97271

144.89
 69.89
 75.00

 71.00
 34.56
 105.56

WEATHER
 WIND
 TEMPERATURE
 BAROMETER
 MOON
 STATE
 COUNTY
 TOWNSHIP
 RANGE
 SECTION
 DATE

VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Location of Well in
Calvered Troops Area
Rifle Range

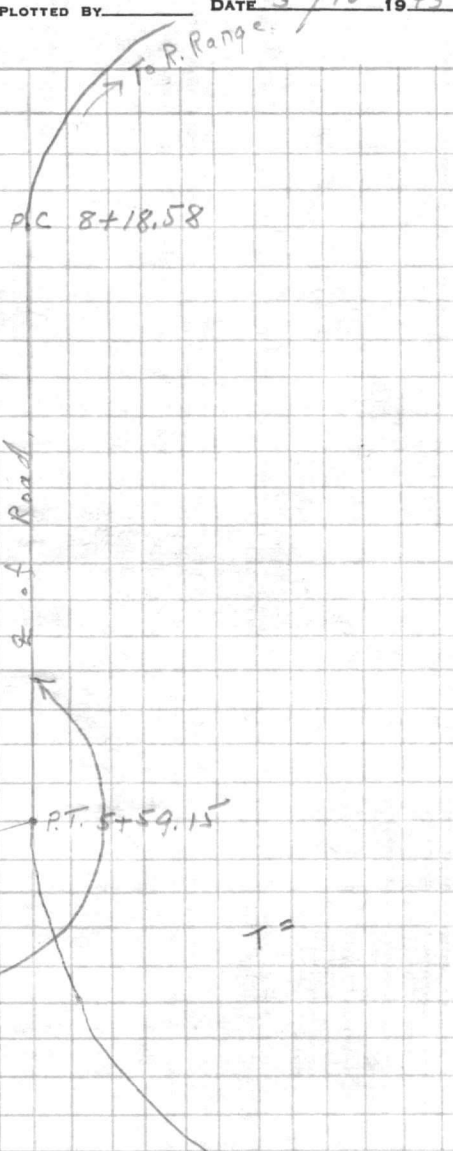
FIELD PARTY
T. Henry IN CHARGE
J.M. Navron INSTRUMENT
NOTES
C.T. Franck TAPE READ
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. _____
FLDR. No. _____
SHEET 1
DATE 5/10 1943

STATION	DIST.	ANGLE		+ H. I.	- VER. ANG. DIFF.	ELEVATION
		°	' "			
B.M.		6.63	36.54			29.91
Ground at Well				4.6		31.9
B.M.		6.63	29.91			

(Spikes in Root of 16" Pine)
Back of Baylocks.



T =

VALUABLE

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

7.

VALUABLE

SUBJECT RIFLE RANGE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY

IN CHARGE

INSTRUMENT

NOTES

TAPE READ

TAPE OR ROD

TAPE OR ROD

INSTRUMENT NO.

TAPE NO.

WEATHER

CLEAR
CLOUDY
WINDY
RAIN
FAIR

SNOW
HOT
MODERATE
COLD
FOG

FILE No. _____

FLDR. No. _____

SHEET 1

DATE 4/1 1943

FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____

STATION	DIST.	ANGLE		+ H. I.	- VER. ANG. DIFF.	ELEVATION
		°	' "			

B.M.		4.52	34.63			30.11	PINE @ N.W. COR AREA
------	--	------	-------	--	--	-------	----------------------

WELL SITE (TOP HUB)						3.08	31.55
---------------------	--	--	--	--	--	------	-------

B.M.		4.52				30.11	
------	--	------	--	--	--	-------	--

WELL
SITE

○ P.R.C. 8+18.58

20.9.63

35°15'
(40°30')

P.I. (ROAD)
8+19.05

④?

STRAIGHT MOUNTING SYSTEM
PACIFIC CONTINENT U.S.A.

CARR AND J. E. GREINER COMPANY

ARCHITECT-ENGINEERS

MARINE BARRACKS, NEW RIVER, N. C.

RIFLE RANGE AREA

SUBJECT COORDINATES - WELL - COLORED MARINES CAMP SHEET 1 OF 1

COMPUTED BY: W.R. COOK DATE 4-1-43 CHECKED BY: DATE

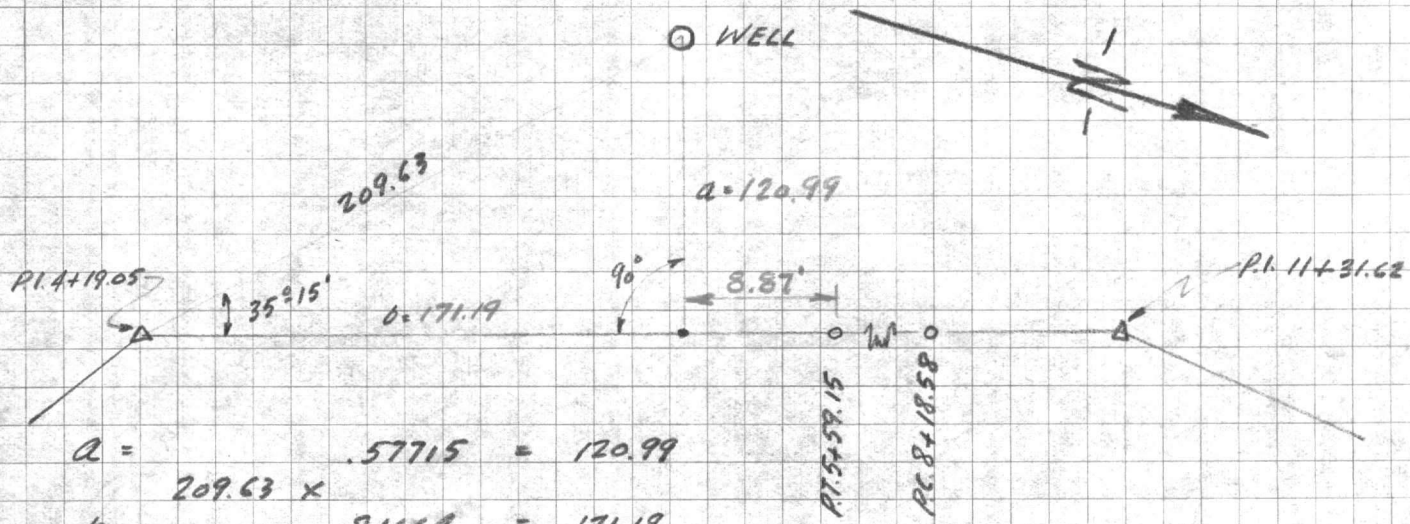
OWEN G. DUNN CO. 34936-2M B-41

P.C. 8+18.58
BT WASH BLVD.

P.I. 4+19.05
BT WASH BLVD. S. 23° 35' 00" E 308,618.05 2468,550.81

WELL .5175293 +108.49
N. 58° 50' W 209.63 -179.37 308,726.54 468,371.44
.8556655

171.17
30
157.19



$$a = 209.63 \times .57715 = 120.99$$

$$b = 209.63 \times .81664 = 171.19$$

CARR AND J. E. GREINER COMPANY

MARINE BARRACKS, NEW RIVER, N. C.

ARCHITECT-ENGINEERS

SHEET OF

SUBJECT

DATE

CHECKED BY:

DATE

COMPUTED BY:

DATE

REVISIONS
NO. 1
DATE
BY

VALUABLE

SUBJECT Camp Knot
2 BENT ACROSS
SCALES CREEK

RETURN TO
PUBLIC WORKS
OFFICE

CAMP LEJEUNE
NEW RIVER, N. C.

FIELD PARTY
BECK IN CHARGE
BAIN INSTRUMENT

NOTES
BATSON TAPE READ
TYRANCE TAPE OR ROD

TAPE OR ROD

INSTRUMENT NO.

TAPE NO.

WEATHER
CLEAR _____ SNOW _____
CLOUDY _____ HOT ✓
WINDY _____ MODERATE _____
RAIN _____ COLD _____
FAIR ✓ FOG _____

FILE No.

FLDR. No.

SHEET 1 of 3

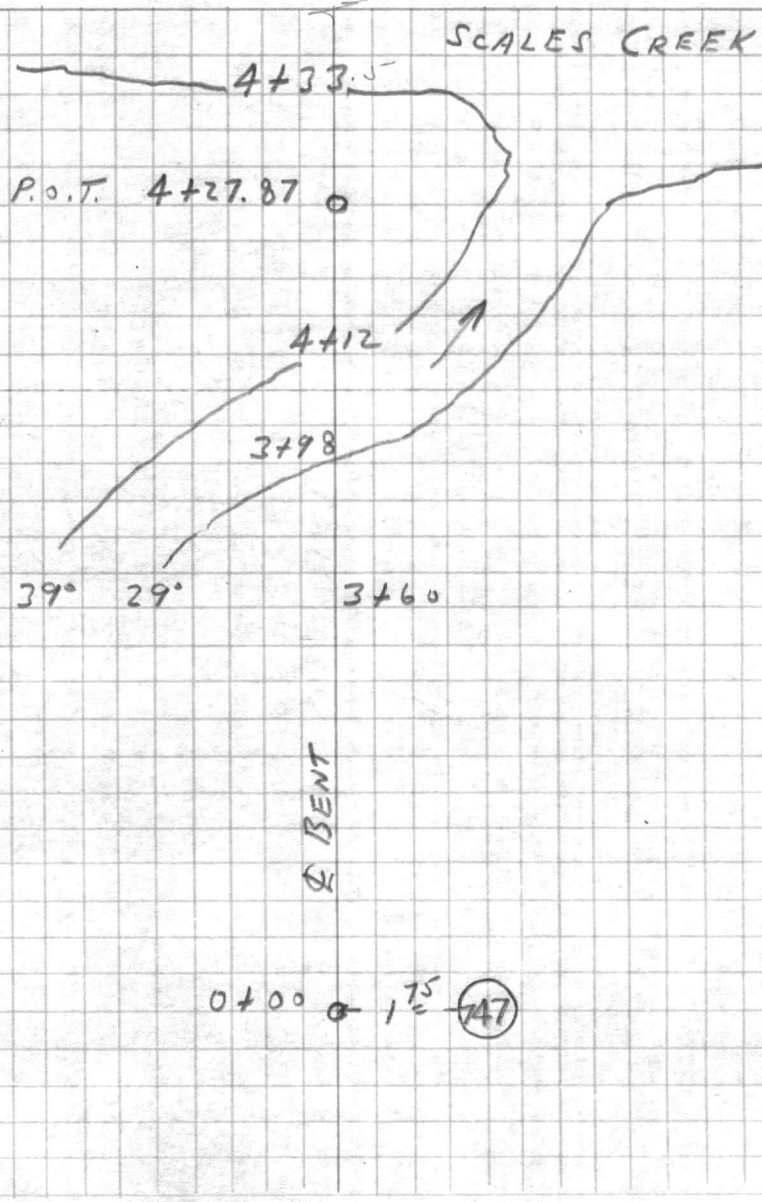
FIGURED BY _____

NOTES CHECKED BY _____

PLOTTED BY _____ DATE 6/3 1943

Quad. No.

STATION	DIST.	ANGLE "	+	H. I.	VER. ANG. DIFF.	ELEVATION
T.B.M.		0.73		17.65		16.92
C Top COVER M.H. 747 - SEE X-SECTS FOR TOPS.						
PROFILE ON 2 BENT						
0+00				1.3	+16.35 ✓	
+34				1.2	16.45 ✓	
+45				2.3	15.35 ✓	
+82				3.3	14.35 ✓	
1+00				3.5	14.15 ✓	
+28				4.6	13.05 ✓	
+56				7.3	10.35 ✓	
+82				10.1	7.55 ✓	
2+00				12.3	5.35 ✓	
T.P.		1.18		8.51	10.32	7.33 ✓
2+12.5				5.1	+3.41 ✓	
+38				6.6	1.91 ✓	
+76				6.5	2.01 ✓	
3+00				7.0	1.57 ✓	
+56				7.1	1.41 ✓	
+82				7.0	1.51 ✓	
+95				6.3	2.21 ✓	
+98				6.9	1.61 ✓	
4+02				10.0	-1.49 ✓	
+10.5				8.9	-0.39 ✓	
+12.5				6.4	+2.11 ✓	
+20				5.4	+3.11 ✓	
+28				6.7	+1.81 ✓	



File No.

WILSON

WILSON

VALUE SUBJECT

...

...

...

...

...

...

...

...

...

...

...

...

...

...

VALUABLE

SUBJECT _____

RETURN TO
 PUBLIC WORKS
 OFFICE
 CAMP LEJEUNE
 NEW RIVER, N. C.

FIELD PARTY

 IN CHARGE

 INSTRUMENT

 NOTES

 TAPE READ

 TAPE OR ROD

 TAPE OR ROD

 INSTRUMENT NO. _____
 TAPE NO. _____

WEATHER

CLEAR _____ SNOW _____
 CLOUDY _____ HOT _____
 WINDY _____ MODERATE _____
 RAIN _____ COLD _____
 FAIR _____ FOG _____
 FIGURED BY _____
 CHECKED BY _____
 PLOTTED BY _____

FILE No.

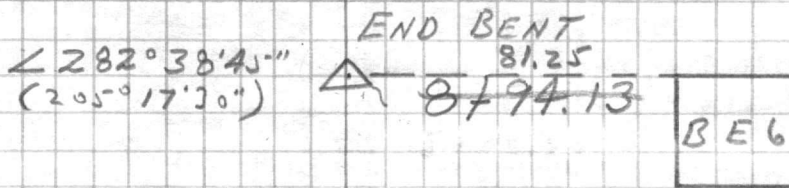
FLDR. No.

SHEET 2 of 3

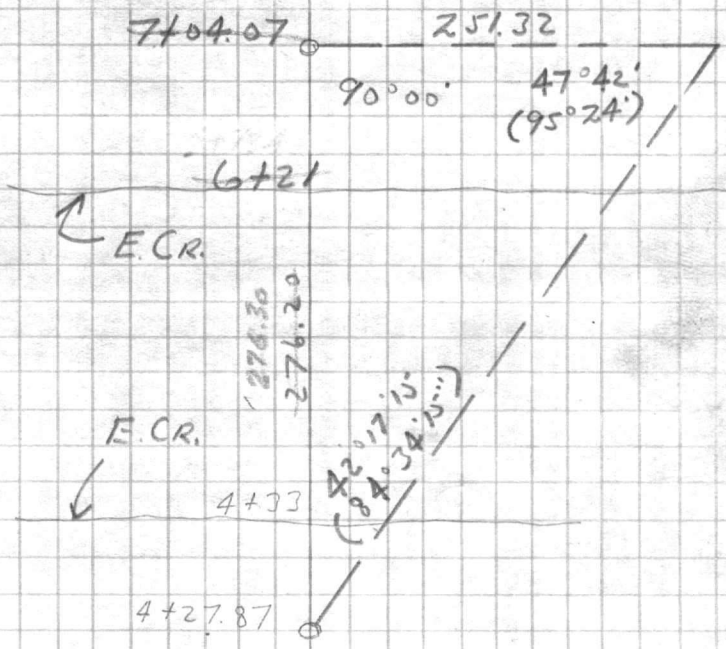
DATE _____ 19 _____

Quad. No.

STATION	DIST.	ANGLE "	+	H. I.	VER. ANG. DIFF.	ELEVATION
				8.57		
4+					6.8	
4+33.5					7.7	0.8
4+34.5					9.1	
T.P.				10.09	1.18	
DATUM					0.50	
L TOP COVER M.H. 747						
					(16.92)	



1.09899
 $TAN 47^{\circ}42' = \frac{x}{251.32}$
 1.09899
 251.32
 219798
 329697
 109899
 549495
 219798
 276.1981668
 427.87
 704.07



101 Nov

RECEIVED
DATE
BY
OFFICE
NO.

DATE
BY
OFFICE
NO.

SUBJECT

VALUABLE

RECORDS
PUBLIC WORKS
OFFICE
CAMP LEONARD
NEW YORK N.Y.

101

RECORDED
INDEXED

VALUABLE

SUBJECT _____

RETURN TO
PUBLIC WORKS
OFFICE

CAMP LEJEUNE
NEW RIVER, N. C.

♀ BENT ACROSS SCALES CREEK

FIELD PARTY

BECK IN CHARGE
BAIN INSTRUMENT

NOTES
BATSON TAPE READ
TYRANCE TAPE OR ROD

INSTRUMENT NO. _____
TAPE NO. _____

WEATHER

CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG

FILE No.

FLDR. No.

SHEET 3 of 3

FIGURED BY _____
NOTES CHECKED BY _____

PLOTTED BY _____ DATE 6/3 19__

Quad. No.

STATION	DIST.	ANGLE "	+	H. I.	VER. ANG. DIFF.	ELEVATION
U.S.M.C. 89	89		3.29			8.31 ← INSERT ELEV.
+700				10.2		1.4
+50				10.3		1.3
+800				10.5		1.1
+54				10.3		1.3
+63				8.6	3.0	
+89				6.5	5.1	
8+94.13 END BENT				5.8	5.8	
U.S.M.C. 89			3.29			8.31 ✓

∠ 161° 52' 45" U.S.M.C. 89
 (323° 45')
 ∠ 141° 13' P.I.
 (282° 25' 45")
 152.60
 118.57

VALUABLE
RETURN TO
PUBLIC WORKS
OFFICE
STATE BUILDING
NEW HAVEN, CT.

£ BENT
ACROSS SCALES CREEK

VALUABLE

RETURN TO
PUBLIC WORKS
OFFICE
CAMP LEJEUNE
NEW RIVER, N. C.

SUBJECT ELEV. CONC. PUMP FOUND.
CAMP KNOX AREA
@ BLDG C-19

FIELD PARTY
BECK IN CHARGE
BAIN INSTRUMENT
NOTES
BATSON TAPE READ
TYRANCE TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO. _____
TAPE NO. _____

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____
Quad. No. _____

FILE No. _____
FLDR. No. _____
SHEET 1
DATE 5/27 19 43

STATION	DIST.	ANGLE "	+	H. I.	VER: ANG. ELEVATION DIFF.	
USMC #97		2.90		25.55	22.65	
CONC. BASE				0.31	25.24	TOP CONC. PUMP BASE IN BLDG C-19
USMC #97		2.90		22.65		NAME PUMP: COOK H.P.: 3 DISCHARGE: 4"

VALUE

TO BE PAID TO
THE ORDER OF
THE BANK OF AMERICA
NORTH CAROLINA

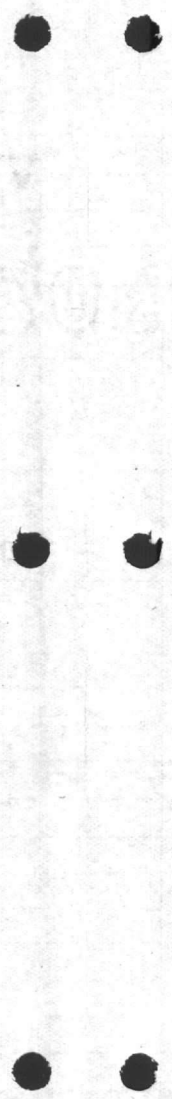
DATE OF DEPOSIT

AMOUNT

ONE THOUSAND

TWO HUNDRED

THE BANK OF AMERICA



VALUABLE

SUBJECT, Location of 10" C.I. stub at M.H. #747

RETURN TO PUBLIC WORKS OFFICE

CAMP LEJEUNE NEW RIVER, N. C.

FIELD PARTY

J. Henry IN CHARGE
J. McNavv INSTRUMENT

NOTES
J.T. Maides TAPE READ

TAPE OR ROD

TAPE OR ROD

INSTRUMENT NO.

TAPE NO.

WEATHER

CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG

FIGURED BY

NOTES CHECKED BY

PLOTTED BY

Quad. No.

M.P. #3
FILE No.

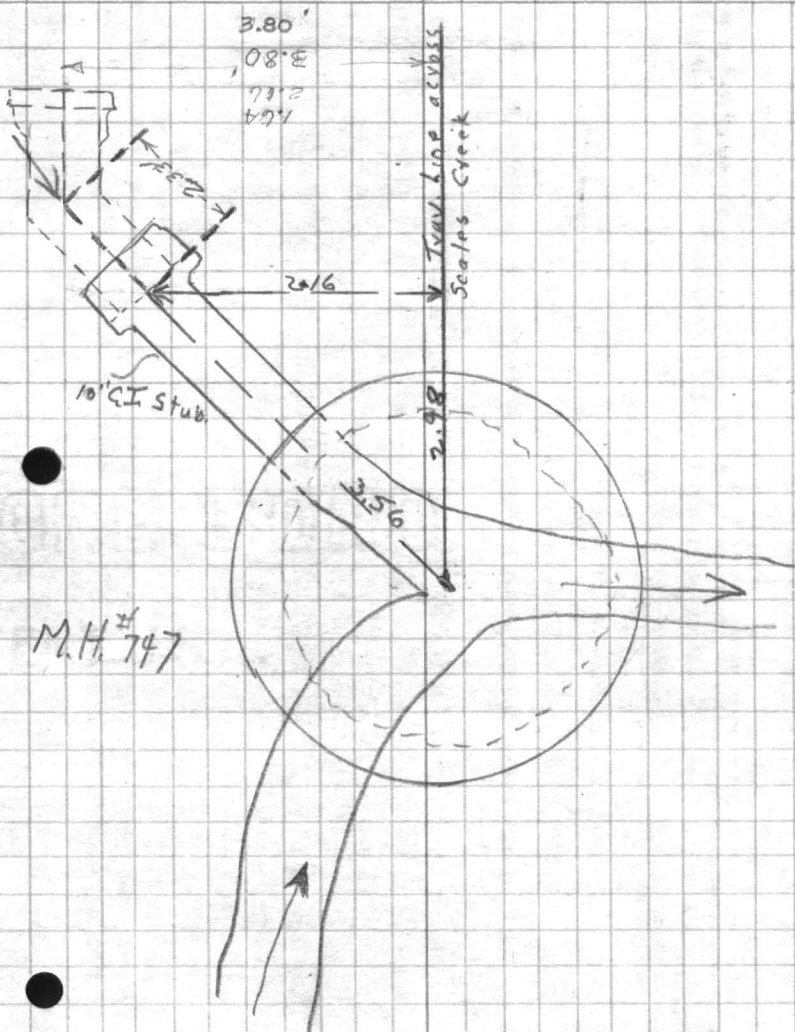
FLDR. No.

SHEET

DATE 6/1 1943

STATION	DIST.	ANGLE °	"	+	H. I.	VER. ANG. DIFF.	ELEVATION
---------	-------	---------	---	---	-------	-----------------	-----------

4.67
12.67
888



FILE NO.

DATE
TIME

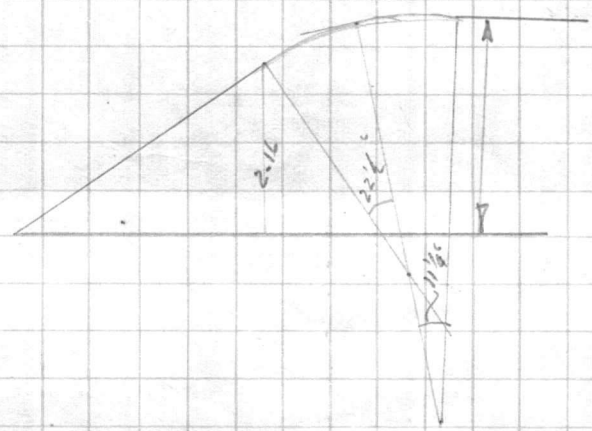
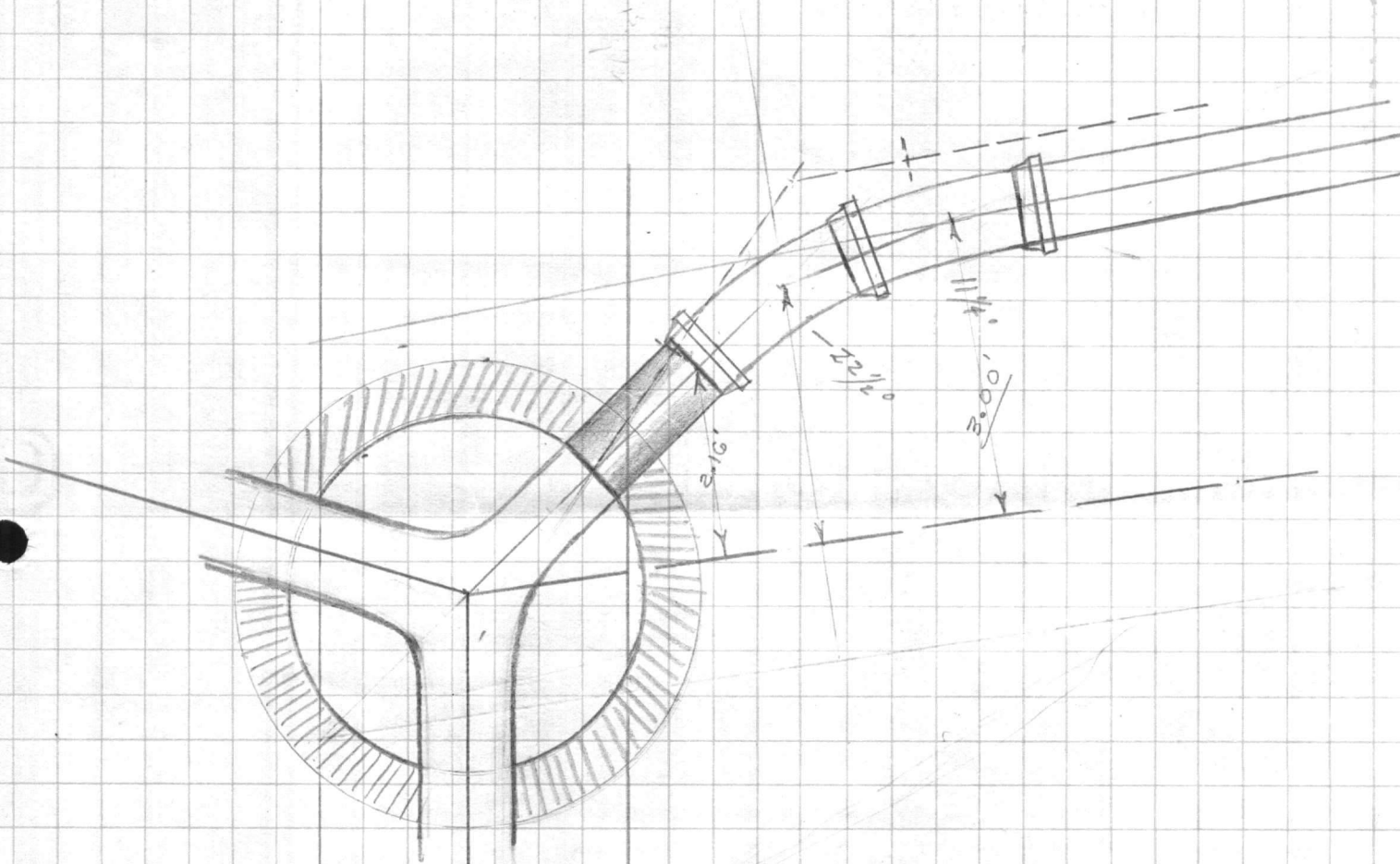
CLASSIFICATION

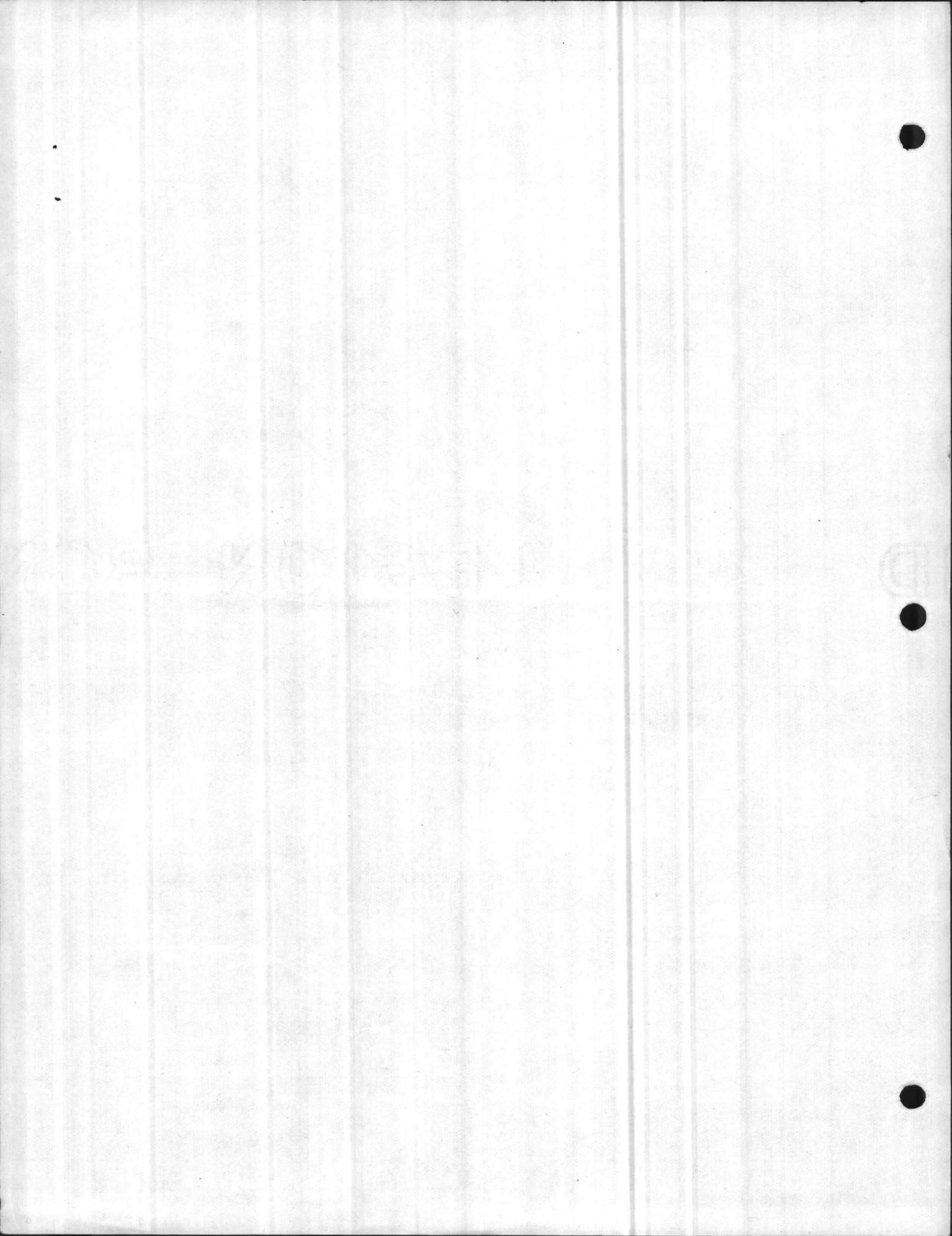
VALUABLE
PROPERTY

RETURN TO
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20535



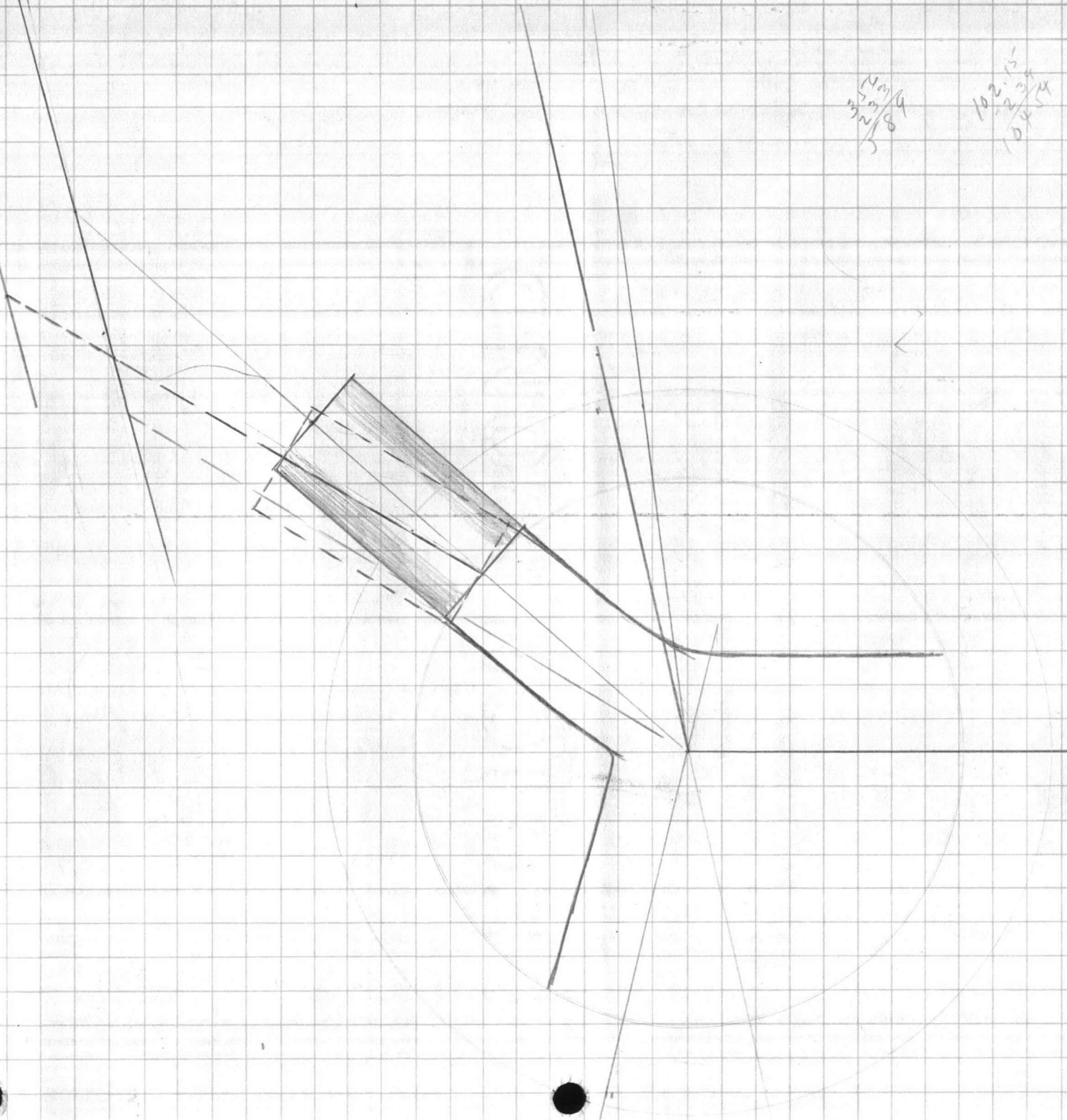
		A	S	R
10"	$22\frac{1}{2}^{\circ}$	15.55"	9.55"	120
16"	$11\frac{1}{9}^{\circ}$	11.82	11.82	48'

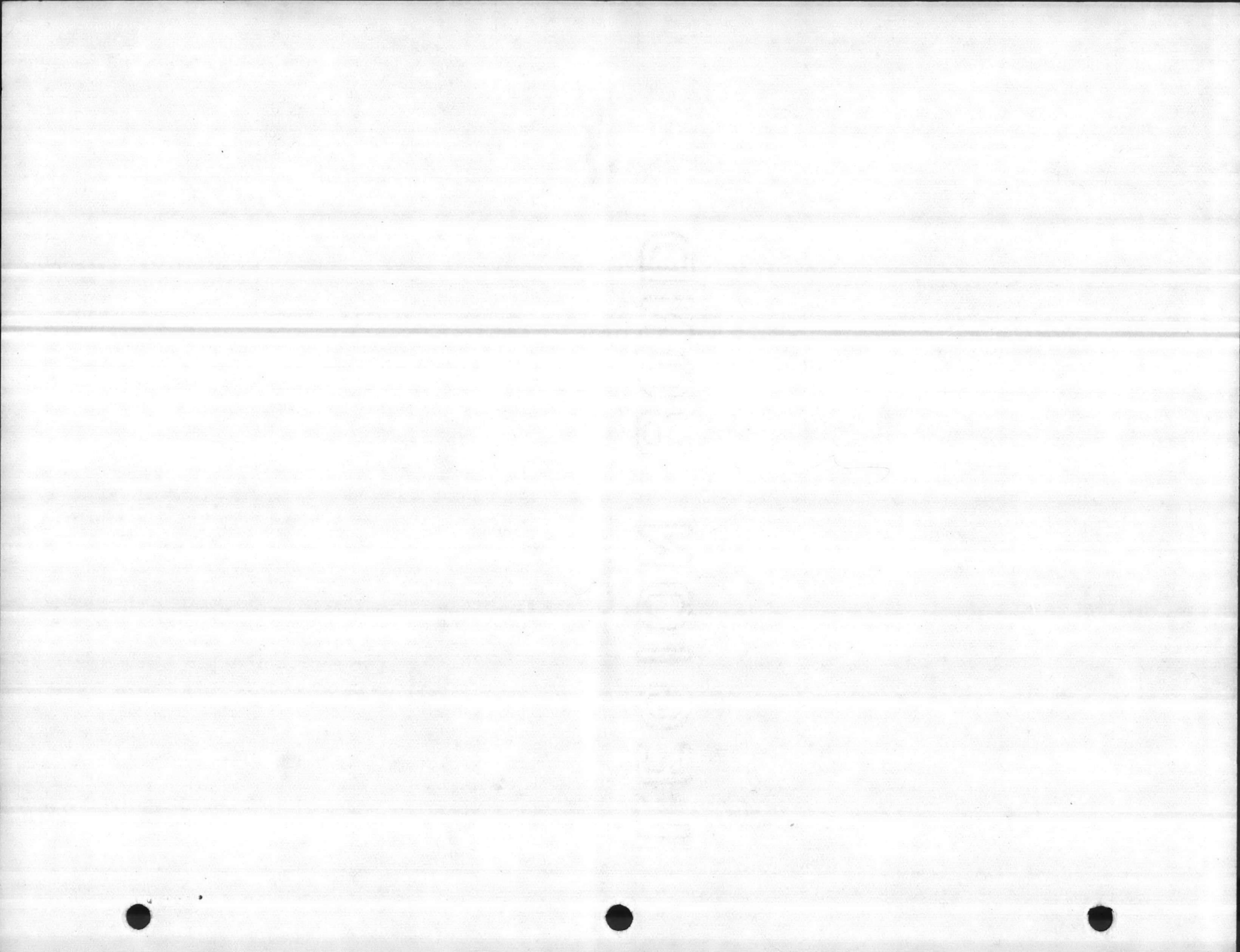




14m/4
3m/8
2m/2
5

102 13
12 24
104 54

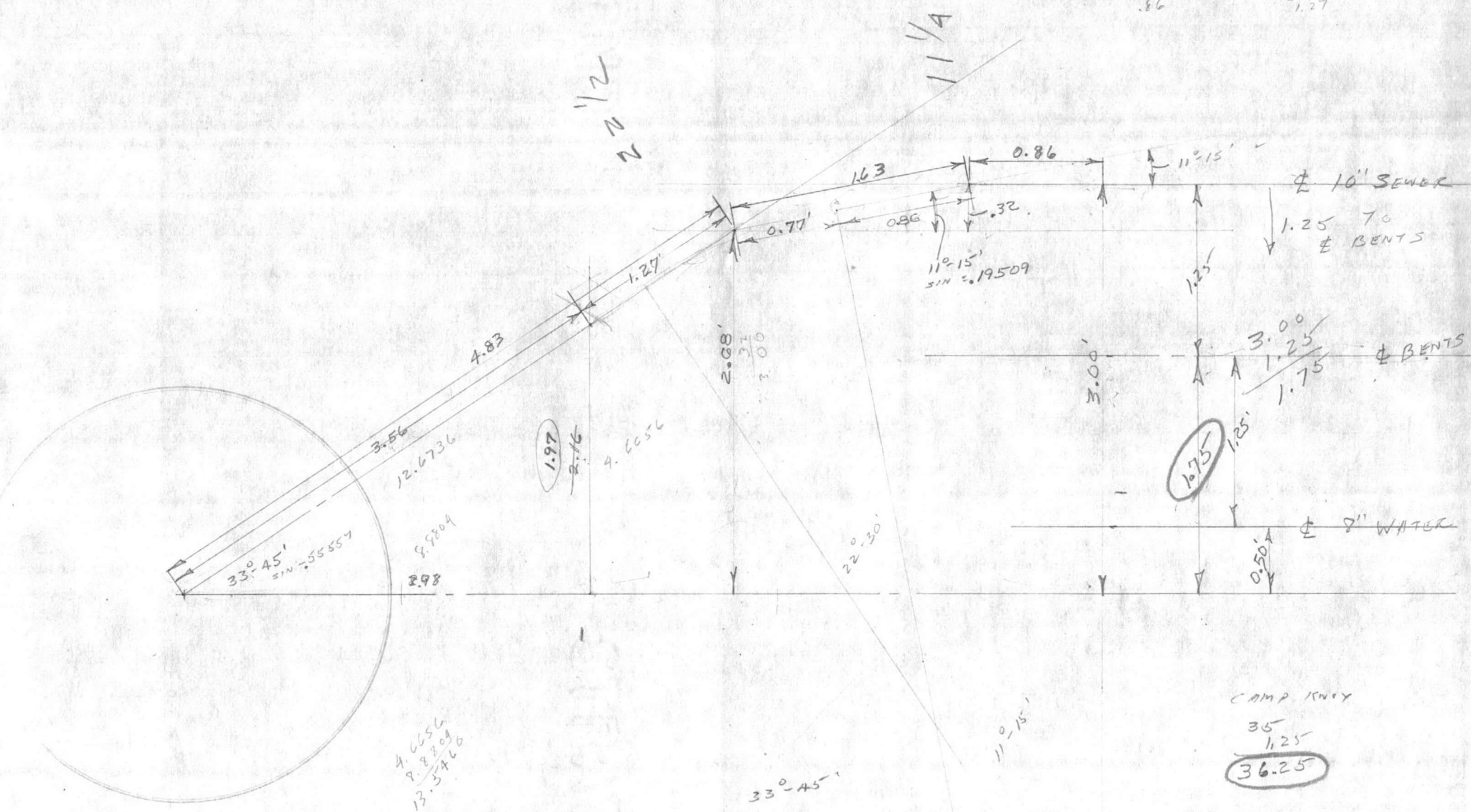




$33^{\circ} 45'$
 $22^{\circ} 30'$
 $11^{\circ} 15'$

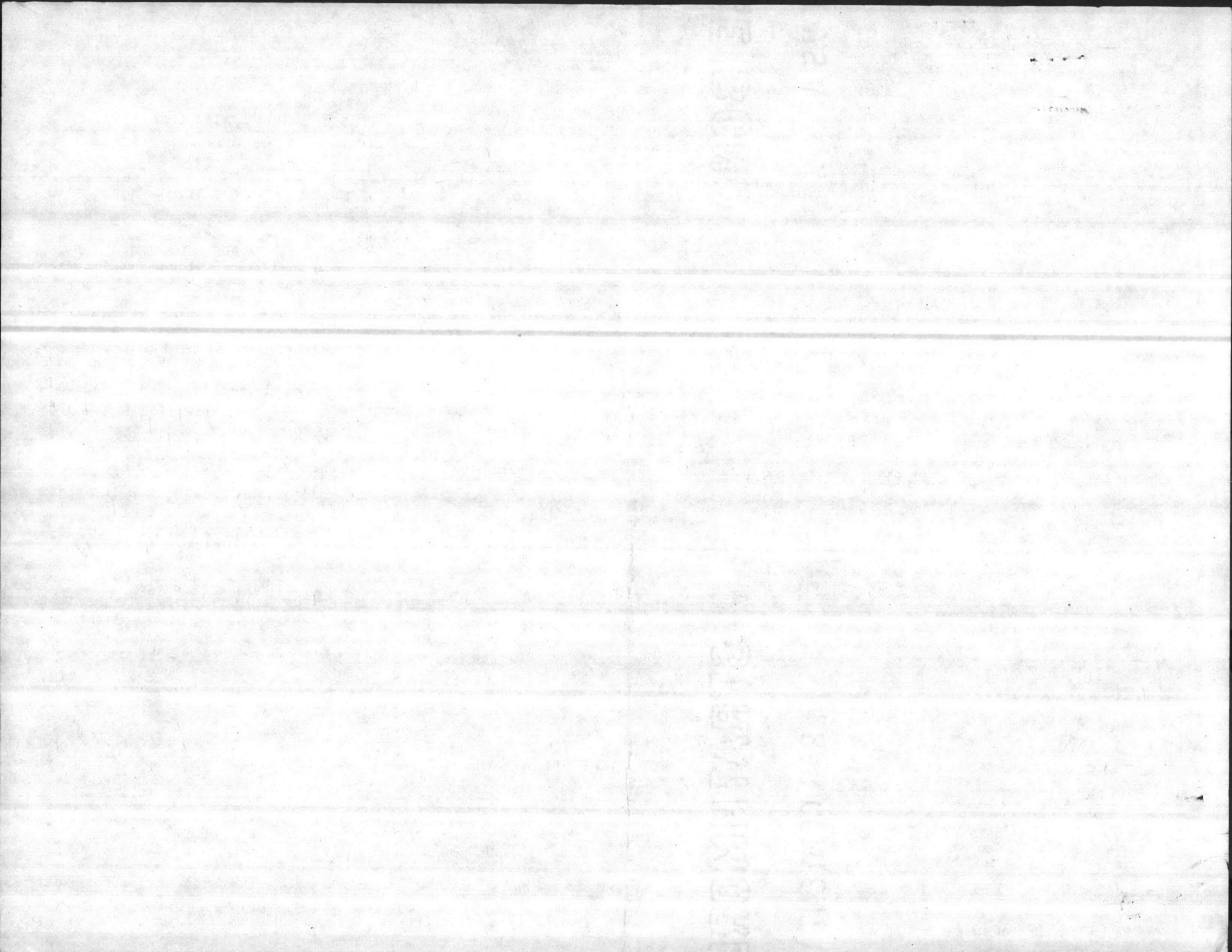
11.82
 $\frac{.75}{.08}$
 $\frac{.03}{.86}$

15.55
 $\frac{1.25}{.02}$
 1.27



4.6656
 2.98
 1.97
 13.3460

CAMP KNOX
 $\frac{36}{1.25}$
36.25



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT GND. ELEV. @ WELL NEAR AGG

FIELD PARTY

BECK IN CHARGE
BAIN INSTRUMENT
NOTES
TYRANCE TAPE READ
BATSON TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER

CLEAR
CLOUDY
WINDY
RAIN
FAIR

SNOW
HOT
MODERATE
COLD
FOG

FILE No. _____

FLDR. No. _____

SHEET _____

FIGURED BY _____

NOTES CHECKED BY _____

PLOTTED BY _____

DATE 4/19 19____

STATION	DIST.	ANGLE		H. I.	VER. ANG. DIFF.	ELEVATION
		°	' "			

U.S.M.C. 108

4.575 25.35

20.775 ✓

OLD GND. @ TOP WELL
NEAR "AGG"

5.29 20.06

U.S.M.C. 108

4.575 20.775

VALUABLE

STATION
DATE
TIME

STIPATIUMIOPRE-BOND
PRO-CONTENT U.S.A.

WEATHER
WIND
TEMP
HUMIDITY
PRESSURE
SEA
STATE

FILE NO.

DATE

TIME



VALUABLE

SUBJECT _____

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY
L.W. PATSON CHARGE

INSTRUMENT

NOTES

TAPE READ
L. TYRANCE

TAPE OR ROD

INSTRUMENT NO.

TAPE NO.

WEATHER
CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG

FILE No. _____

FLDR. No. _____

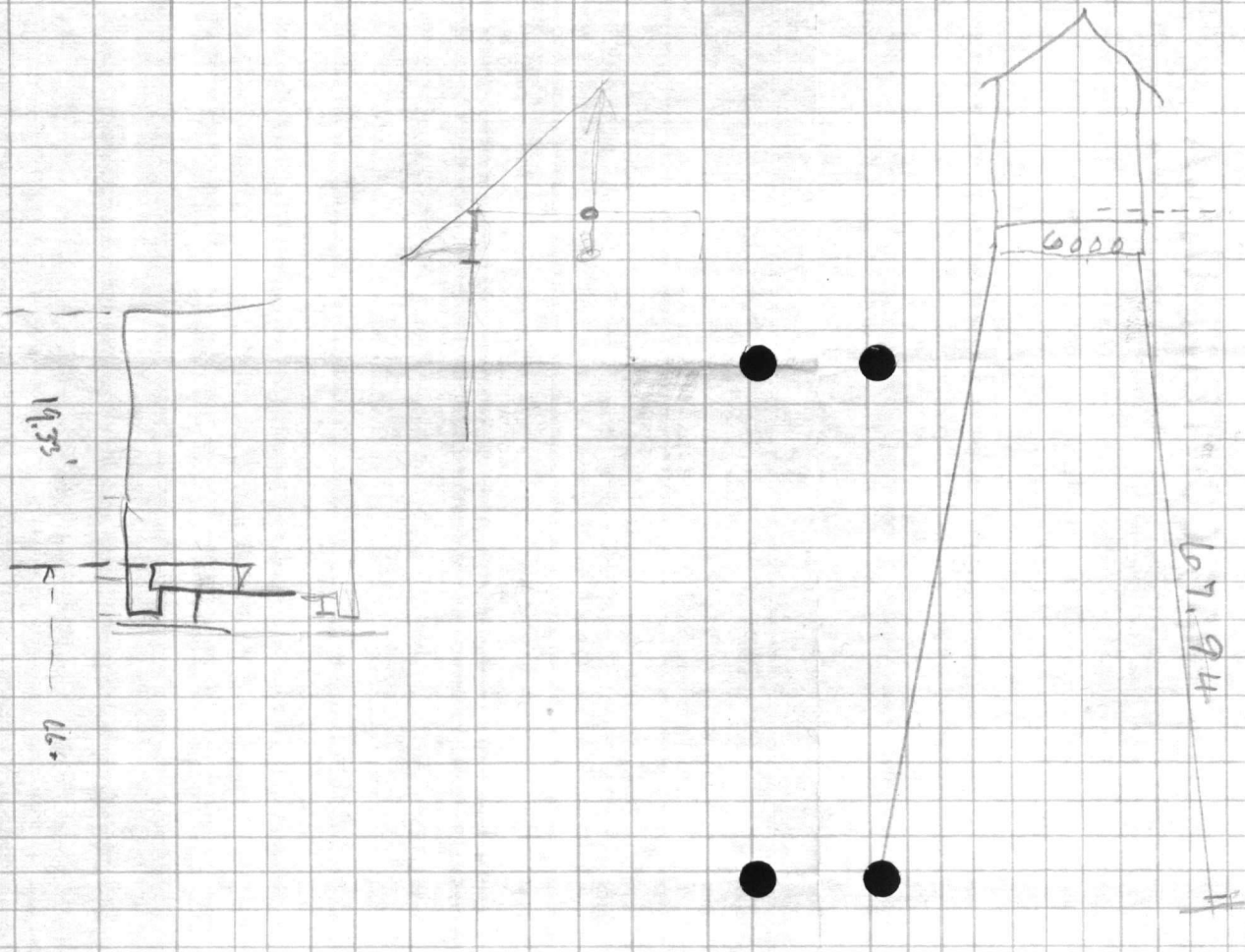
SHEET 1 of 1

DATE 3-22 1943

FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____

STATION	DIST.	ANGLE	+	H. I.	—	ELEVATION
		° ' "			VER: ANG.	

Check measurement

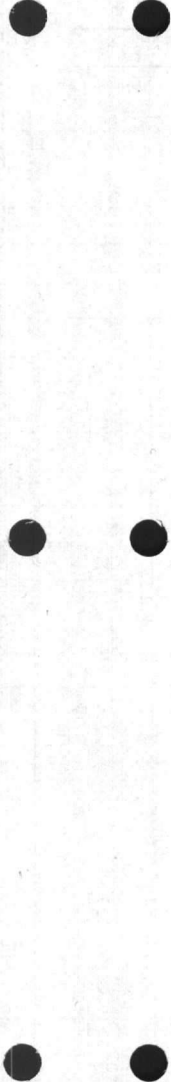


68.17
1.23

69.40

STRAITMORRE BOND

MFG. COMPANY U.S.A.



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT _____
SPOT WELL SITE
MUMFORD CAMP #3

FIELD PARTY

IN CHARGE BECK
INSTRUMENT _____
NOTES _____
BATSON TAPE READ _____
TERANCE TAPE OR ROD _____
TAPE OR ROD _____
INSTRUMENT NO. _____
TAPE NO. _____

WEATHER

CLEAR _____ SNOW _____
CLOUDY _____ HOT _____
WINDY _____ MODERATE _____
RAIN _____ COLD _____
FAIR _____ FOG _____
FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____

FILE No. _____

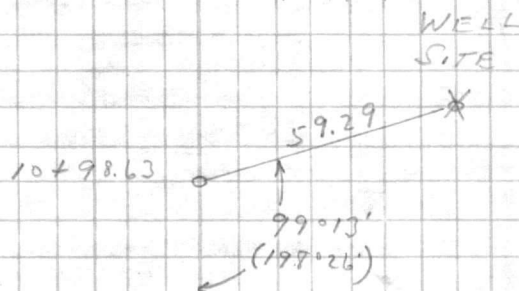
FLDR. No. _____

SHEET 1

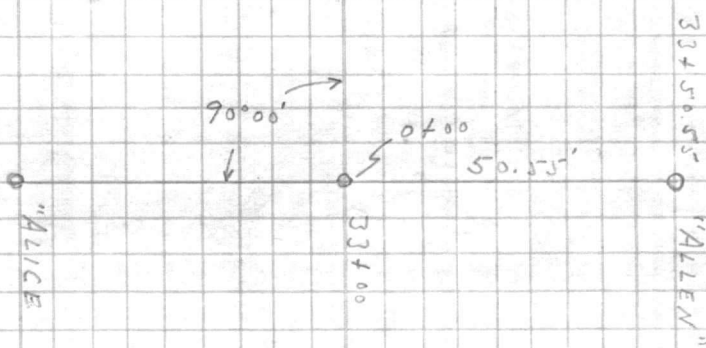
DATE 3/19 19____

STATION	DIST.	ANGLE		+ H. I.	- VER. ANG. DIFF.	ELEVATION
		°	' "			

B.M. 712				5.65	25.23	19.58
T.P.				6.53	27.70	4.06 21.17
T.P.				2.86	24.80	5.76 21.94
GND @ WELL SITE						5.30 19.5
SET New B.M. 718				2.31	24.89	2.22 22.58
R.R. SPIKE ON 18" PINE 25' WEST OF WELL						
T.P.				5.73	27.67	2.95 21.94
T.P.				4.18	25.50	6.35 21.32
B.M. 712				5.92		19.58 (19.58)



P.O.T. 6454.29



OK 153

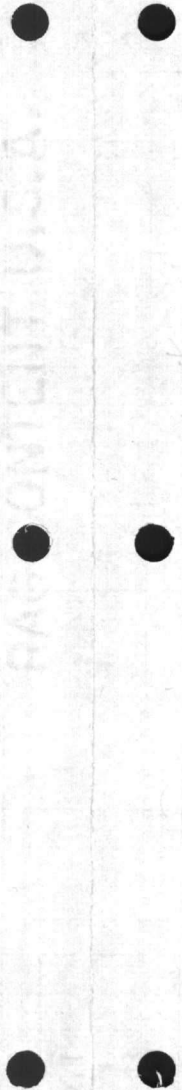
DATE
TIME
BY
REMARKS

SUBJECT

CLASSIFICATION
CONTROL NO.
SERIAL NO.

STURMONTMORE BOND

FACTORY U.S.A.



APR 19 1950

2-1-11

VALUABLE

 RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

 SUBJECT Stateout of Water Tank
Montford Pt. Camp #3

FIELD PARTY

T. Henry IN CHARGE
T.M. Naylor INSTRUMENT
 NOTES
S.T. Franck TAPE READ
 TAPE OR ROD
 TAPE OR ROD
 INSTRUMENT NO.
 TAPE NO.

WEATHER

 CLEAR
 CLOUDY
 WINDY
 RAIN
 FAIR
 SNOW
 HOT
 MODERATE
 COLD
 FOG

FILE NO.

FLDR. NO.

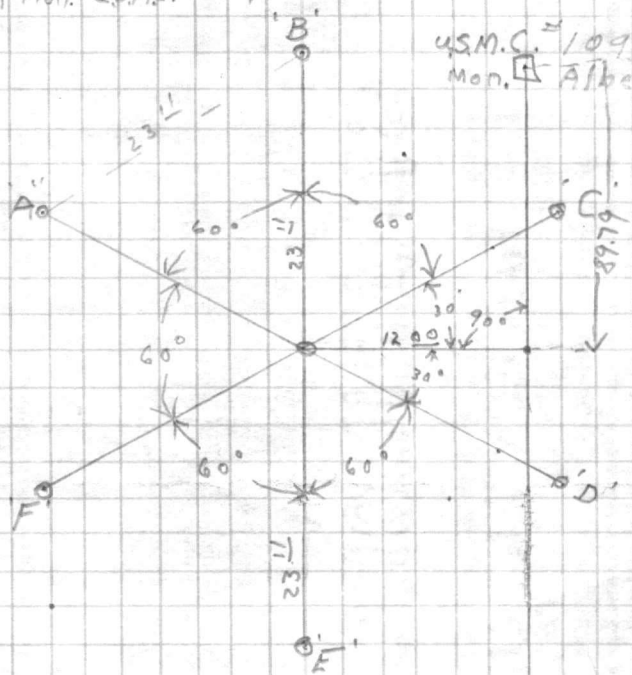
 SHEET 1

 FIGURED BY [Signature]
 NOTES CHECKED BY [Signature]
 PLOTTED BY

 DATE 5/10 1943

STATION	DIST.	ANGLE	+	H. I.	— VER. ANG. DIFF.	ELEVATION
BM-				6.68 23.10		16.42 ✓
Center of Tank (Ground)				4.8		18.3 ✓
Center of Pier 'A' (Ground)				5.7		17.4 ✓
" " B	" "			5.2		17.9 ✓
" " C	" "			5.0		18.1 ✓
" " D	" "			4.5		18.6 ✓
" " E	" "			4.4		18.7 ✓
" " F	" "			5.3		17.8 ✓
BM.				6.68		16.42 ✓

Top of Mon. U.S.M.C. # 109


 FL. OK.
Stateout in error
 points should be revalued
 300 Clockwise Correction
 Made 5/20/43

 Mon. #
 U.S.M.C. # 108

YAHARRA

STATION
LOCAL
TIME
DATE

STRAITSMORE BOND

THE HIGHEST CONTENTS IN A

DATE

TIME

WIND

TEMP

MOON

SEA

STATE

COUNTY

TOWNSHIP

SECTION

RANGE

TOWNSHIP

COUNTY

STATE

SECTION

RANGE

TOWNSHIP

COUNTY

STATE

SECTION

RANGE

TOWNSHIP

COUNTY

STATE

SECTION

RANGE

TOWNSHIP

COUNTY

STATE

SECTION

RANGE

TOWNSHIP

COUNTY

STATE

SECTION

RANGE

TOWNSHIP

COUNTY

STATE

FIELD ENTRY
 IN CHARGE
 INSTRUMENT
 DATE
 TIME
 PLACE
 BY
 CHECK NO.

792
 0.73
 865

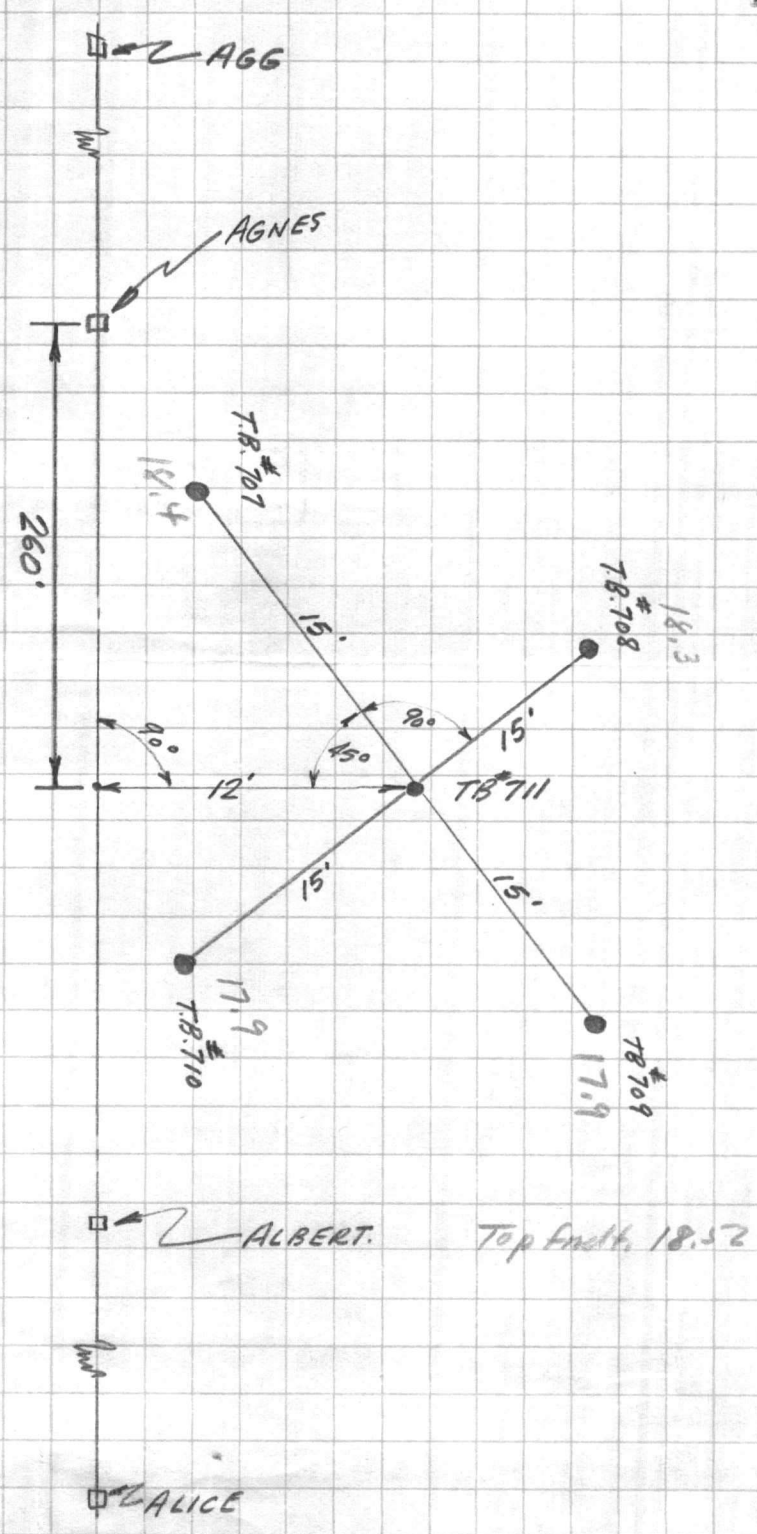
1.64
 7.92
 9.61

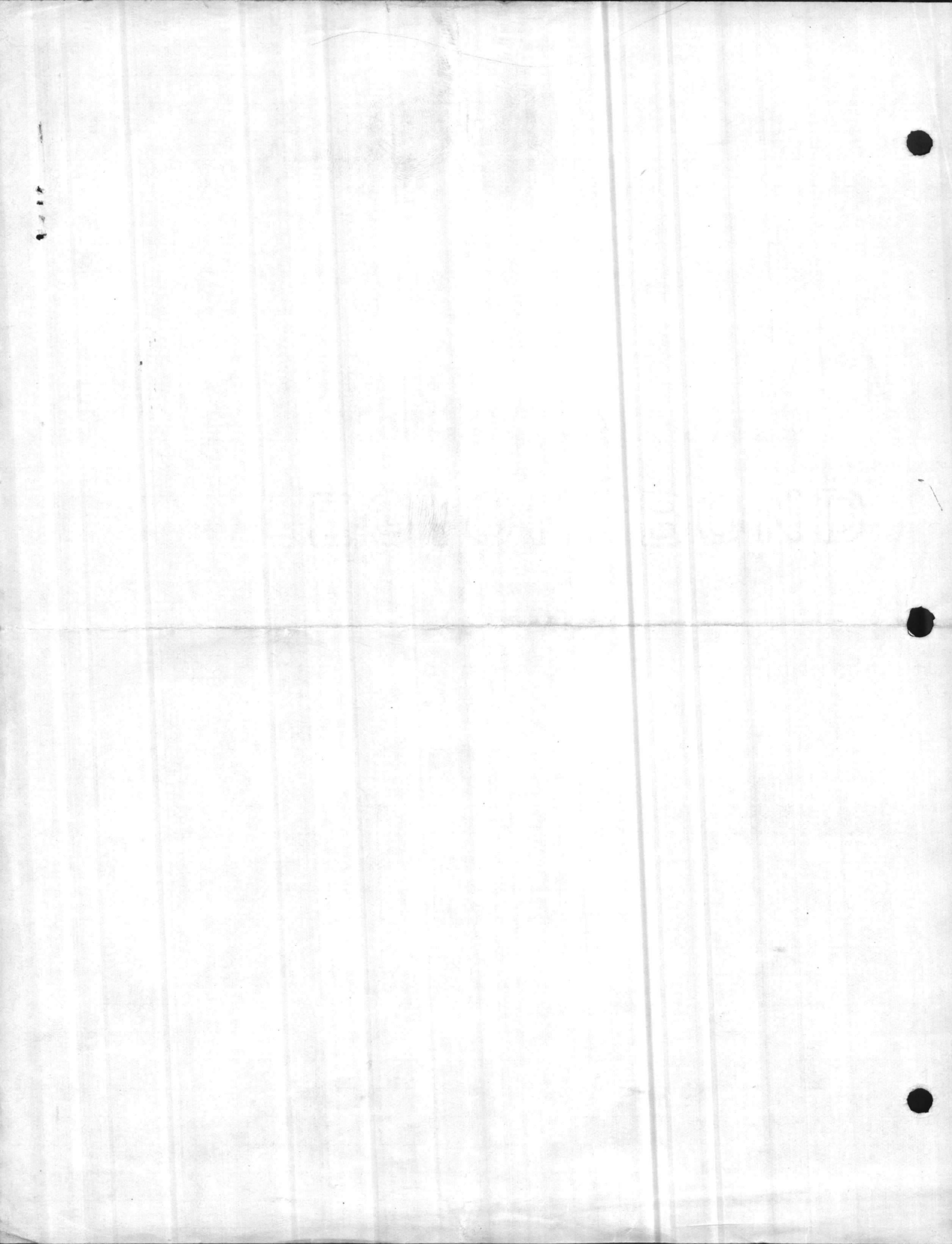
VALUABLE
 PUBLIC WORKS
 OFFICE

Location and
 Stakeout of Wells Z-4 & Z-5
 Montford Pt. Area #3

3-27-43

Stakeout Test Borings ② Elevated Water Storage Tank Mumford Pt. 4000 Man Camp.





VALUABLE

SUBJECT Elev. For Well #11 & 12

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY
BECK IN CHARGE
INSTRUMENT
NOTES
TAPE READ
TAPE OR ROD
TAPE OR ROD
INSTRUMENT No.
TAPE No.

WEATHER
CLEAR CLOUDY SNOW
WINDY HOT
RAIN MODERATE
FAIR COLD
FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No.
FLDR. No.
SHEET 3 of 3
DATE 5/29 1942

STATION	DIST.	ANGLE		+	H. I.	- VER: ANG. DIFF.	ELEVATION
		°	' "				
					27.919		
T.P.		4.37			27.279	5.01	22.909
T.P.		5.88			31.219	1.94	25.339
T.P.		7.59			36.579	2.23	28.989
B.M. # 28					4.825		31.754 (31.785)

STRATUM MORE BOND

643 CONTENTS

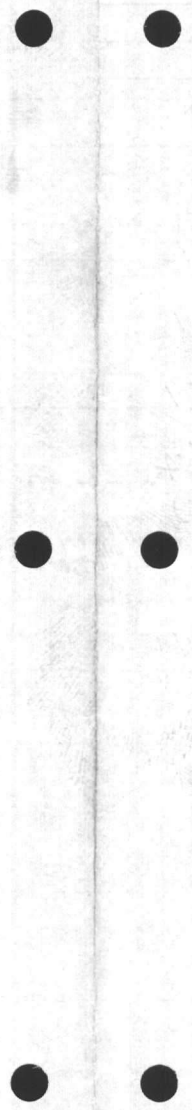
FILE

SEARCHED
SERIALIZED
INDEXED
FILED

APR 19 1964
FBI - MEMPHIS

SEARCHED
SERIALIZED
INDEXED
FILED

Elevs. For Well # 11 + 12



VALUABLE

SUBJECT Elev. For Well #11 + #12

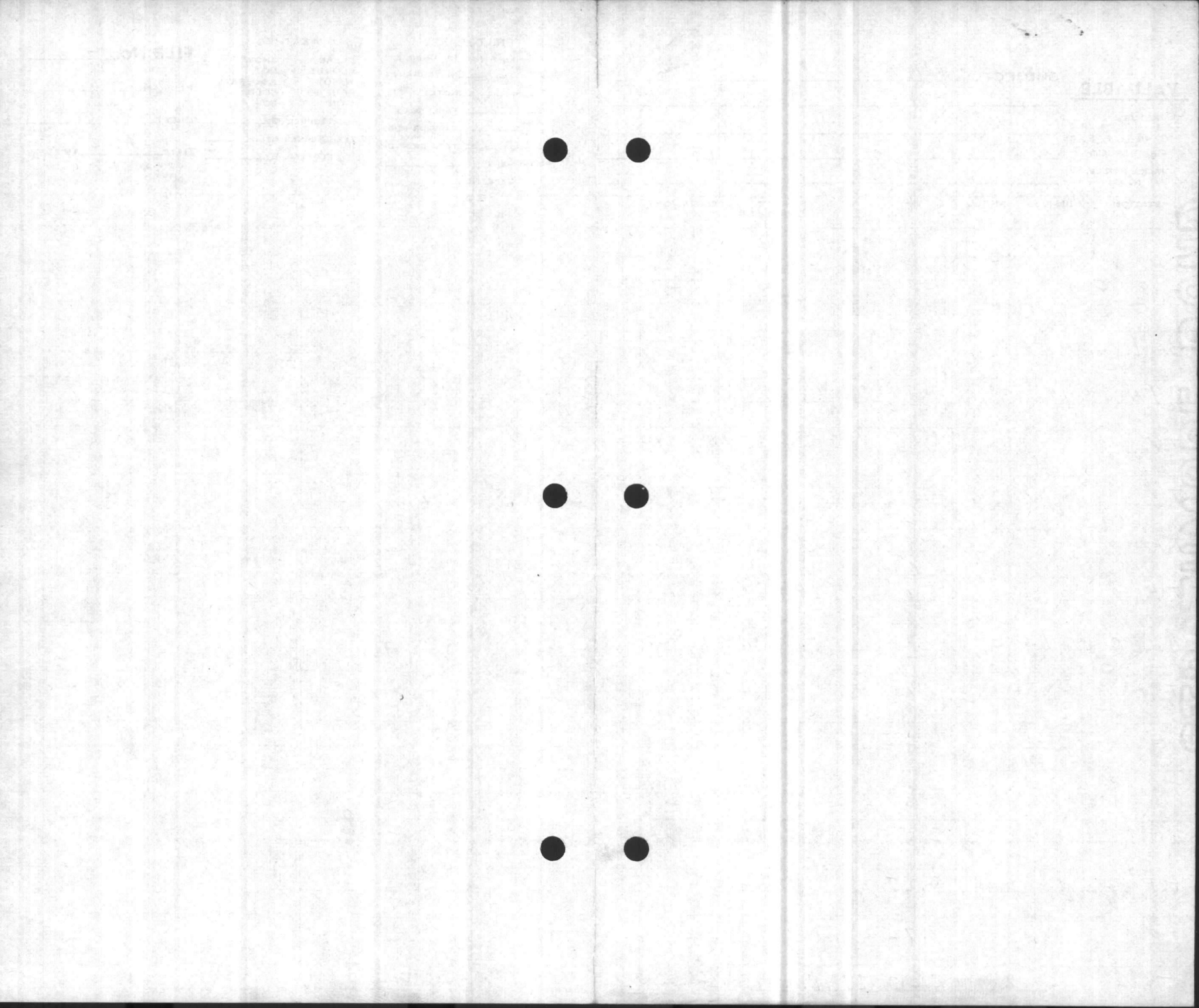
RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY
BECK IN CHARGE
HALLER INSTRUMENT
NOTES
YARBORO TAPE READ
MAIDES TAPE OR ROD
FEREBEE TAPE OR ROD
INSTRUMENT NO. _____
TAPE NO. _____

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY _____
NOTES CHECKED BY _____
PLOTTED BY _____

FILE No. _____
FLDR. No. _____
SHEET 2 of 3
DATE 5/28 19__

STATION	DIST.	ANGLE		+	H. I.	- VER: ANG. DIFF.	ELEVATION	
		°	' "					
					34.322			
T.P.		5.15			34.692	4.78	29.542	
Gnd @ Well #11						3.8	30.9	
Set New B.M. #688		2.97			34.246	3.416	31.276	Spike On Base 12" Gum 6' Lf. 48 + 80
T.P.		4.50			33.896	4.85	29.396	
T.P.		4.19			34.766	3.32	30.576	
T.P.		4.77			35.631	3.905	30.861	
T.P.		5.10			35.811	4.92	20.711	
B.M. @ Well #12						3.987	31.824	
T.P.		7.75			33.521	10.04	25.771	
T.P.		5.285			35.526	3.28	20.241	
T.P.		4.40			37.181	2.745	32.781	
T.P.		3.285			35.876	4.59	32.591	
T.P.		0.25			25.886	10.24	25.636	
T.P.		8.72			28.816	5.79	20.096	A @ M.A.R.
T.P.		3.283			27.919	4.18	24.636	



VALUABLE

SUBJECT Elev. For Well #11 & 12

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY
BECK IN CHARGE
HALLER INSTRUMENT
NOTES
YARBORO TAPE READ
MAIDES TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

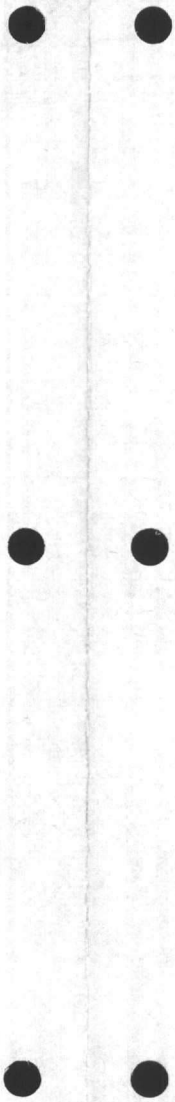
FILE No. _____
FLDR. No. _____
SHEET 1 of 3
DATE 5/28 19__

STATION	DIST.	ANGLE		+	H. I.	- VER: ANG. DIFF.	ELEVATION
		°	' "				
B.M.#29		3.325	33.61				30.285
T.P.		2.885	31.79	4.70			28.91
T.P.		0.57	26.675	5.685			26.105
T.P.		7.942	29.717	4.90			21.775
T.P.		6.06	35.732	0.045			29.672
T.P.		4.37	36.982	3.12			32.612
T.P.		3.09	35.877	4.195			32.787 ✓
T.P.		4.78	34.637	6.02			29.857
T.P.		5.185	33.162	6.66			27.977
B.M.		3.97	35.792	1.34			31.822
Gnd @ Well #12				4.4			31.4
T.P.		5.15	35.552	5.39			30.402
T.P.		4.00	35.267	4.285			31.267
T.P.		4.96	35.032	5.195			30.072
T.P.		4.99	34.322	5.70			29.332

R.R. Spike on Roof 7" Pine 12' RT 25.475

STRAITHMORF BOND

100% COTTON CONTENT U.S.A.



FILE NO.

DATE

Water Line
Wells 14, 15, 16

STRATHMORE BOND

1953

STRAUGHMORRE BOND
HAC CONTENT 10.0%

STRAUGHMORRE BOND
HAC CONTENT 10.0%

STRAUGHMORRE BOND
HAC CONTENT 10.0%

Handwritten scribbles

STRAUGHMORRE BOND

HAC CONTENT 10.0%

Becks Trav.

Wells #14 & #15

VALUABLE

SUBJECT Water Line Between
Wells 14, 15 + 16

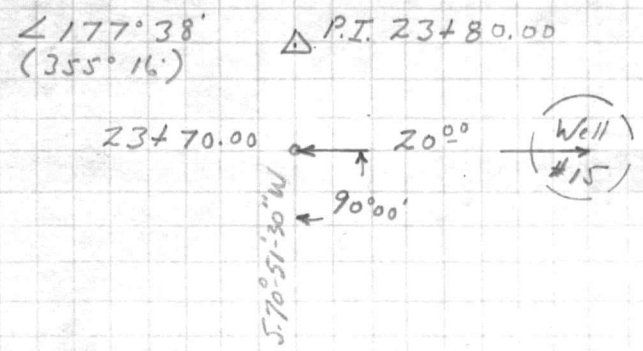
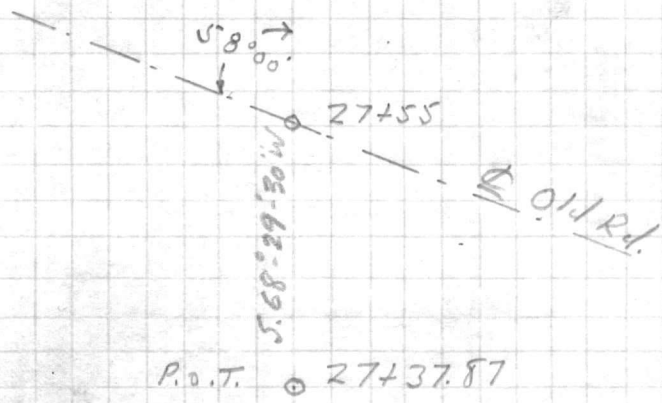
RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY
BECK IN CHARGE
HALLER INSTRUMENT
NOTES
YARBORO TAPE READ
MAIDES TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. _____
FLDR. No. _____
SHEET 3 of 6
DATE 5/30 19__

STATION	DIST.	ANGLE ° ' "	+	H. I.	- VER: ANG. DIFF.	ELEVATION
B.M. #427			3.63	34.222		30.592
T.P.			2.83	34.812	2.24	31.982
T.P.			6.64	34.662	6.79	28.022
T.P.			3.846	33.483	5.025	29.637
T.P.			5.66	33.203	5.94	27.543
T.P.			4.44	33.593	4.05	29.153
T.P.			5.54	36.173	2.96	30.633
T.P.			4.30	35.508	4.965	31.208
T.P.			4.59	36.278	3.82	31.688
T.P.			4.73	36.008	5.00	31.278
Gnd @ Well #14				4.628		31.38
B.M. #4693				2.585		33.423 (33.267)

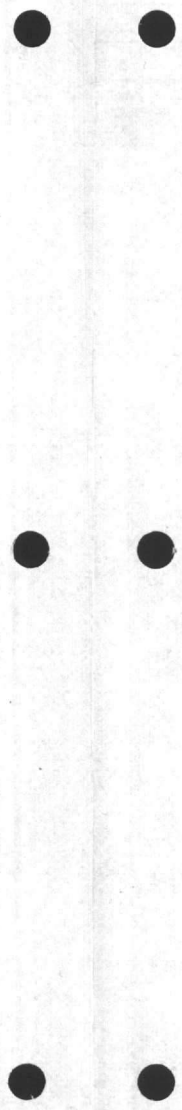


These Rds Were All Spotted To
Nearest Hundredth.
Diff. Probably In The Datum
Beck

VALUABLE

THE UNIVERSITY OF CHICAGO LIBRARY

PHYSICIAN U.S.A.



VALUABLE

SUBJECT Water Line Between
Wells 14, 15, 16

RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

FIELD PARTY
BECK IN CHARGE
HALLER INSTRUMENT
 NOTES
YARBORO TAPE READ
MAIDES TAPE OR ROD
 TAPE OR ROD
 INSTRUMENT No.
 TAPE No.

WEATHER
 CLEAR SNOW
 CLOUDY HOT
 WINDY MODERATE
 RAIN COLD
 FAIR FOG

FIGURED BY _____
 NOTES CHECKED BY _____
 PLOTTED BY _____

FILE No. _____
 FLDR. No. _____
 SHEET 2 of 6
 DATE 5/30 19__

STATION	DIST.	ANGLE ° ' "	+	H. I.	- VER. ANG. DIFF.	ELEVATION
---------	-------	----------------	---	-------	-------------------------	-----------

35.359

P.O.T. 23+00

T.B.M.	4.329	35.349	4.329	31.03		(31.02)
--------	-------	--------	-------	-------	--	---------

T.P.	4.545	35.699	4.195	31.154		
------	-------	--------	-------	--------	--	--

T.P.	3.89	35.499	4.09	31.609		
------	------	--------	------	--------	--	--

T.P.	4.57	36.029	4.04	31.459		
------	------	--------	------	--------	--	--

P.O.T. 17+49.10

T.P.	3.31	36.009	3.33	32.699		
------	------	--------	------	--------	--	--

T.P.	4.19	35.759	4.44	31.569		
------	------	--------	------	--------	--	--

T.P.	4.10	35.854	4.005	31.754		
------	------	--------	-------	--------	--	--

5.70° 51' 30" W

Set New B.M. # 693			2.587	33.267		
--------------------	--	--	-------	--------	--	--

Spike on 15" Pine Pl @ Sta. 46+25

P.O.T. 12+41.90

B.M. # 687	4.98	36.334		31.354		
------------	------	--------	--	--------	--	--

Grd. @ Well # 15			5.65	30.68		
------------------	--	--	------	-------	--	--

B.M. # 687	4.98			31.354		
------------	------	--	--	--------	--	--

P.O.T. 8+15.52

Woods + Brush

2280
2370

4650

STANLEY
RACIALITY USA

VALUABLESUBJECT Water Line Between
Wells 14, 15, 16RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

FIELD PARTY

BECK IN CHARGE
HALLER INSTRUMENT
NOTES
YARBORO TAPE READ
FEREBEE TAPE OR ROD
MADES TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER

CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG

FILE No. _____

FLDR. No. _____

SHEET

1 of 6

DATE 5/29 1942

FIGURED BY _____

NOTES CHECKED BY _____

PLOTTED BY _____

STATION	DIST.	ANGLE		H. I.	ELEVATION
		+	-		
		°	' "	VER. DIFF.	ANG. DIFF.

B.M.#688

3.22 34.496 31.276

T.P.

4.562 35.172 3.886 30.61

T.P.

4.05 35.002 4.22 30.952

T.P.

4.23 34.967 4.265 30.737

T.P.

4.495 35.342 4.12 30.847

T.P.

4.83 35.492 4.68 30.662

T.P.

4.168 34.93 4.73 30.762

T.P.

4.62 34.99 4.56 30.37

T.P.

4.725 35.515 3.80 31.19

T.P.

4.545 35.21 4.85 30.665

T.B.M.

Hub @ 27+37.87

4.19 31.02

T.P.

2.41 34.334 3.286 31.924

Set New B.M.#687.

2.903 34.257 2.98 31.354

Spike On Base 12" Pine @ Well #15

T.P.

3.392 35.359 2.29 31.967

Bush + Woods

P.O.T. 3+97.25

S. 70° 51' 30" W

(WELL #16)

96'

90° 13'

Sta. Controlled Off
Well #16 As Drilled

25.00

332 + 33' (Approx.)

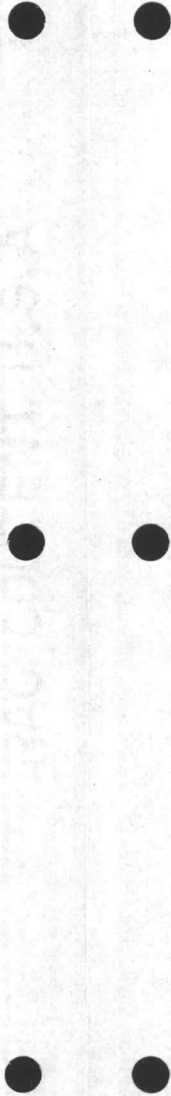
87° 25'
(174° 50')

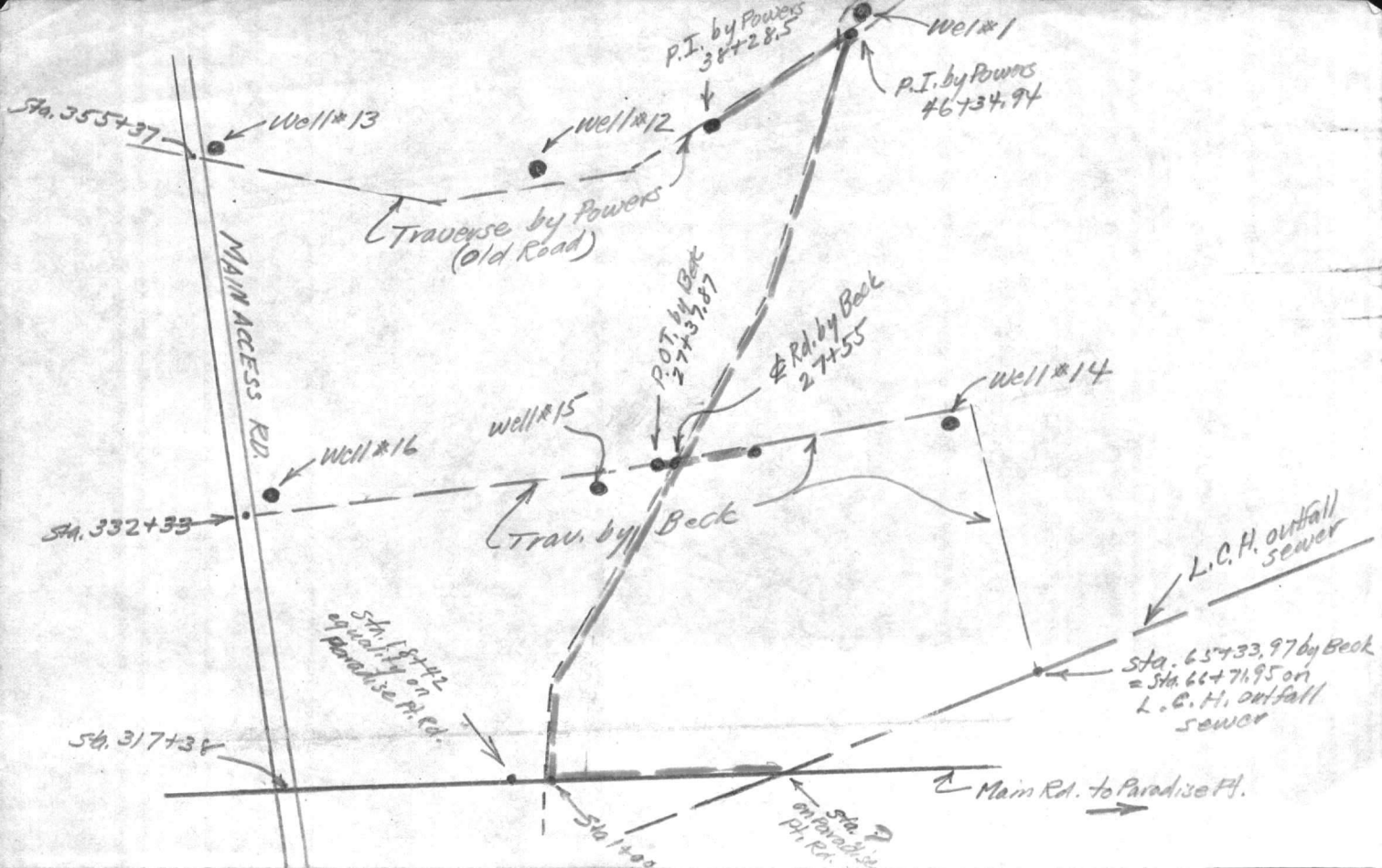
0+00

M.S.R. →
To JacksonvilleN. 21° 43' 30" W
~~N. 21° 39' 48" W~~Established By Splitting
Lanes As Built

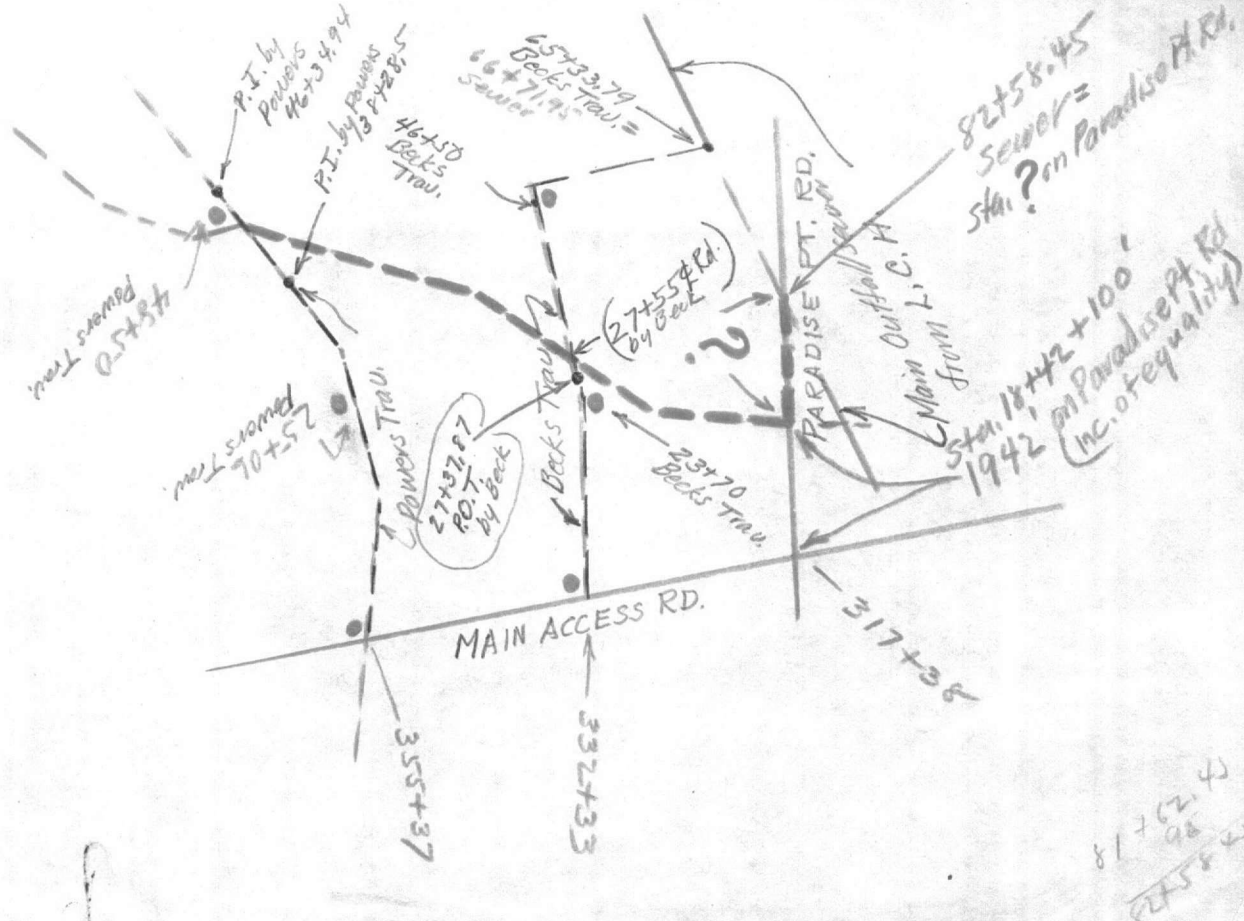
STRAIGHT MOUNT BOARD

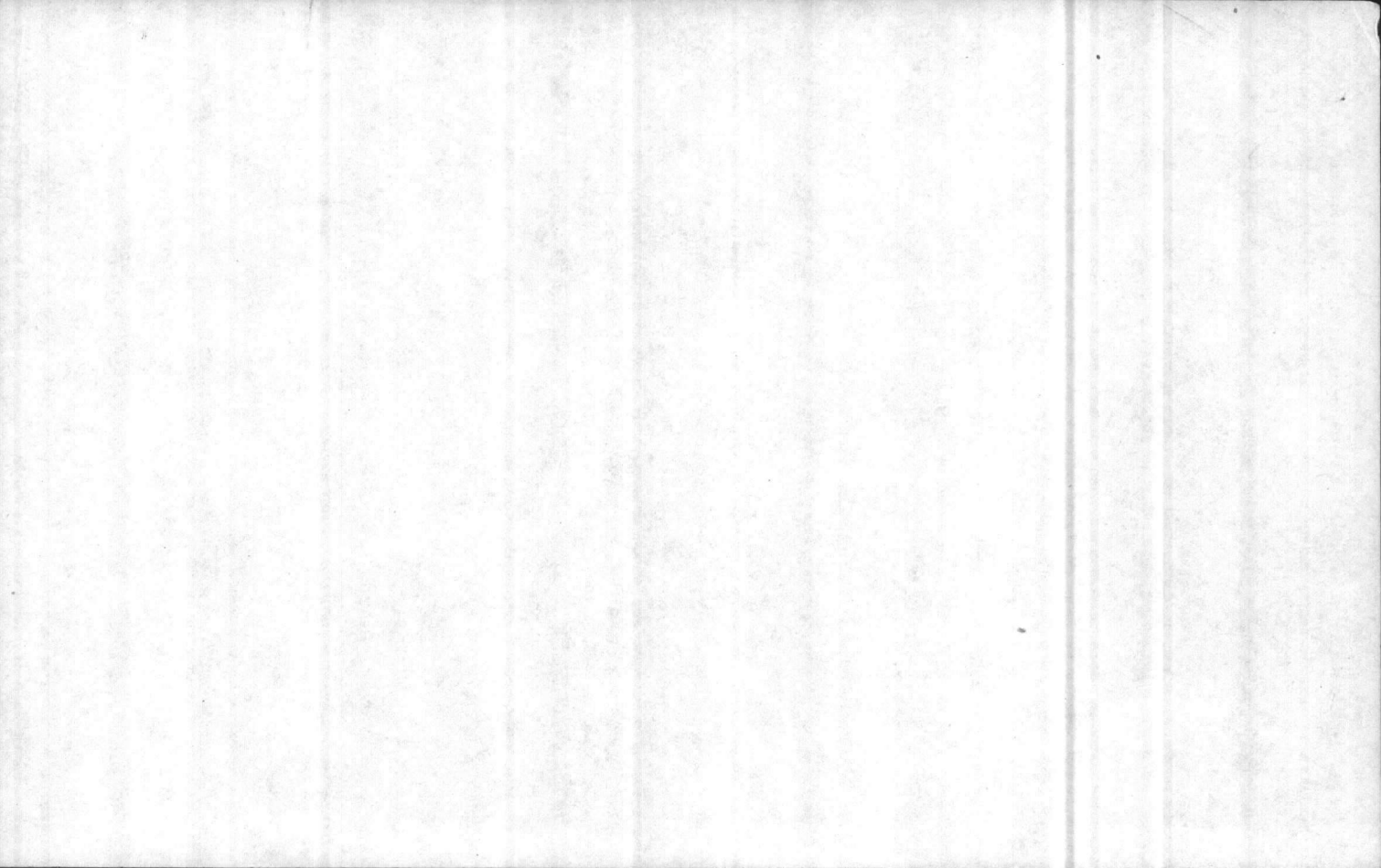
FRAGILE U.S.A.





6
475
5
719
4
T. 8. 25
15.49





VALUABLE

SUBJECT Road traverse for locations of wells
14815 #11 - #12

RETURN TO
 CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.

FIELD PARTY
Powers IN CHARGE
F. Moore INSTRUMENT
 NOTES
Ellis TAPE READ
Allen TAPE OR ROD
 INSTRUMENT NO.
 TAPE NO.

WEATHER
 CLEAR
 CLOUDY
 WINDY
 RAIN
 FAIR
 SNOW
 HOT
 MODERATE
 COLD
 FOG
 FIGURED BY
 NOTES CHECKED BY
 PLOTTED BY W. G. W.

FILE No. _____
 FLDR. No. _____
 SHEET 1 of 2
 DATE 4-21 1942

STATION	DIST.	ANGLE	H. I.	VER. ANG. DIFF.	ELEVATION
---------	-------	-------	-------	-----------------	-----------

300' Scale



BALTIMORE BOARD
AS. CONTENTS

FILE NO.

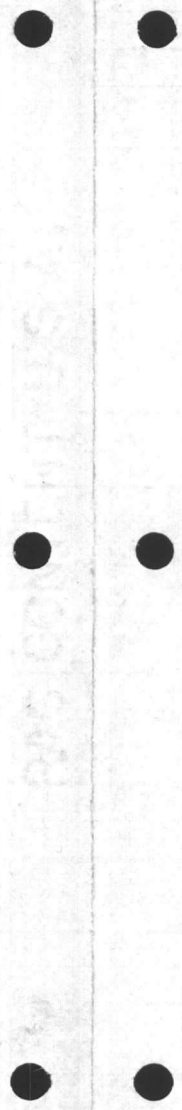
VALUABLE

Powers Trad.
Wells #11 & #12

28-

13-27-986

STANDARD



STANDARD

VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT

*Location & Elevations of
Ground of wells #13 & #16*

FIELD PARTY

Powers IN CHARGE
F. Moore INSTRUMENT
NOTES
Ellis TAPE READ
Allen TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER

CLEAR _____ SNOW _____
CLOUDY _____ HOT _____
WINDY _____ MODERATE _____
RAIN _____ COLD _____
FAIR _____ FOG _____
FIGURED BY _____
NOTES CHECKED BY *WGW*
PLOTTED BY _____

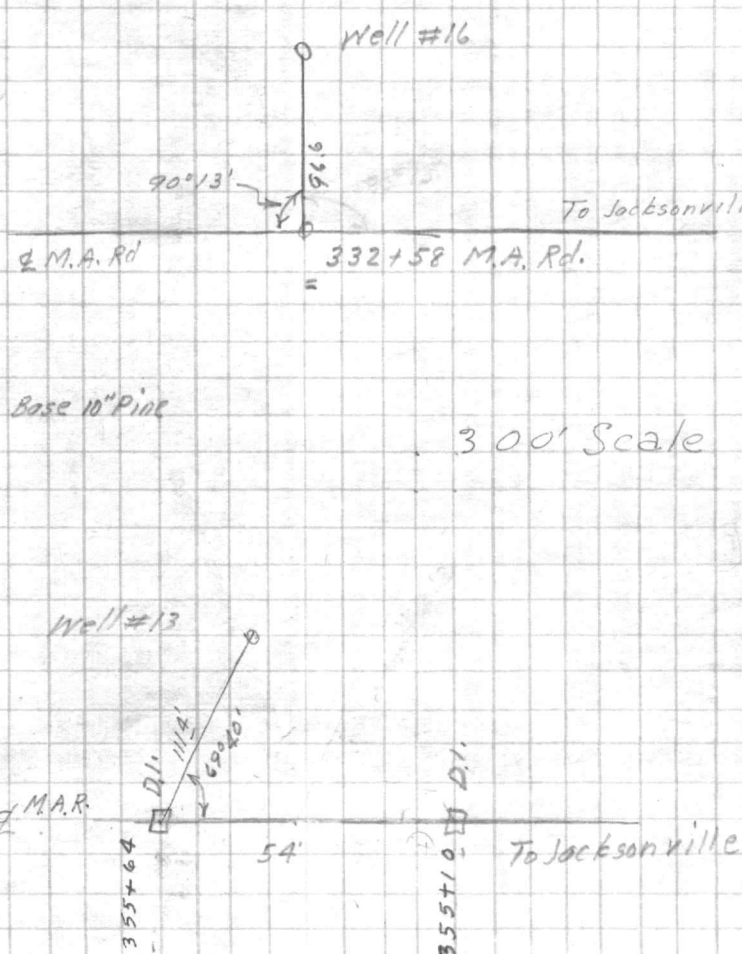
FILE No. _____

FLDR. No. _____

SHEET *1 of 1*

DATE *4-21 19 42*

STATION	DIST.	ANGLE ° ' "	+	H. I.	— VER: ANG. DIFF.	ELEVATION
BM#28			6 68	38 465		31 785 ✓
TP			5 02	37 555 ✓	5 93	32 535 ✓
Well #16 (Ground)					4 1	33 5 ✓
TP			3 91	37 315	4 15	33 405 ✓
TP			1 305	33 090 ✓	5 53	31 785 ✓
TP			1 82	26 360 ✓	8 55	24 540 ✓
Well #13					5 2	21 2 ✓
IBM			6 15	26 150 ✓	6 36	20 000 ✓
TP			4 565	26 635 ✓	4 08	22 070 ✓
TP			7 57	31 295 ✓	2 91	23 725 ✓
TP			4 73	34 880 ✓	1 145	30 150 ✓
BM#28					3 065	31 815 ✓



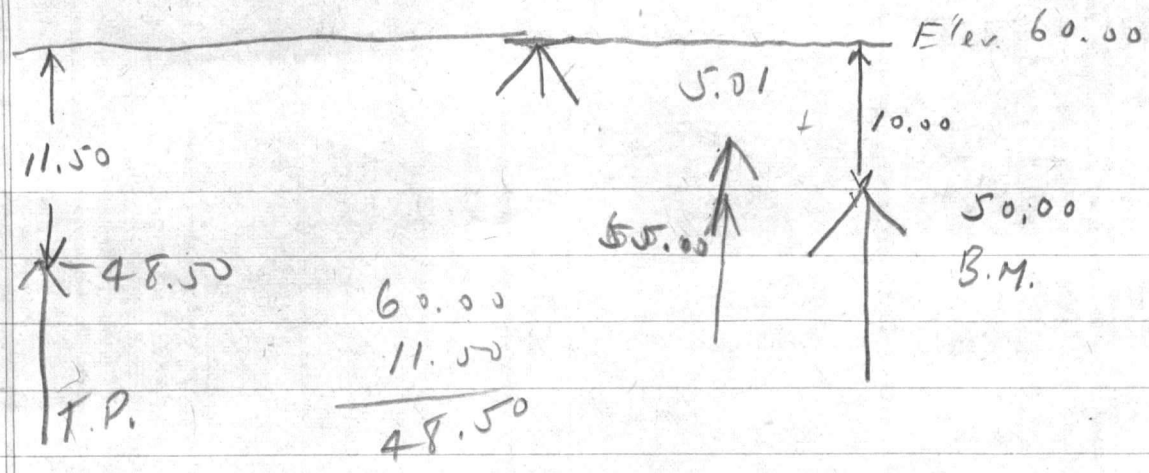
11
Date from Rifle Range
on Well - 5-1-42

Well T. at Rifle Range

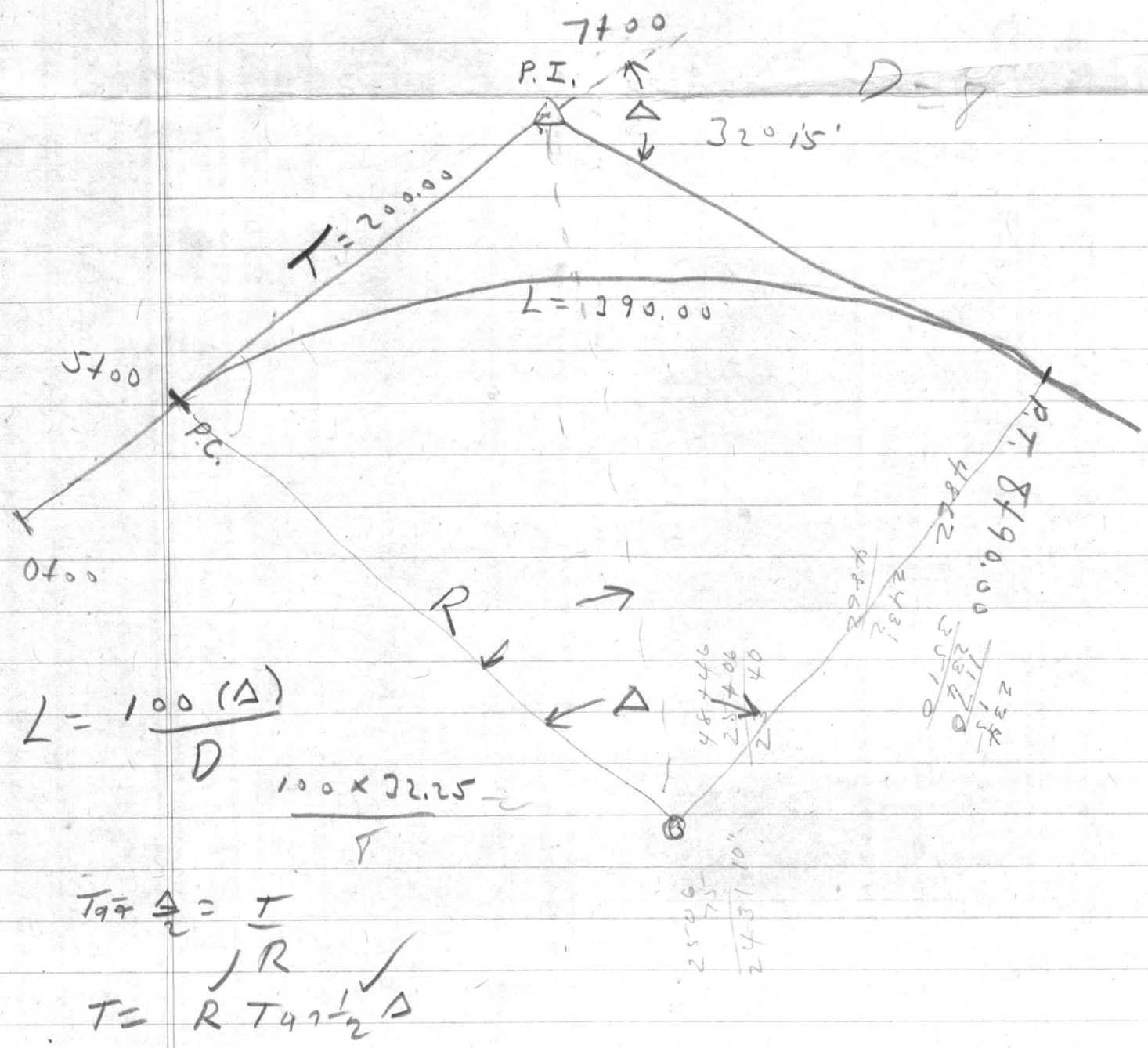
65' West of Range Road
at Sta. 53+25 on Range Road,
and 623' south of Intersection of
Range Road and Powder Lane
Elev. 54.7

53+25
623

60.00
60.01



Sta + H.I. - Elev
B.M. 10.00 60.00 50.00
T.P. 11.50 48.50

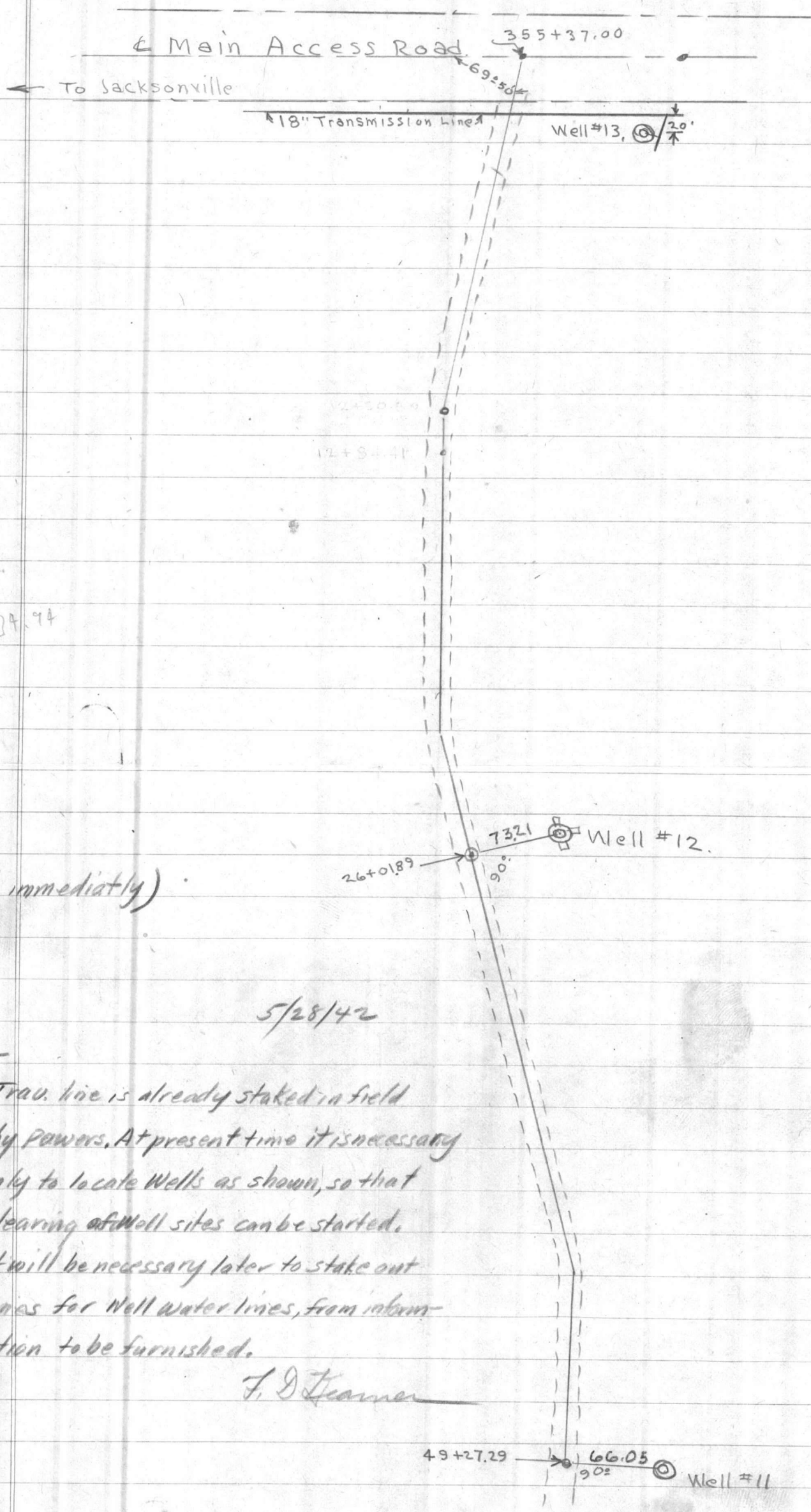


$$L = \frac{100 (\Delta)}{D}$$

$$\frac{100 \times 32.25}{\Delta}$$

$$T_{99} \Delta = T$$

$$T = R T_{99} \frac{1}{2} \Delta$$



46+39.94

(Needed immediately)

5/28/42

Mr. Sime:-

Tran. line is already staked in field by powers. At present time it is necessary only to locate Wells as shown, so that clearing of Well sites can be started. It will be necessary later to stake out lines for Well water lines, from information to be furnished.

F. D. Steamer

11
General Area

Check Of Water Distribution

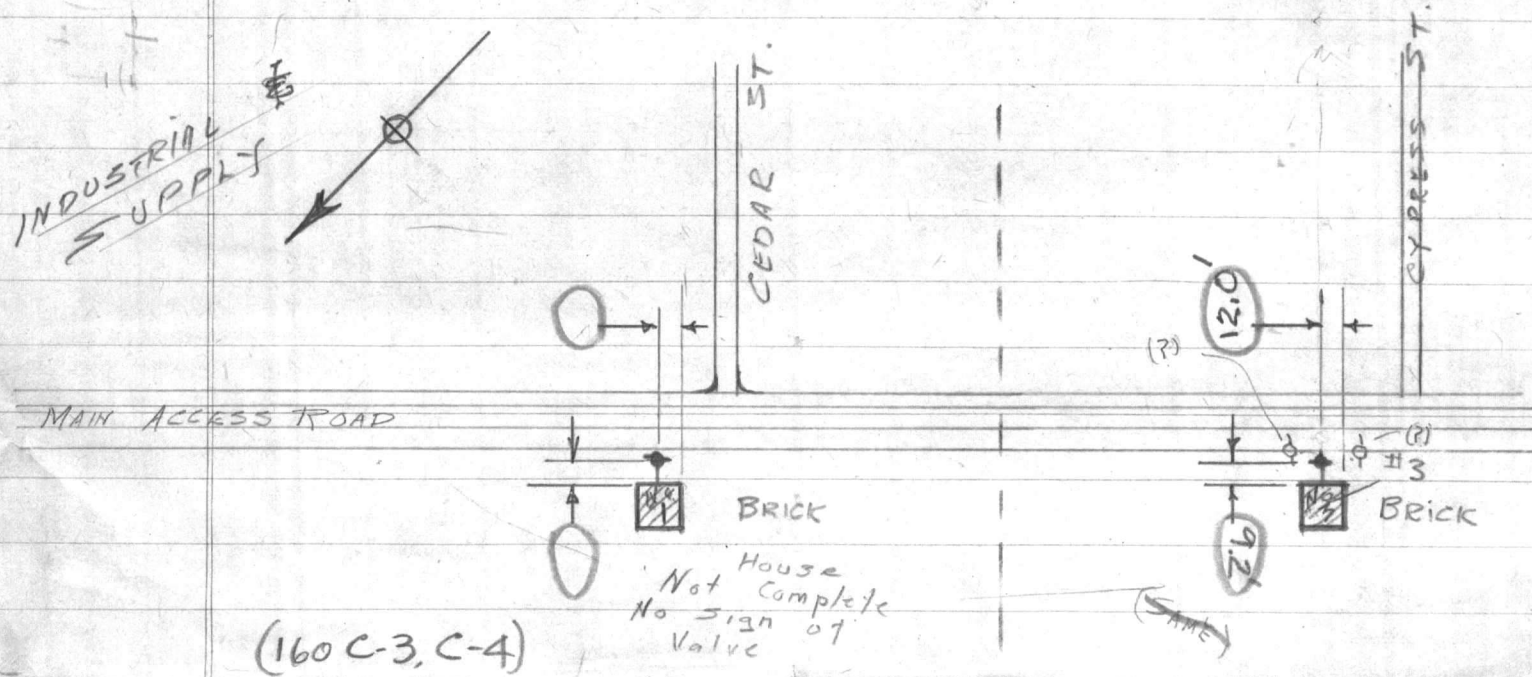
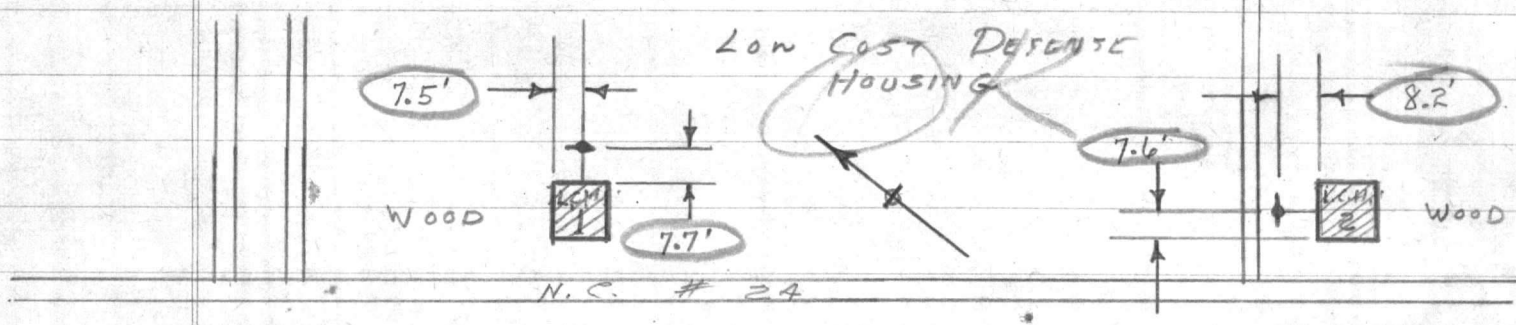
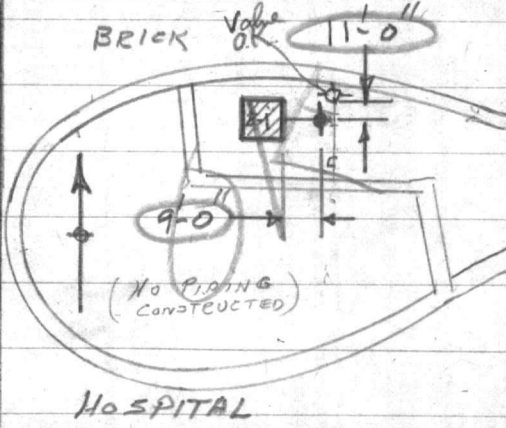
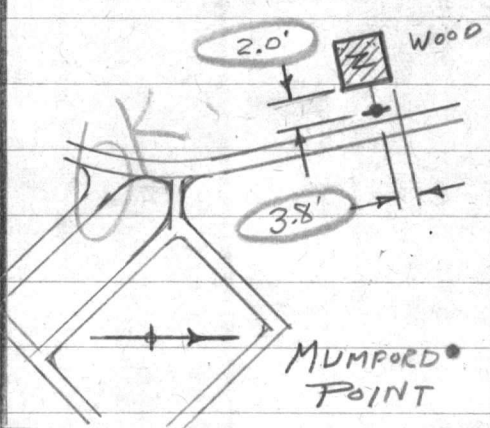
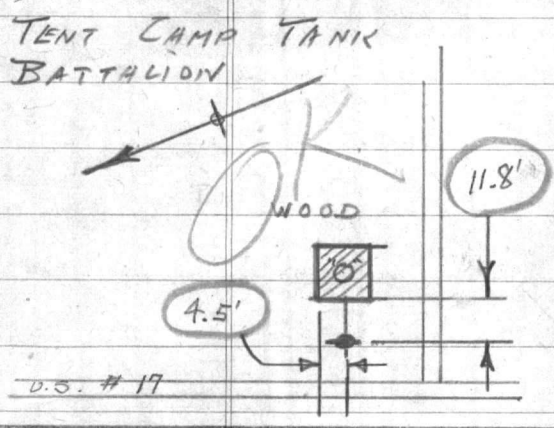
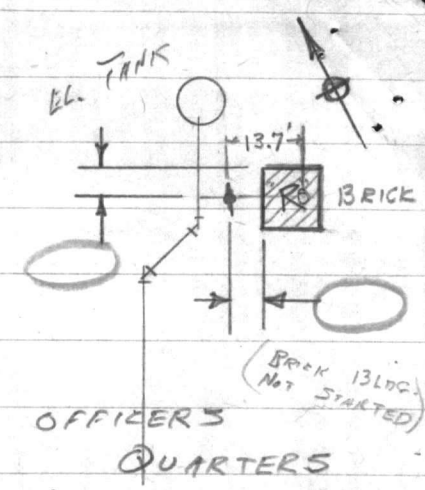
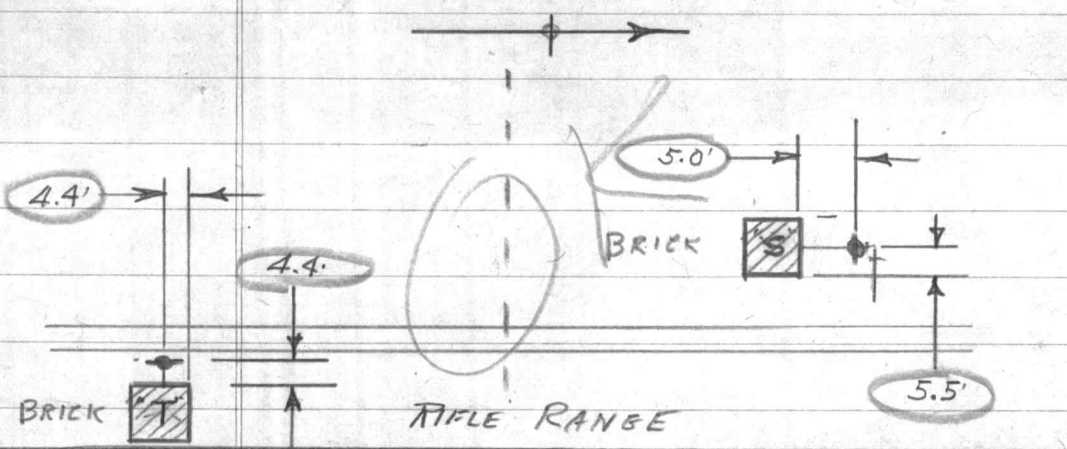
HOSPITAL AREA

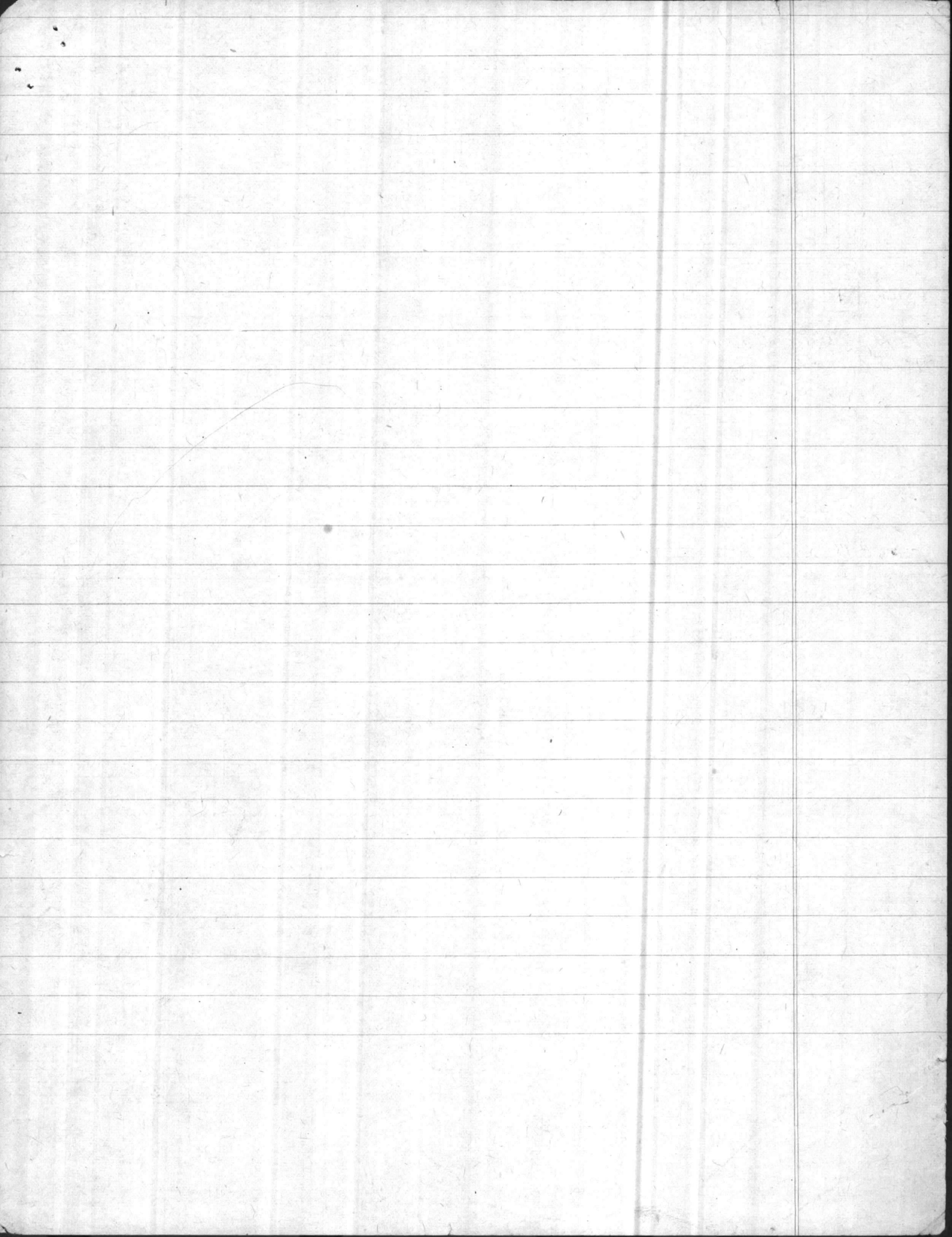
1- Location of Water Service to Surgeons Residences.

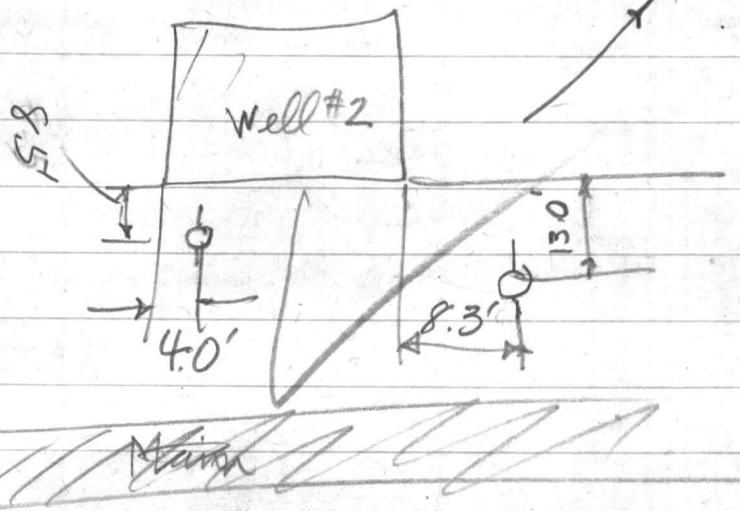
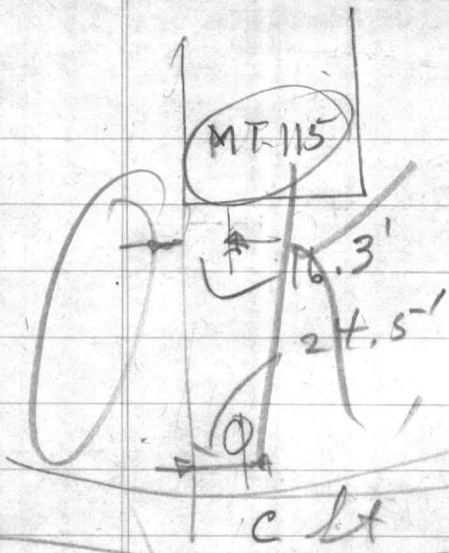
2- " " " " " MEN & WOMEN DORM.

3- " " " " " LAUNDRY & WAREHOUSE.

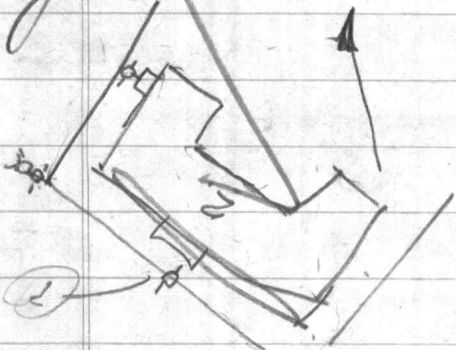
4- " " " " " WARRANT OFFICER'S RES.



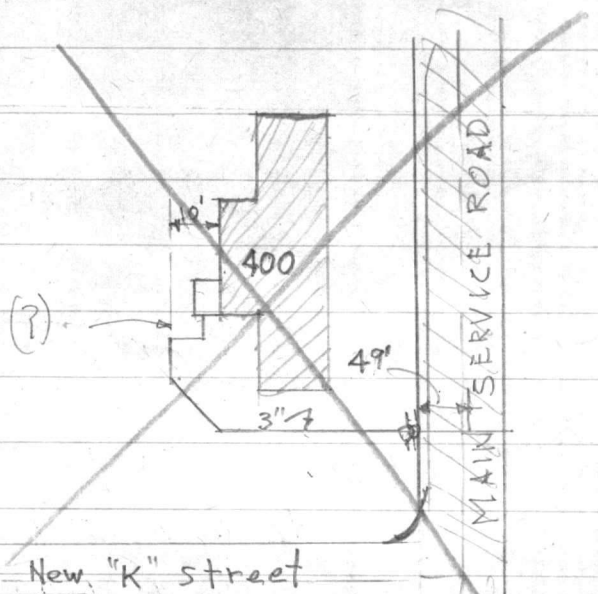
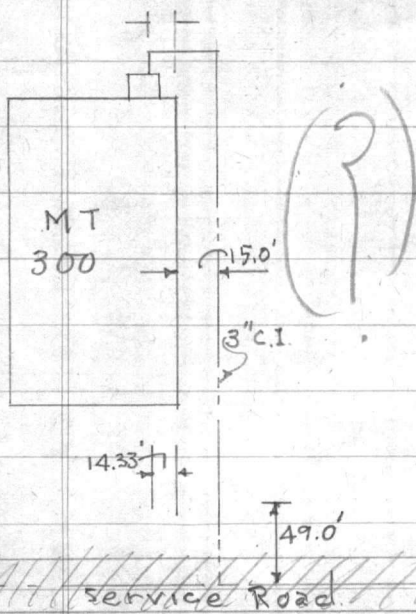




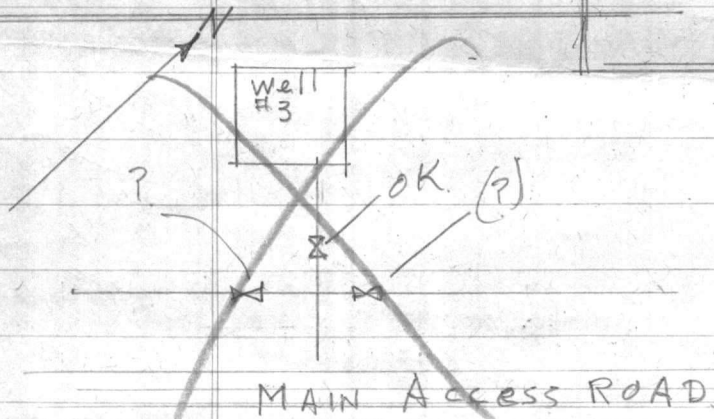
Reg Area #3



Holcomb Blvd.



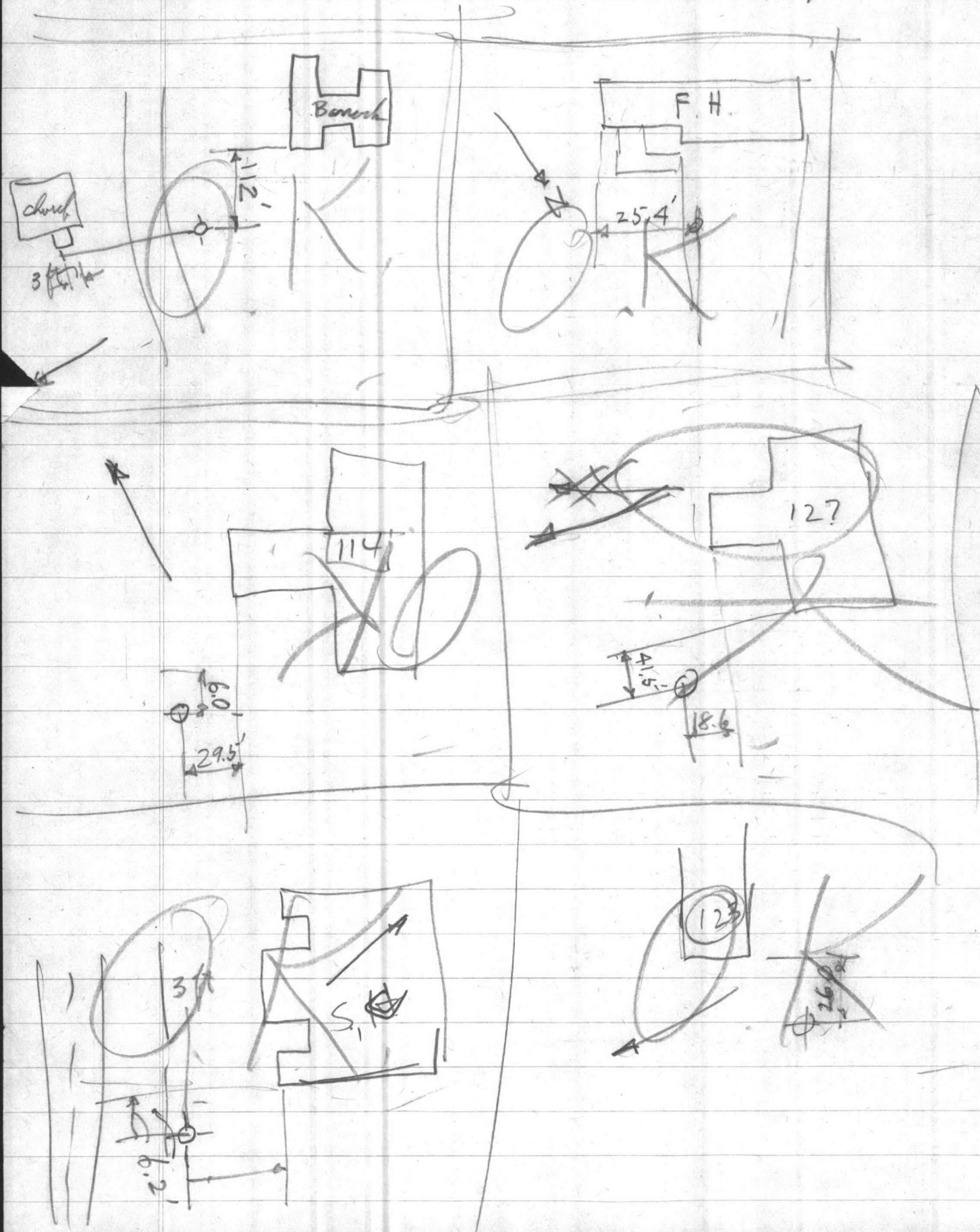
Reg Area #4

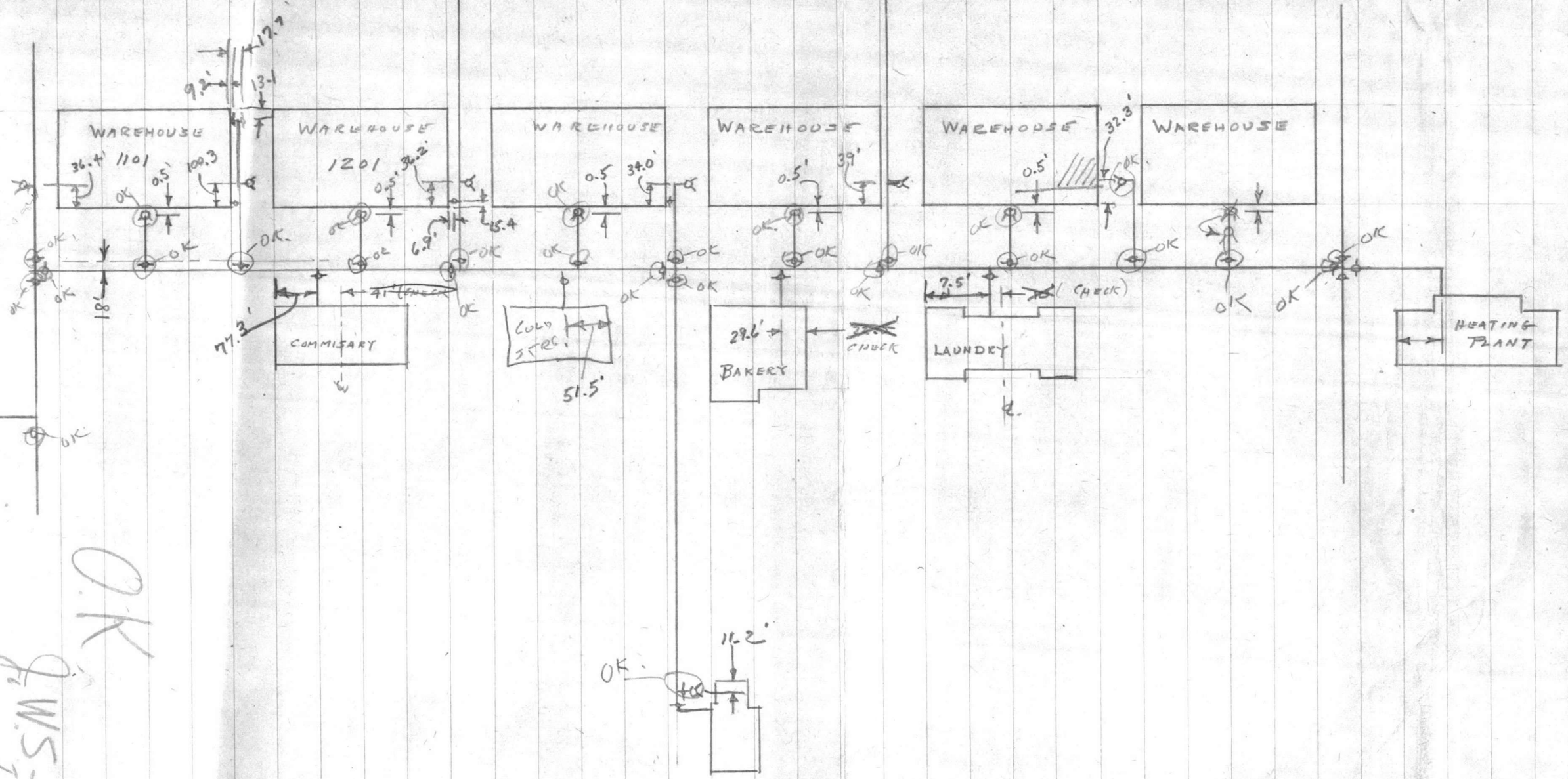


AREA No 1

CHECK	WATER	SERVICE	To	MT. - 115	"C" ST.
✓	"	"	"	BA-121 & RA.123	RIVER ROAD
✓	"	"	"	CHURCH (17)	SERVICE ROAD
✓	"	"	"	FIRE House (18)	" "
✓	"	"	"	BA-114 (112)	"A" ST.

140 U-1 & U-2
 160 A-1 & A-2
 160 A-3 & A-4

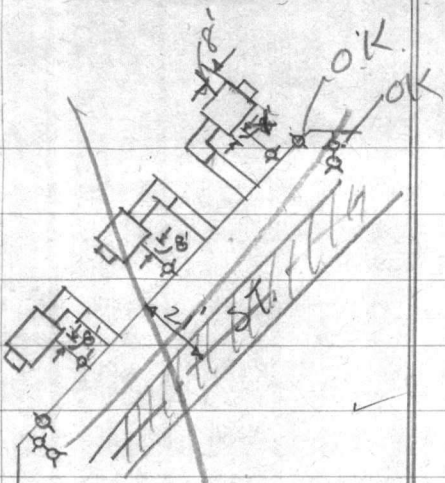




OK

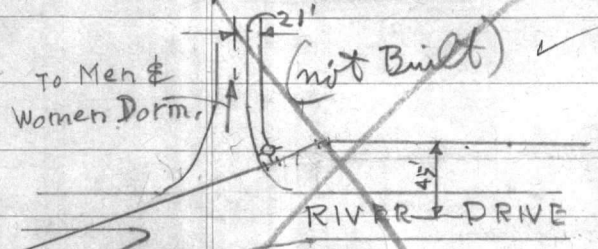
J. W. S. - L. K. A.
12/16/42



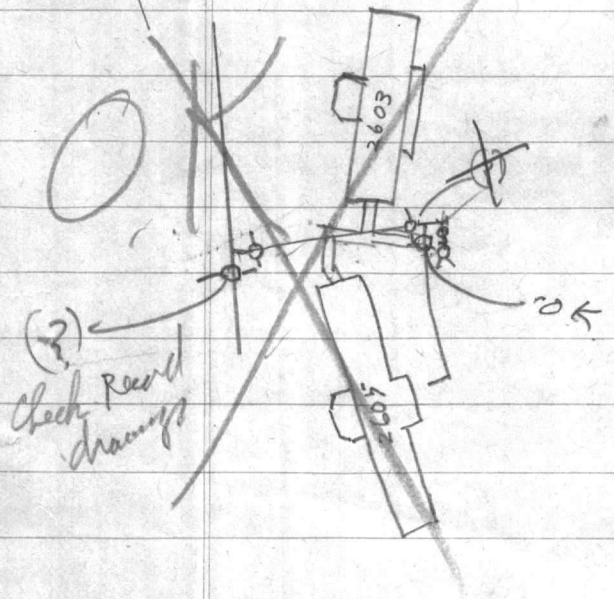


(Credover)

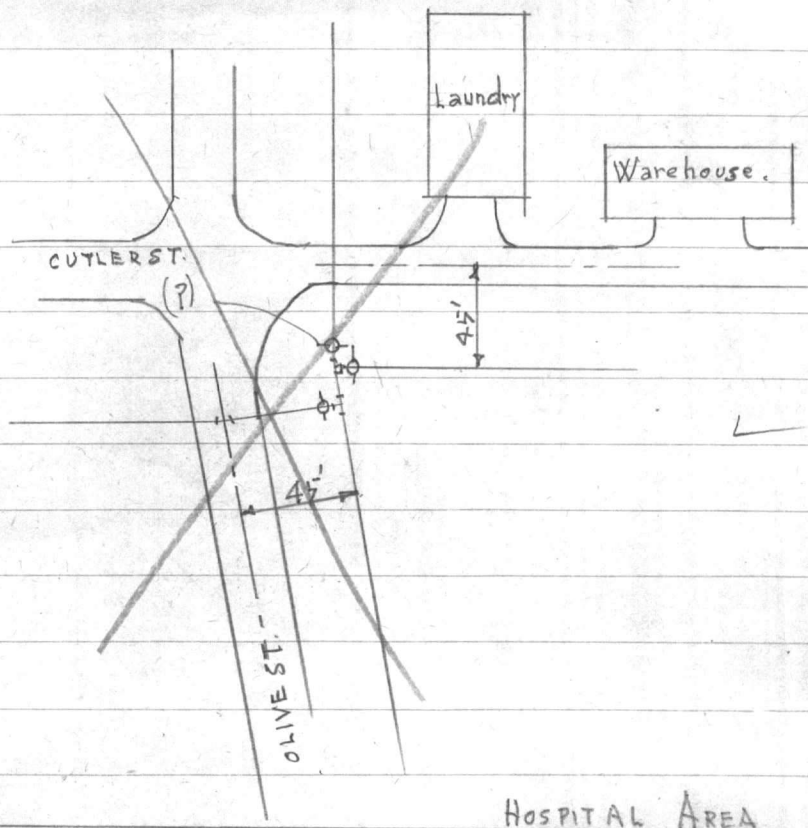
(Surgeon's Residences)



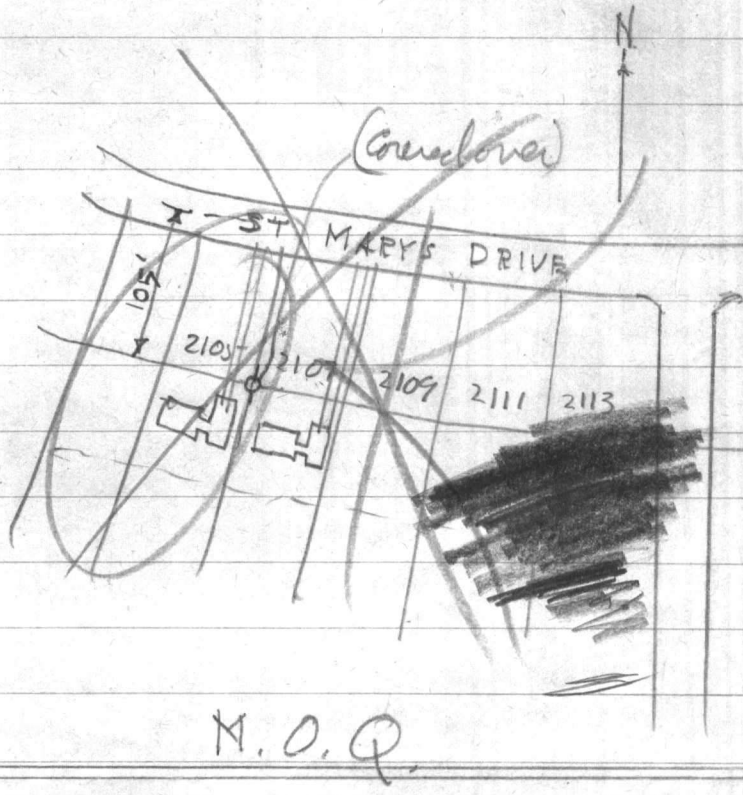
Hospital Area



M.O.Q.

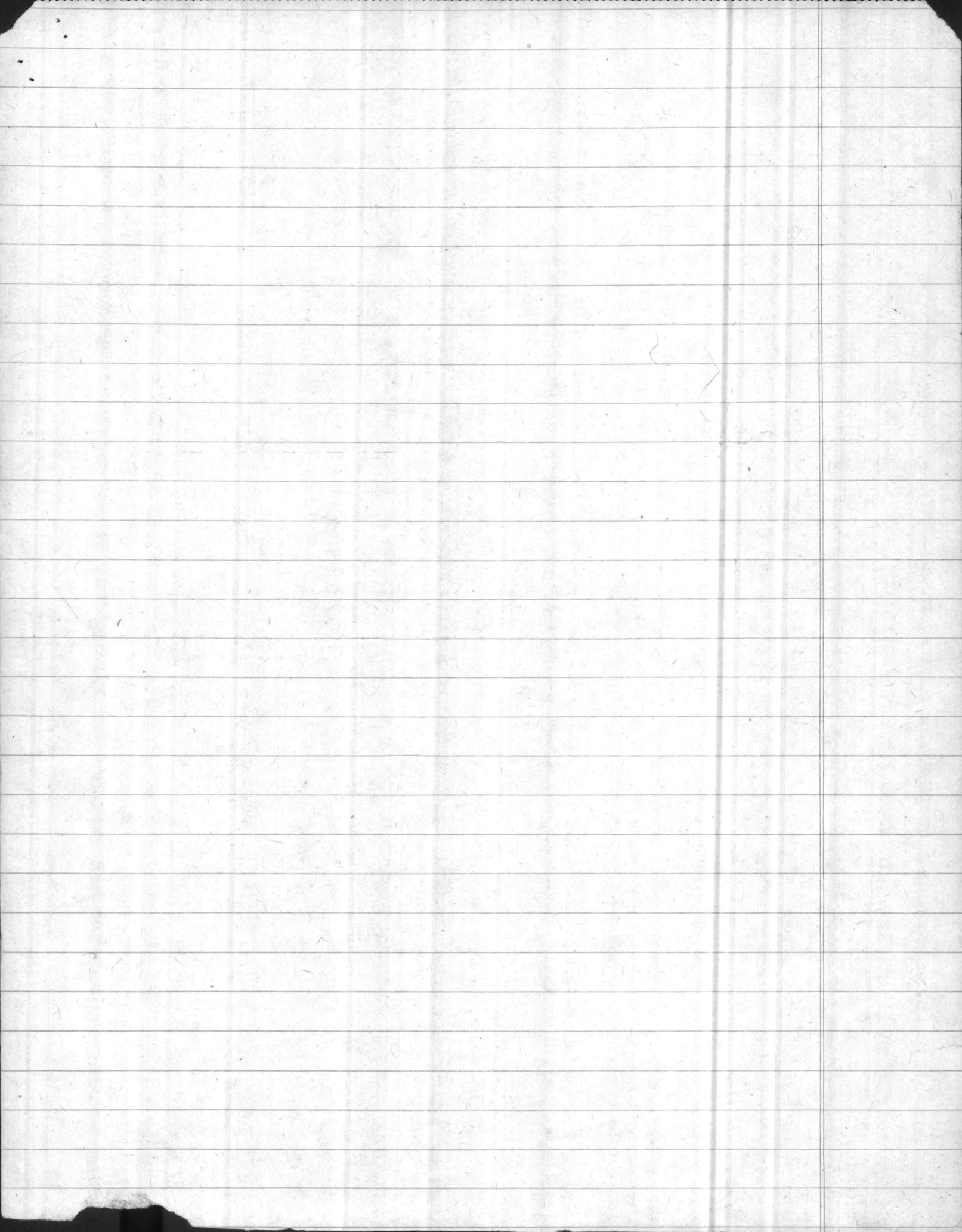


HOSPITAL AREA



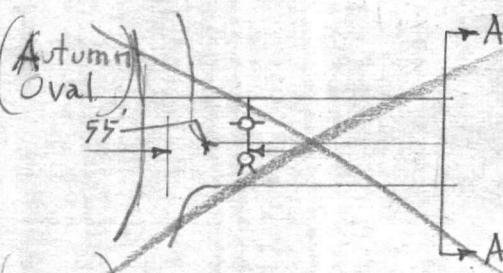
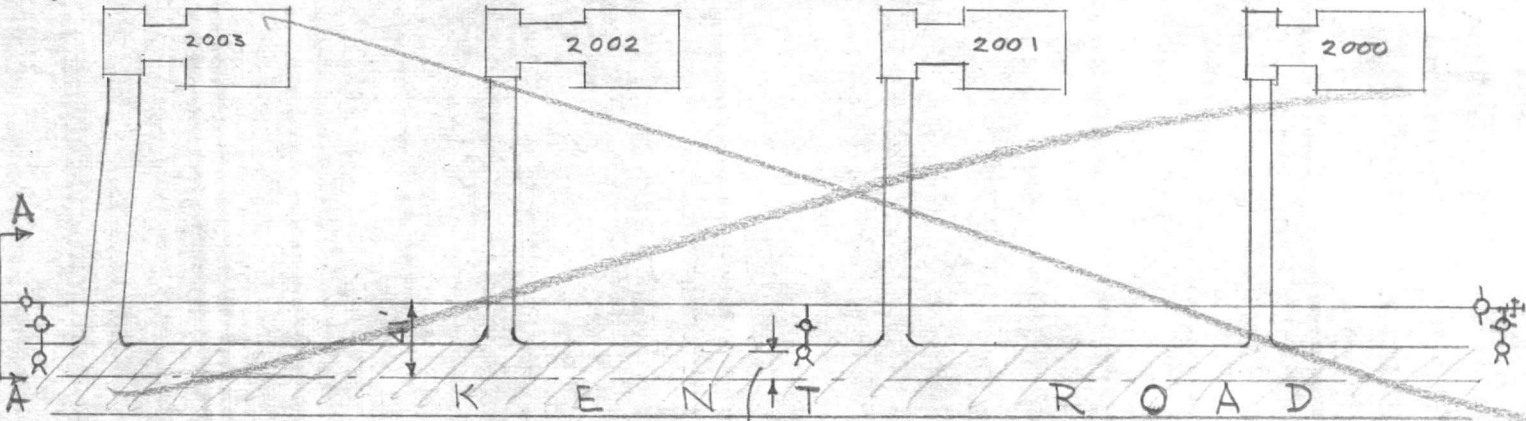
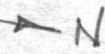
M.O.Q.

(Credover)



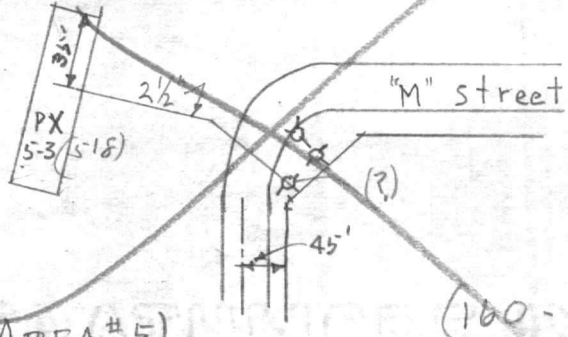
N E W R I V E R

13100
11800
1300



(MOQ) (119 L-3, L-4)

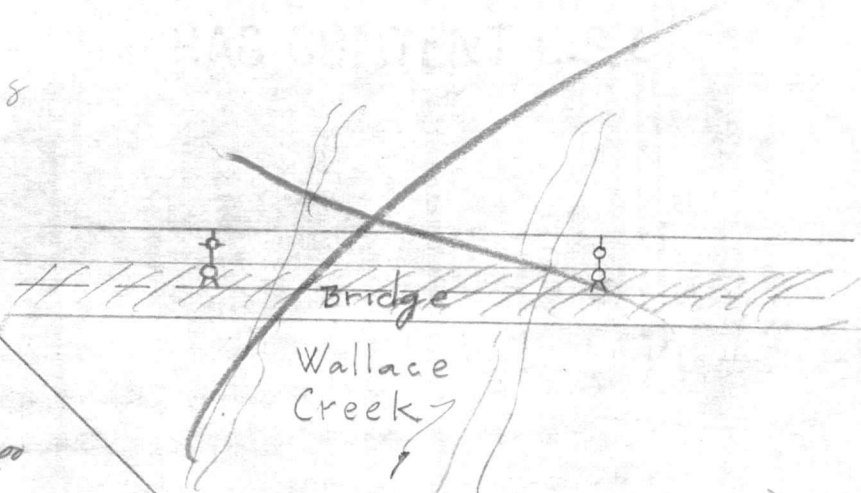
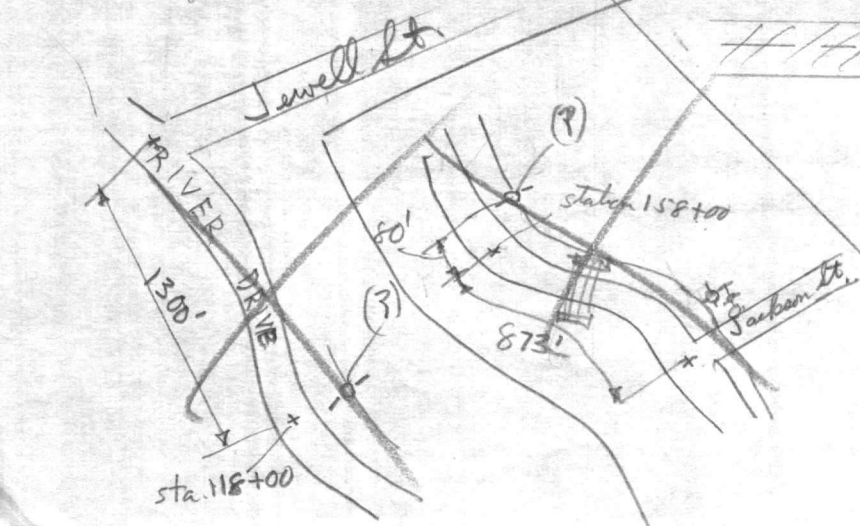
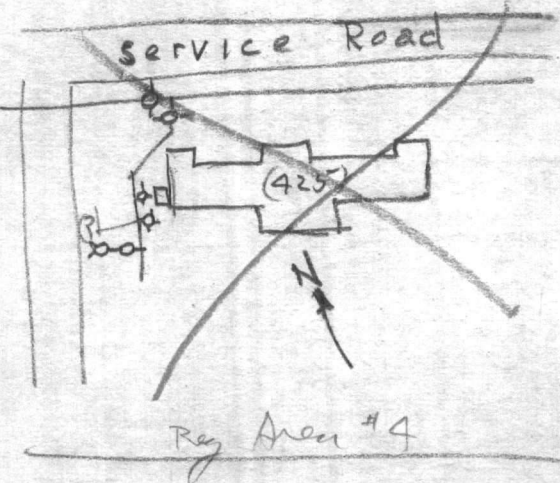
(MOQ) (119-L-3, L-4)



(Reg AREA #5)

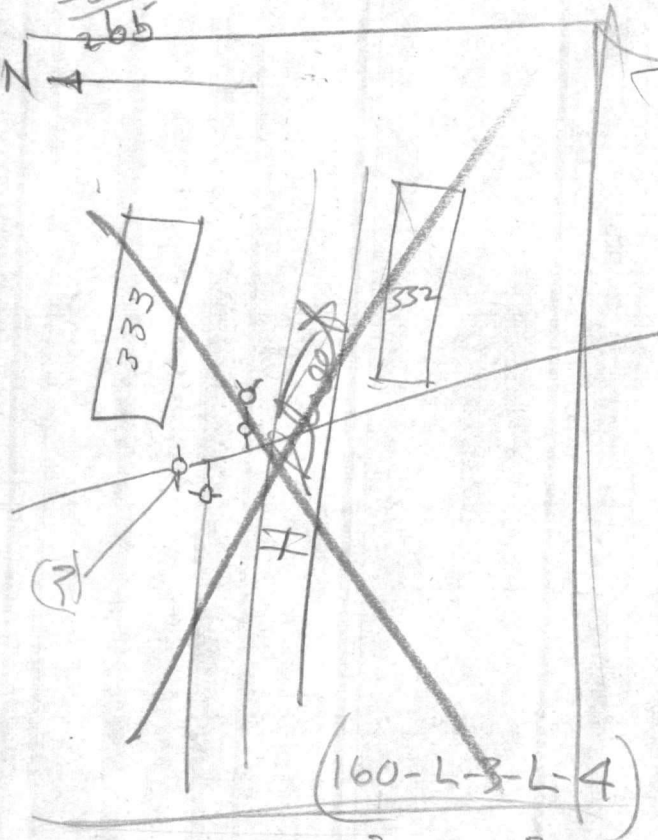
(100-Q-3, Q-4)

730
660
73
953 8

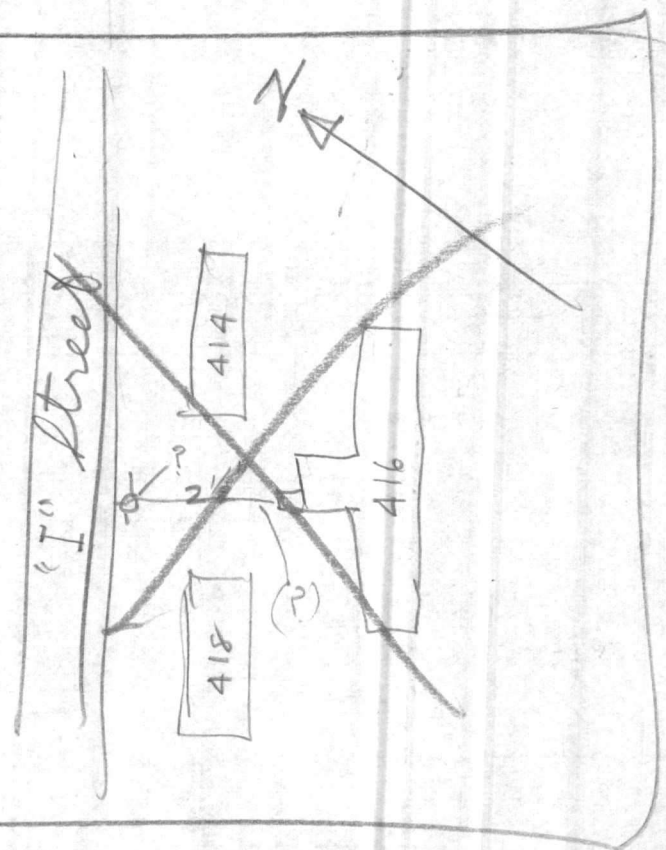


(140 P-3, P-4)

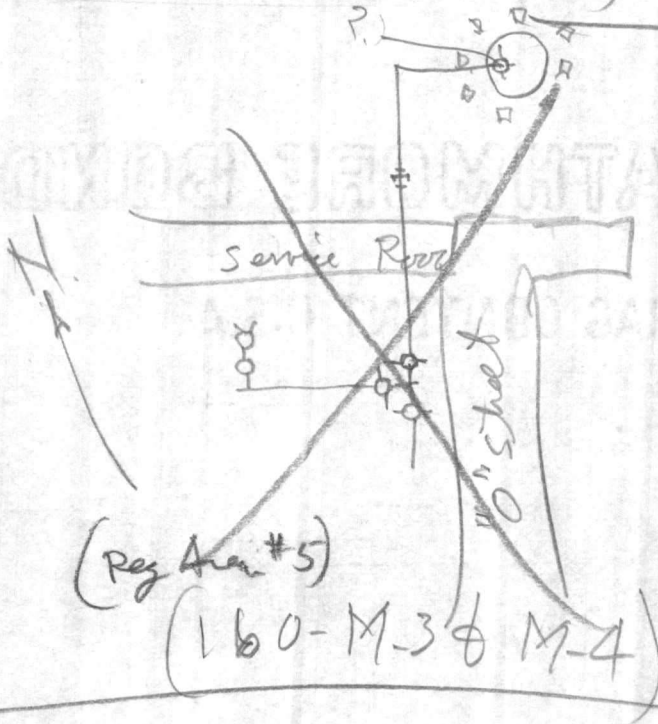
4
50
56
75
50
265



(160-L-3-L-4)

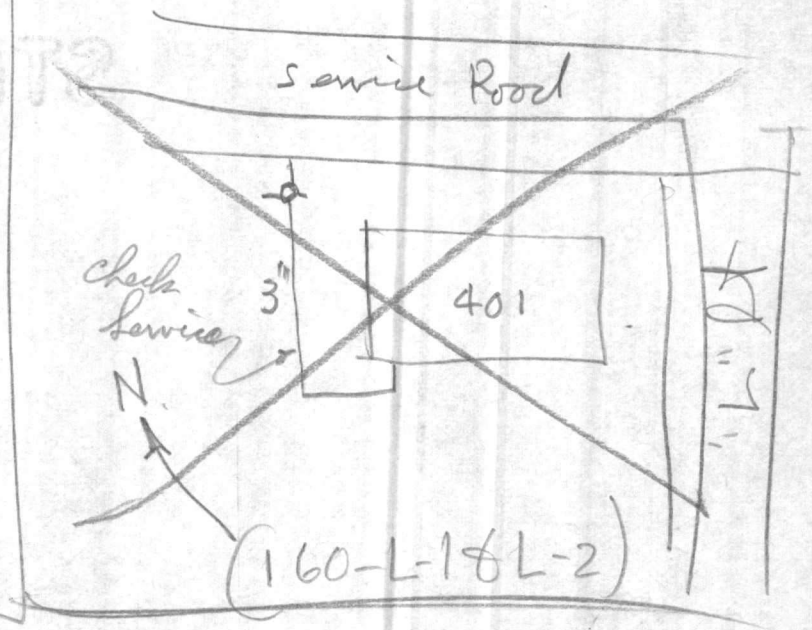


(160-L-1-L-2)



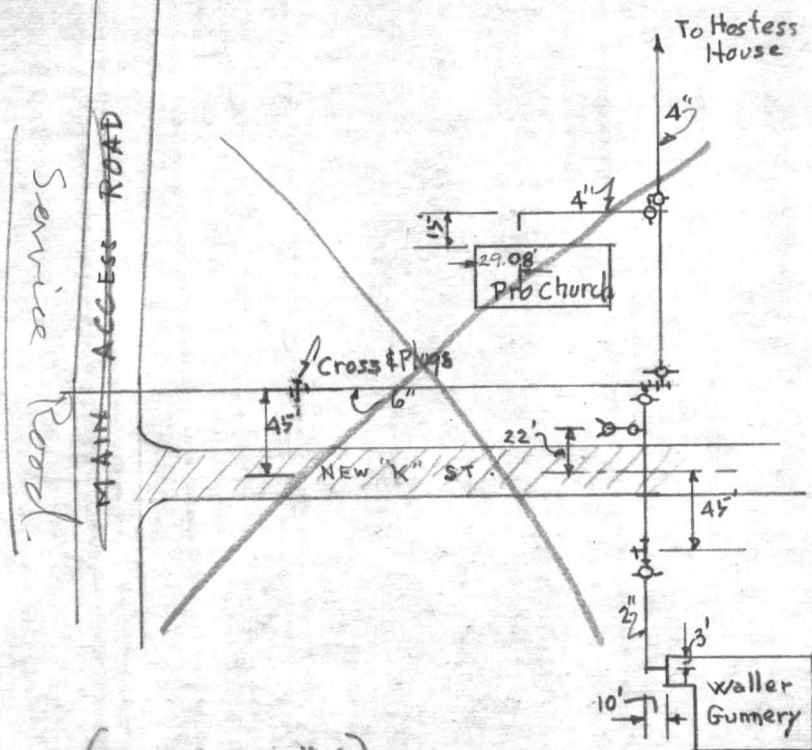
(Reg Area #5)

(160-M-3-M-4)

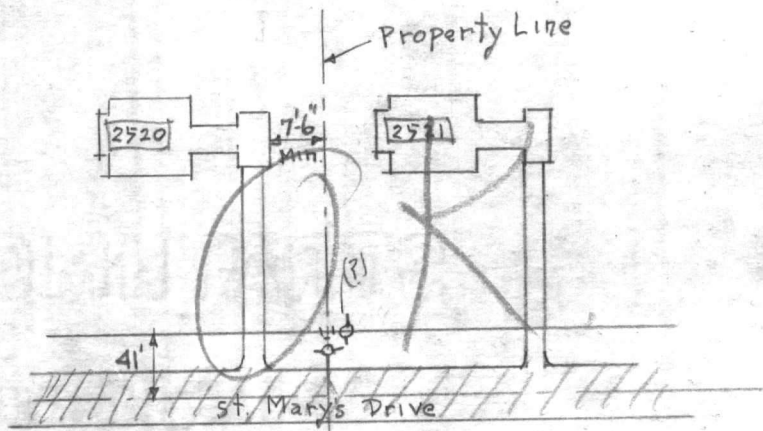
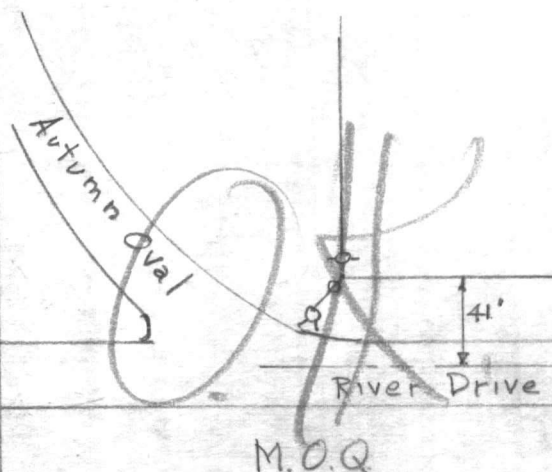


Check Service

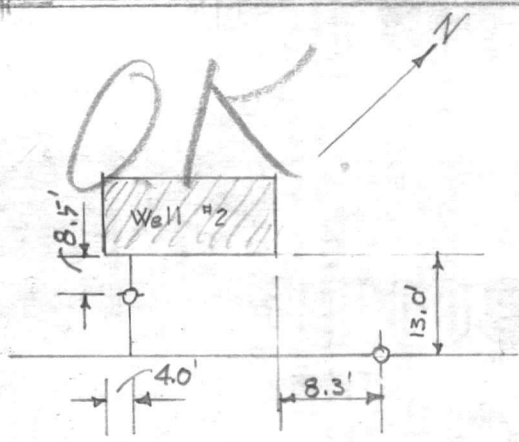
(160-L-1-L-2)



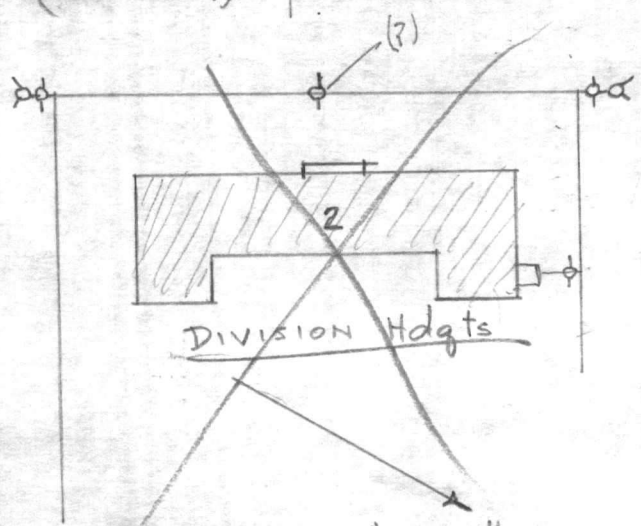
(Reg Area #4)



(M.O.Q)



(Industrial Area)

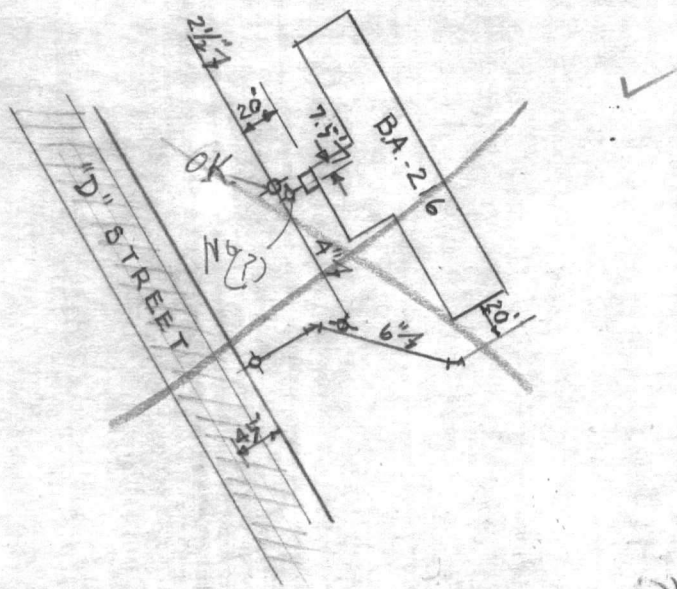


Reg Area #3
 (160 K-3 & K-4)

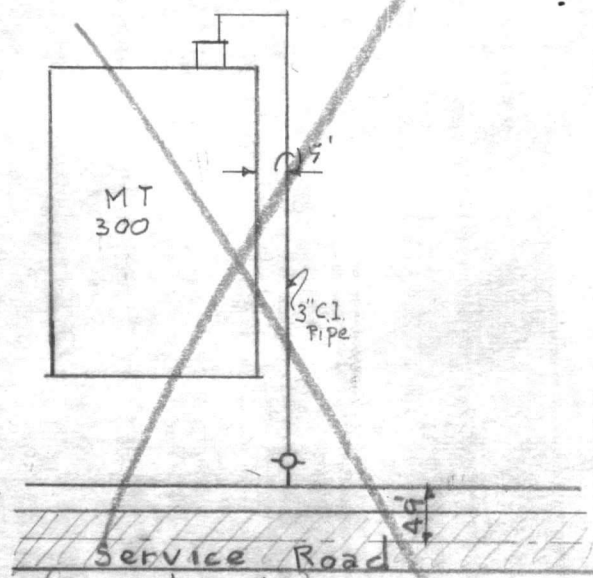
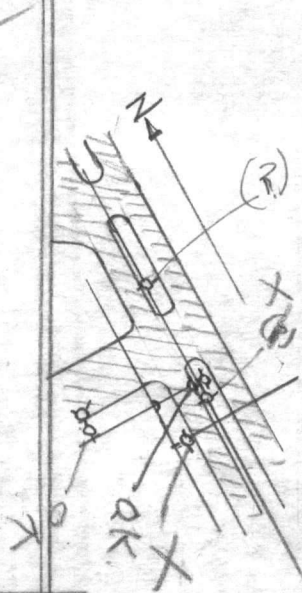
BOND

STRAIGHT

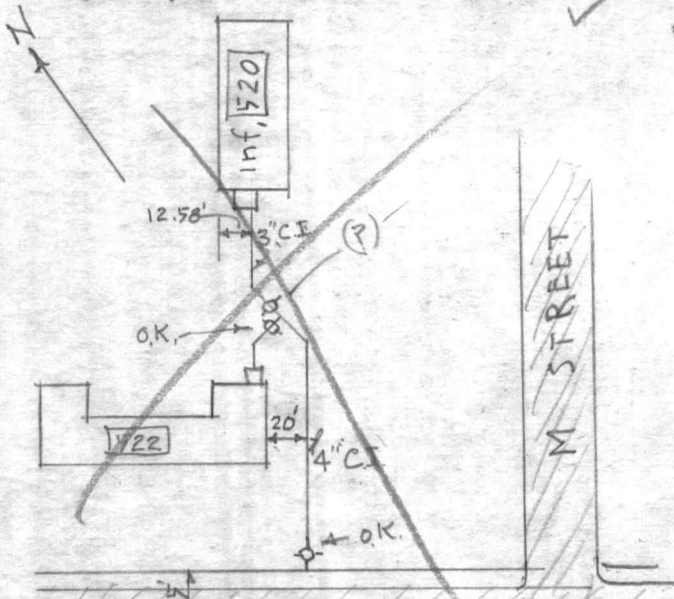
RAG CONTENT



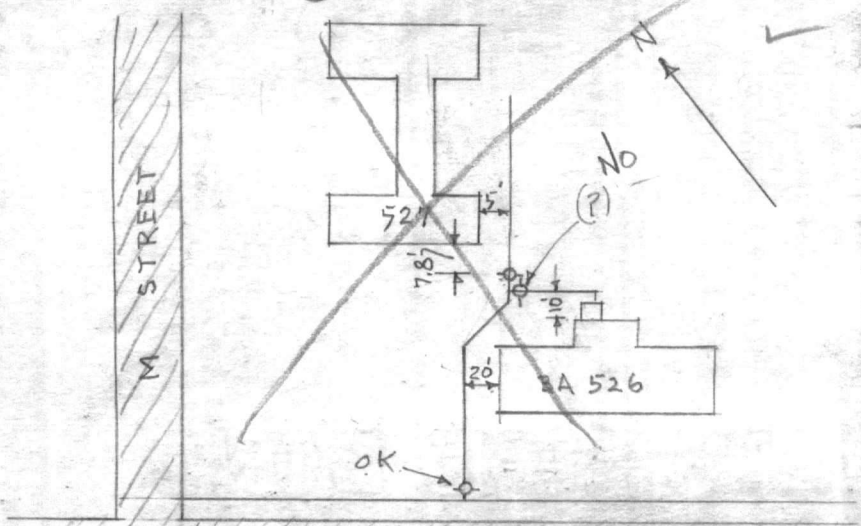
(Reg Area #2)



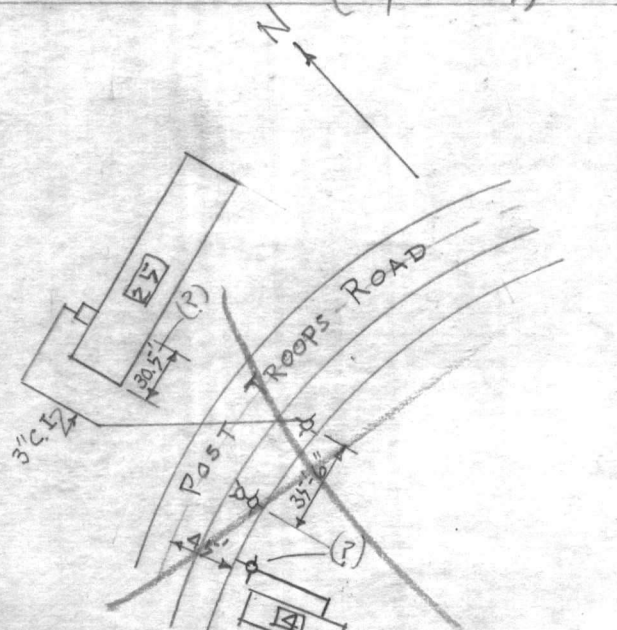
(Reg Area #3)



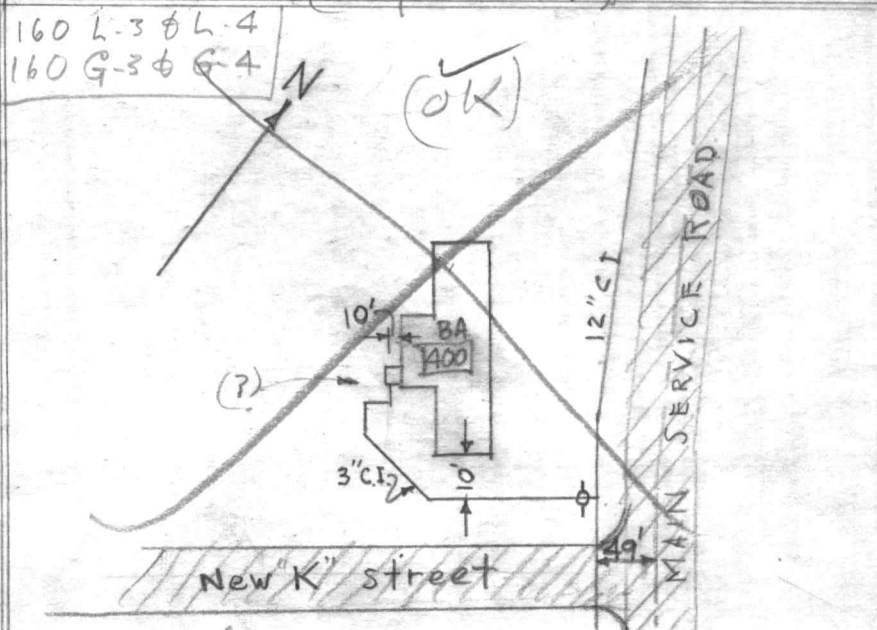
(Reg Area #5)



(Reg Area #5)

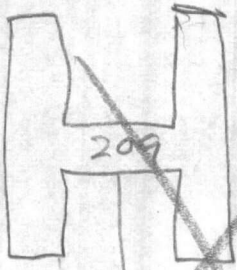


(Post Troops Area)



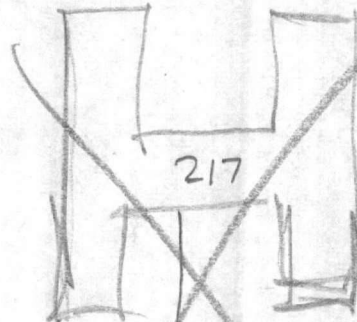
(Reg Area #4)

160 L-3 Ø L-4
160 G-3 Ø G-4



209

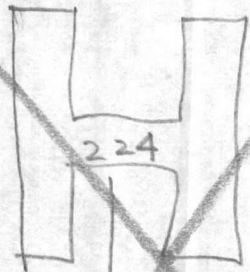
'F' Street



217

'F' Street

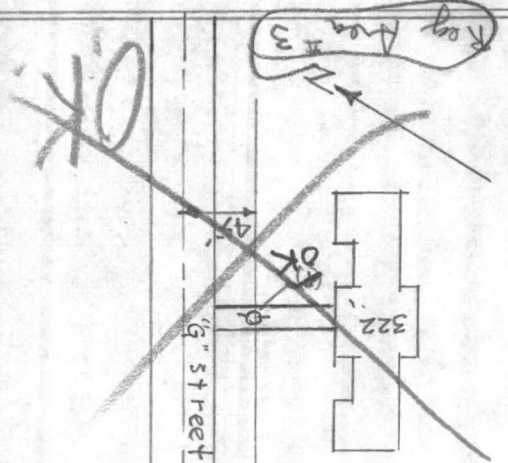
(160 F-1 & F-2)



224

'F' Street

(160-F-1 & F-2)

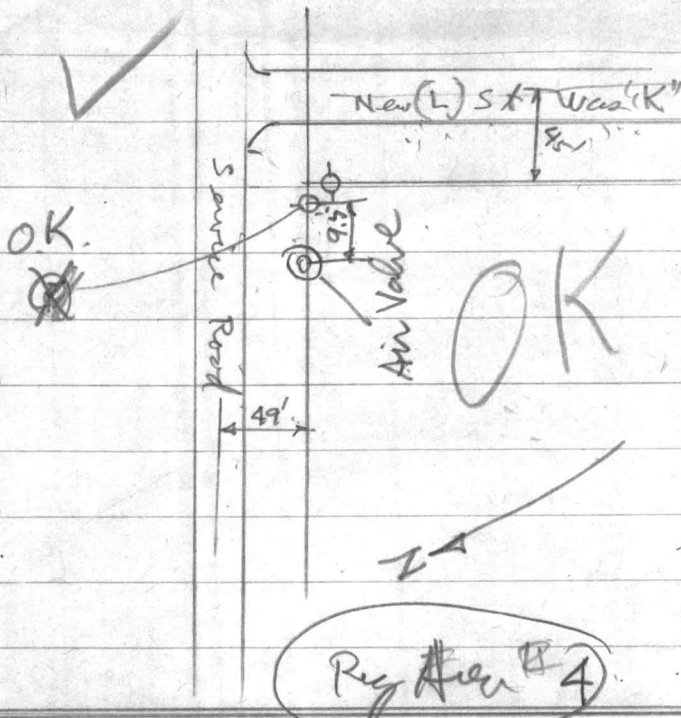


322

'G' Street

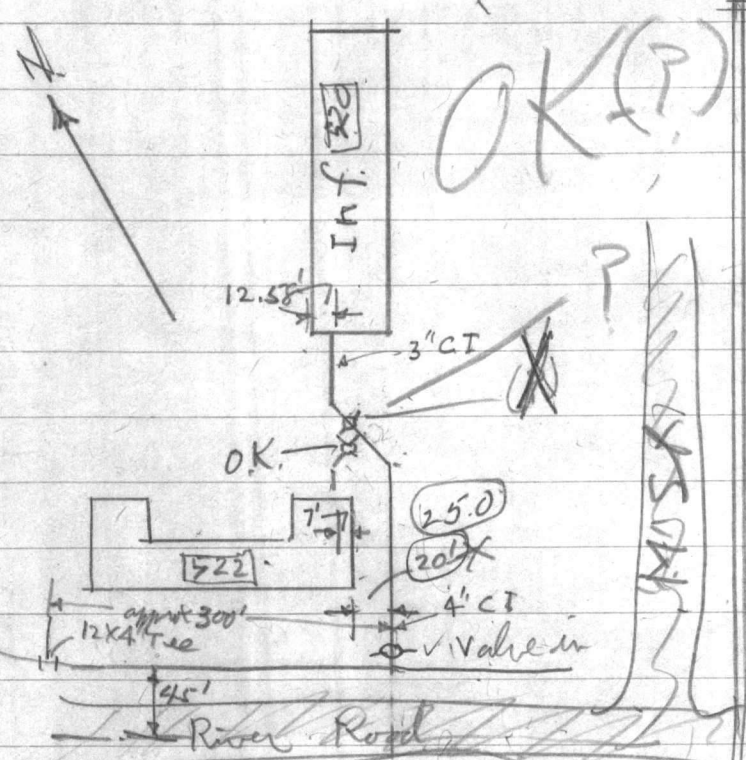
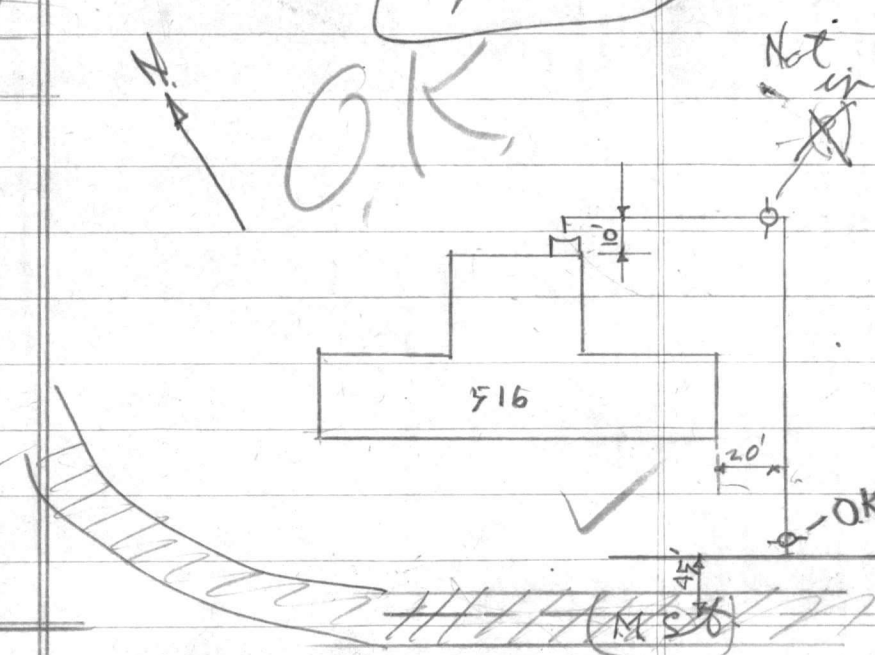
OK

Reg Area #3

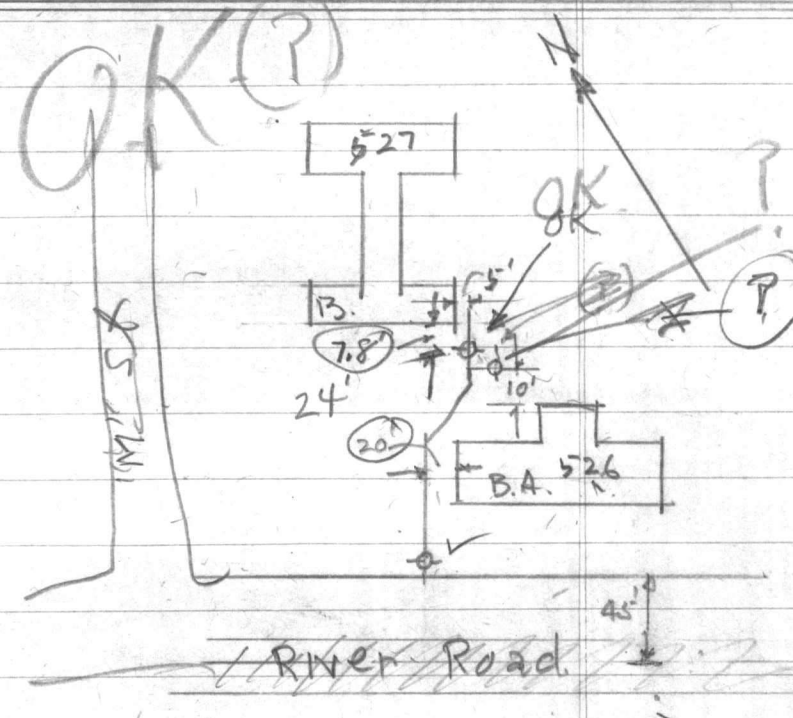


Reg Area #4

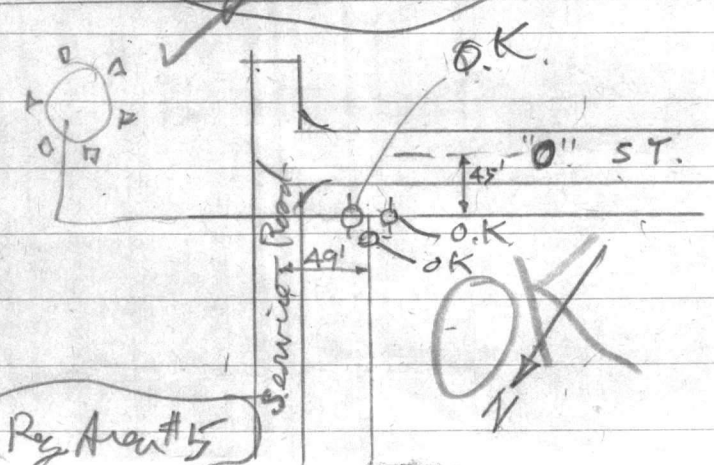
Reg Area #5



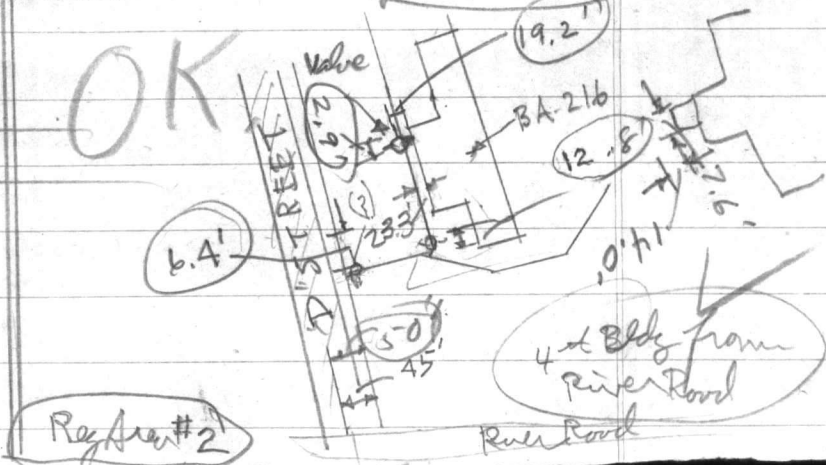
Reg Area #5



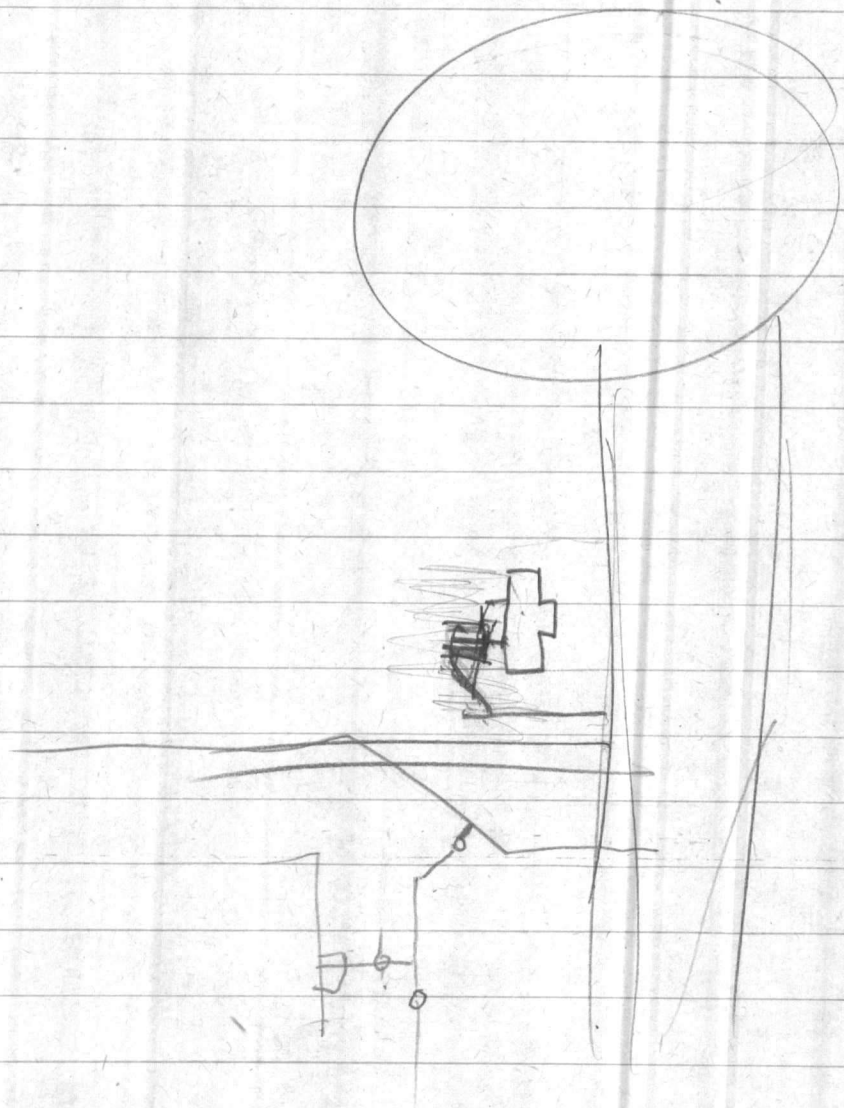
Reg Area #5

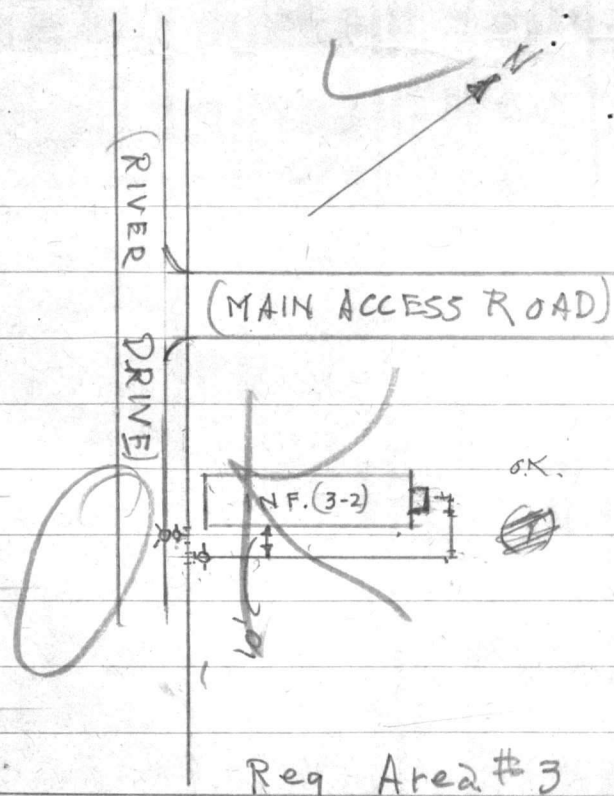
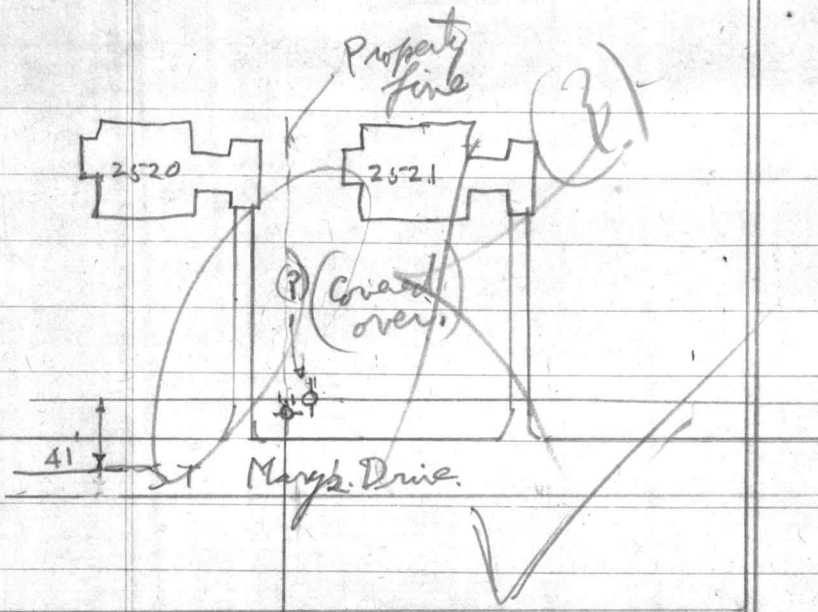


Reg Area #5



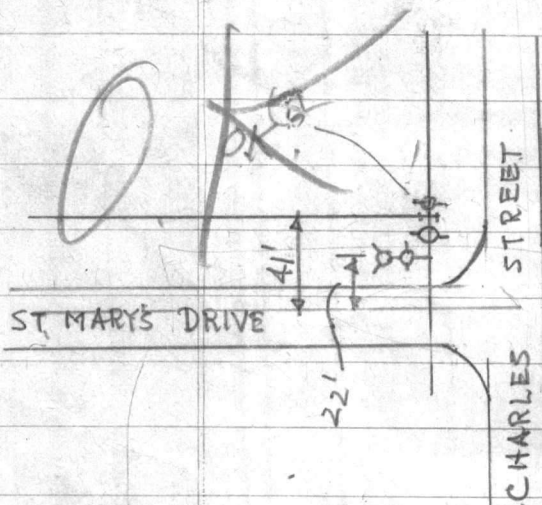
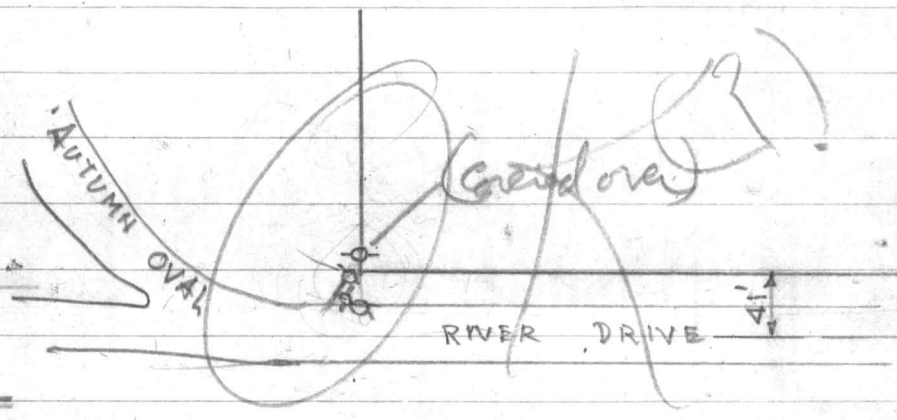
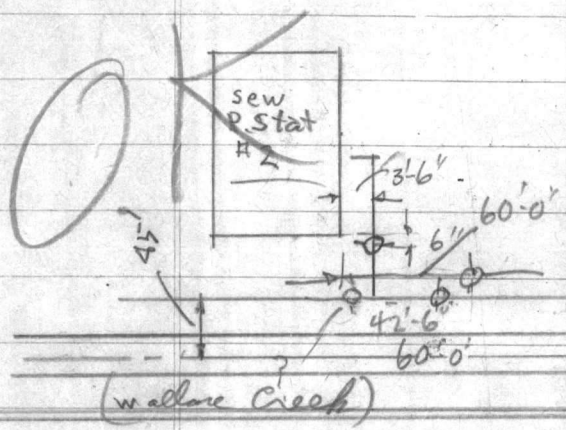
Reg Area #2





M.O. Quarters

Req Area #3



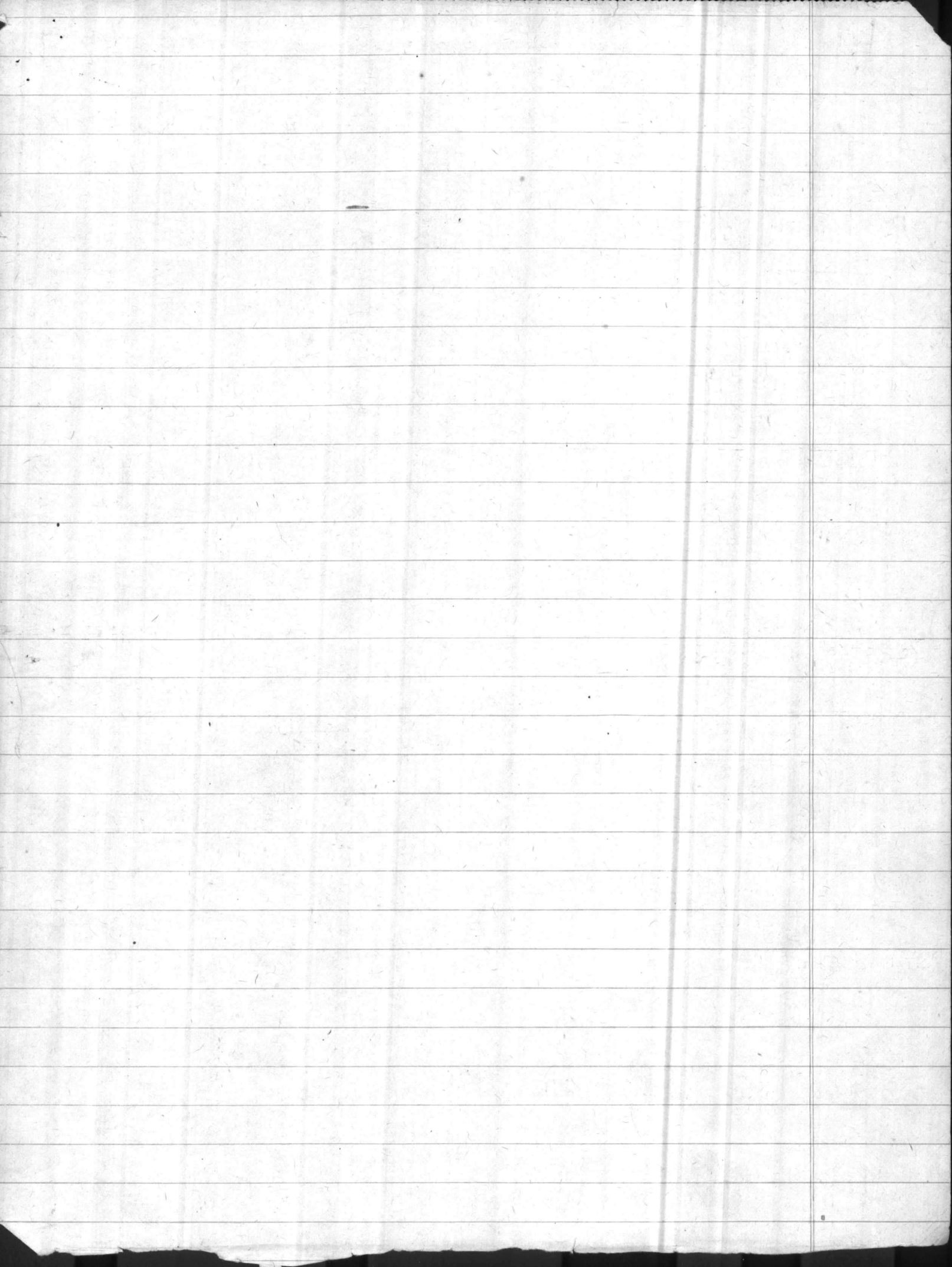
M.O. QUARTERS.

- OK F.H. in Place Miscellaneous
- 1- F.H. in front Res 2517 St Mary's Drive (3rd House North of Water Tank)
 - 2- F.H. @ 3004 River Drive (4th House North of Charles St.)

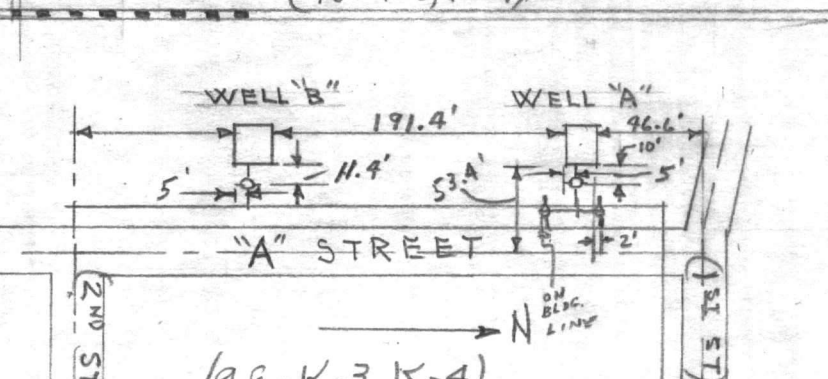
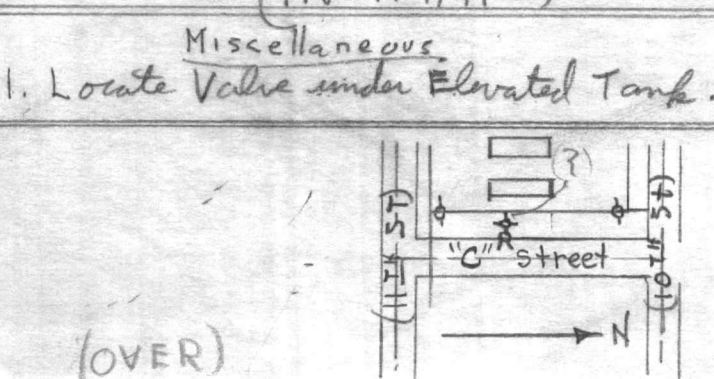
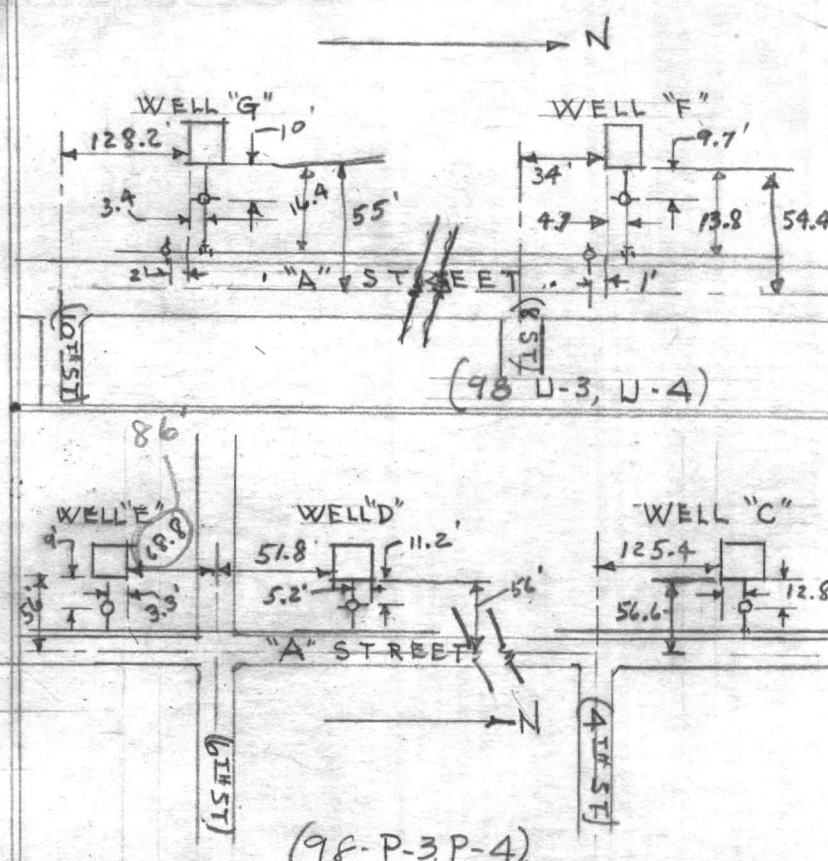
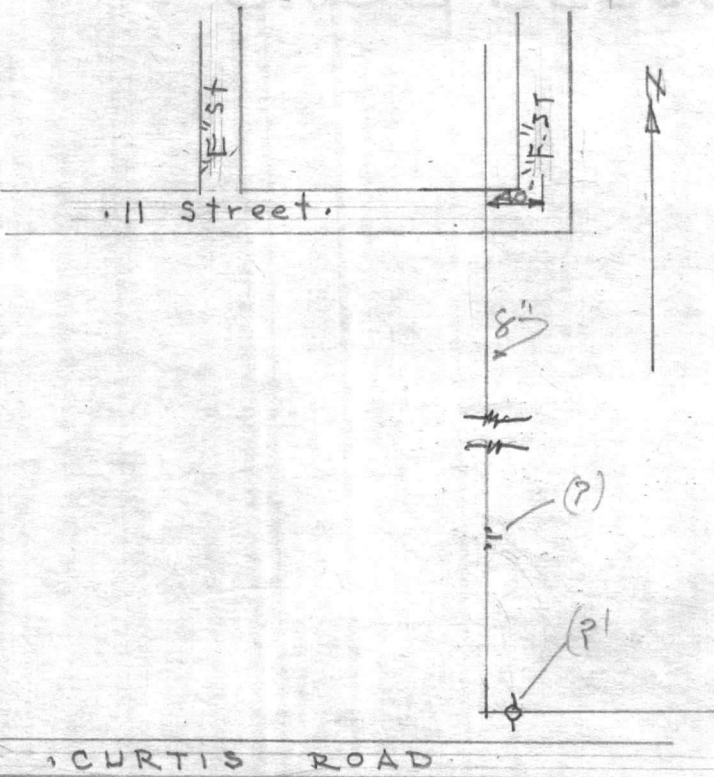
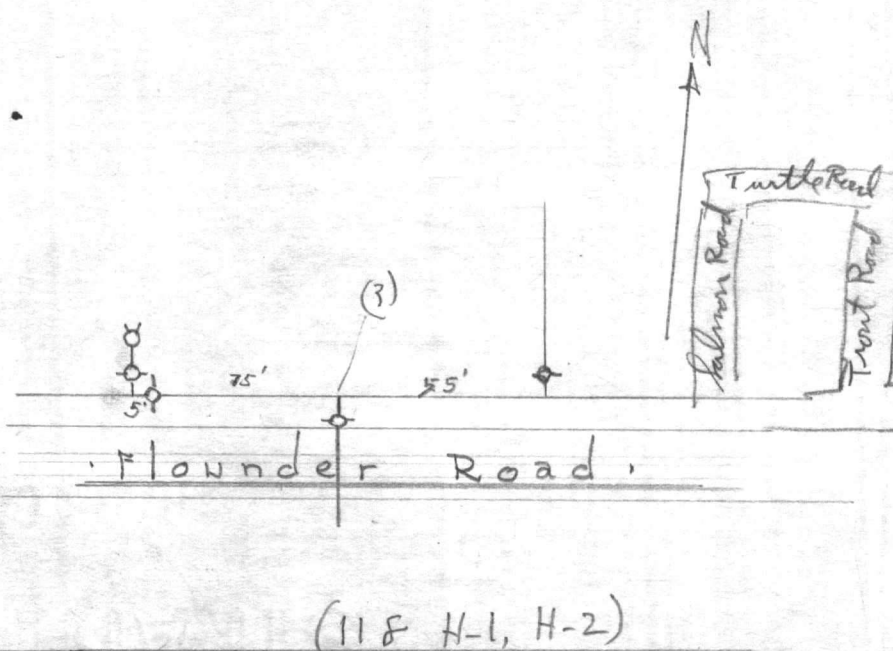
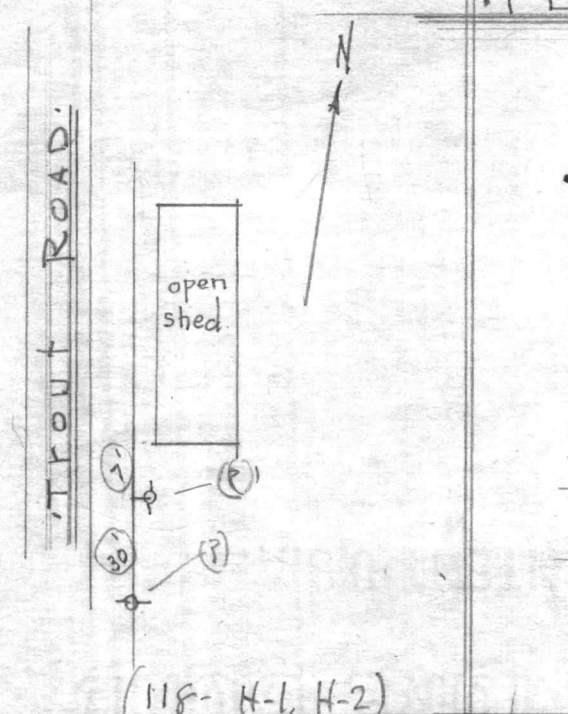
3004

M.O. QUARTERS

Field Check Valve at station 118+00 in Main Line to M.O. Q (1300 ft South of Jewell St)

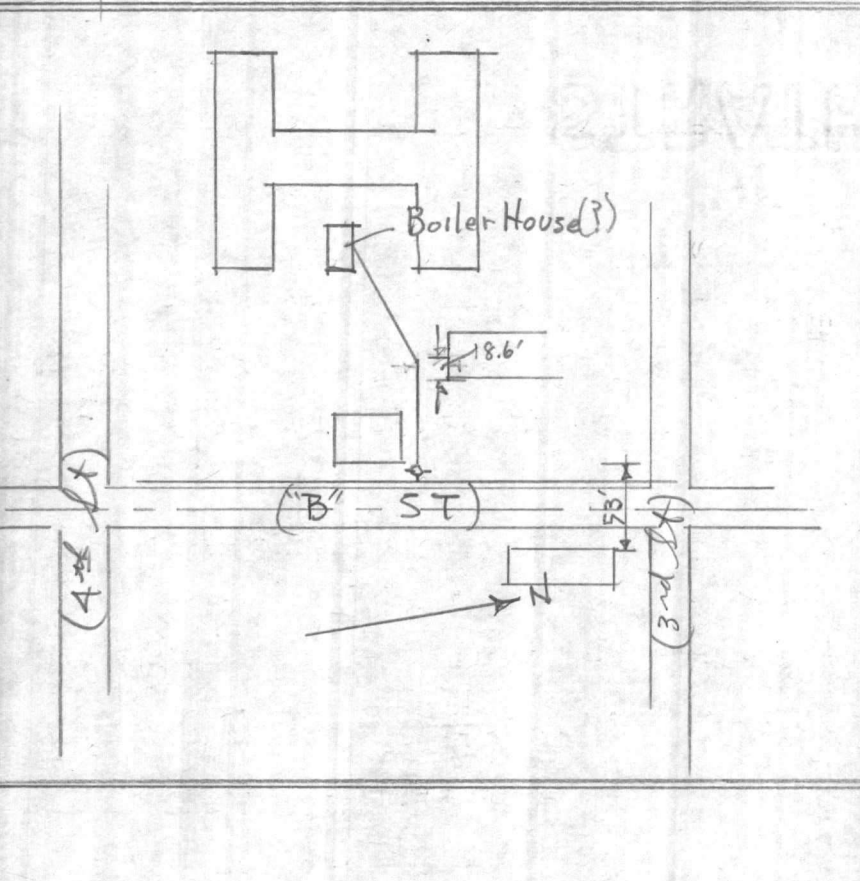
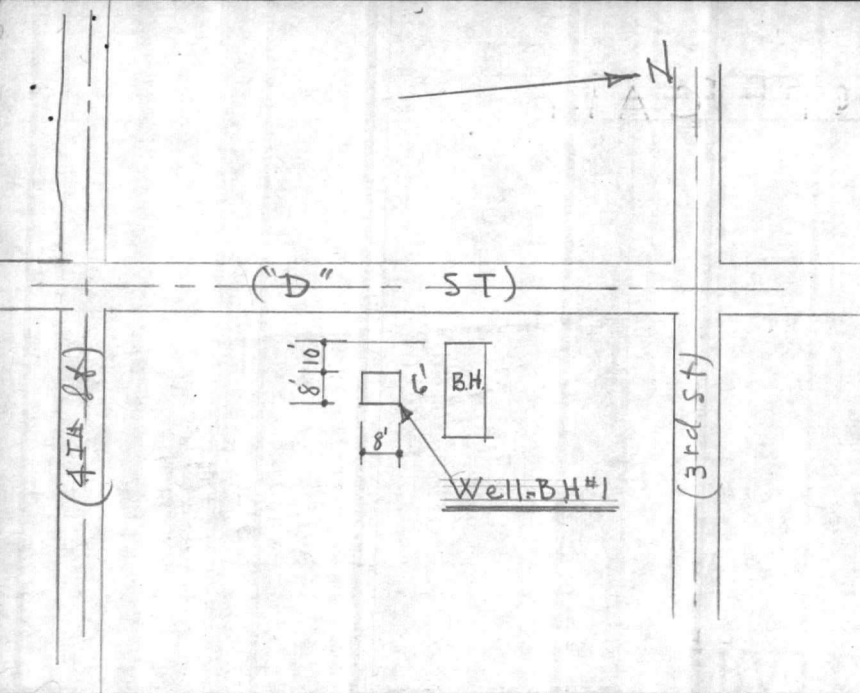


AMPHIBIAN BASE
TENT CAMP

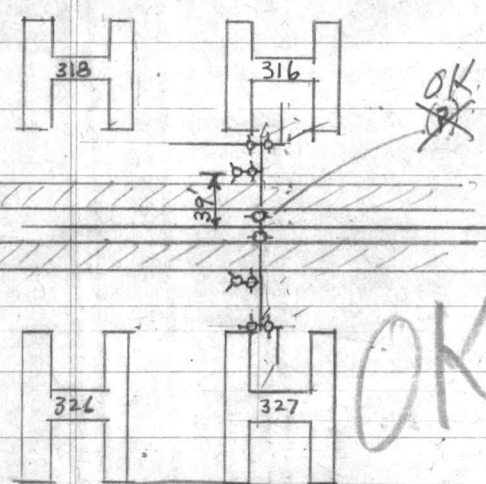


Miscellaneous

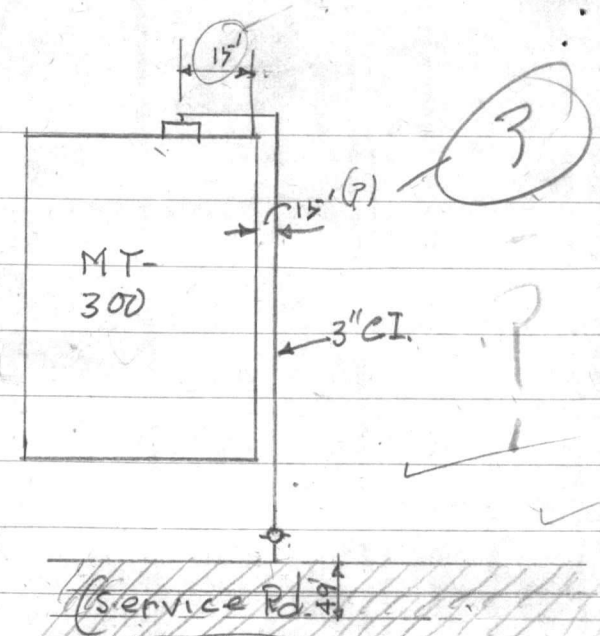
1. Locate Valve under Elevated Tank.



✓

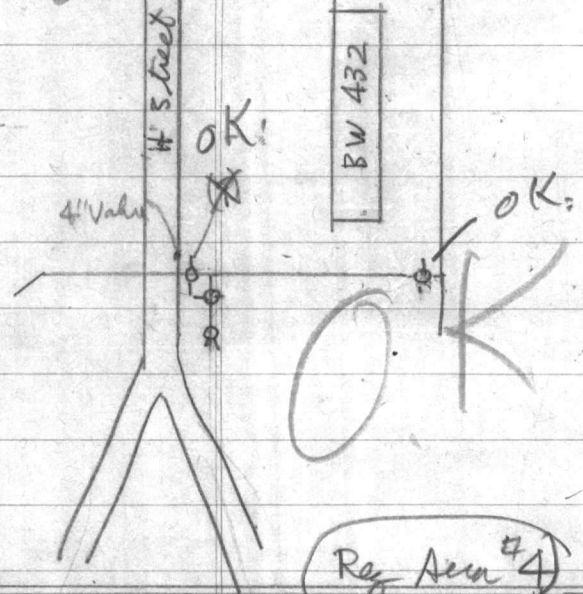


Reg Area #3



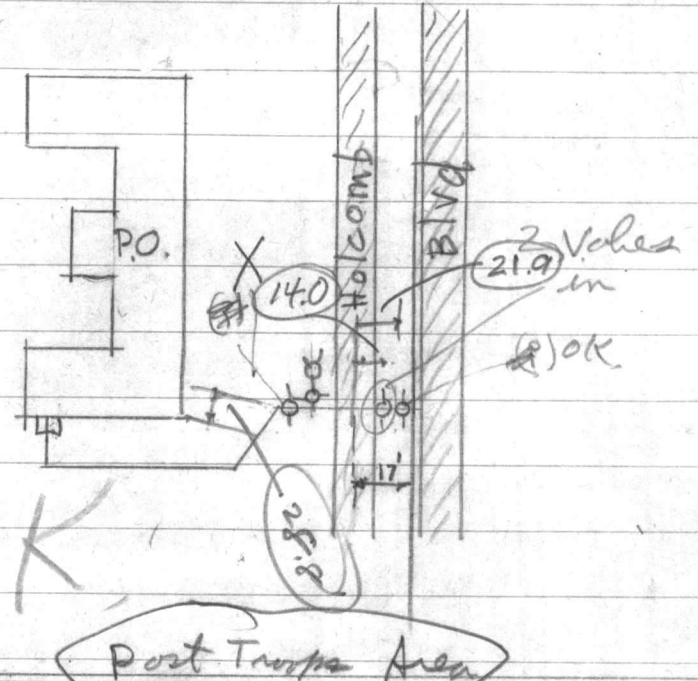
Reg Area #3

✓

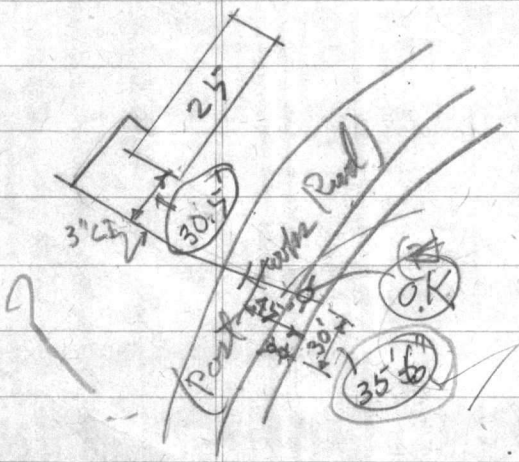


Reg Area #4

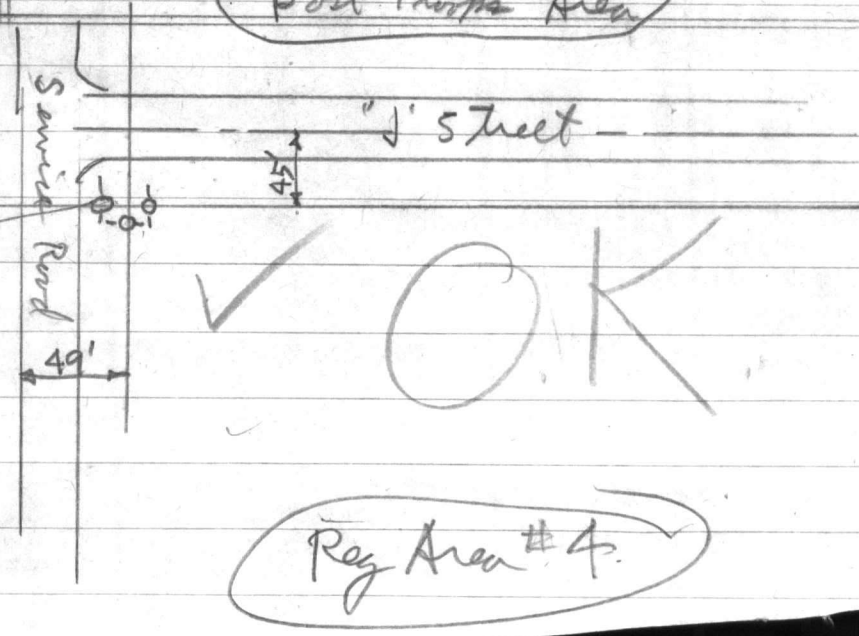
✓



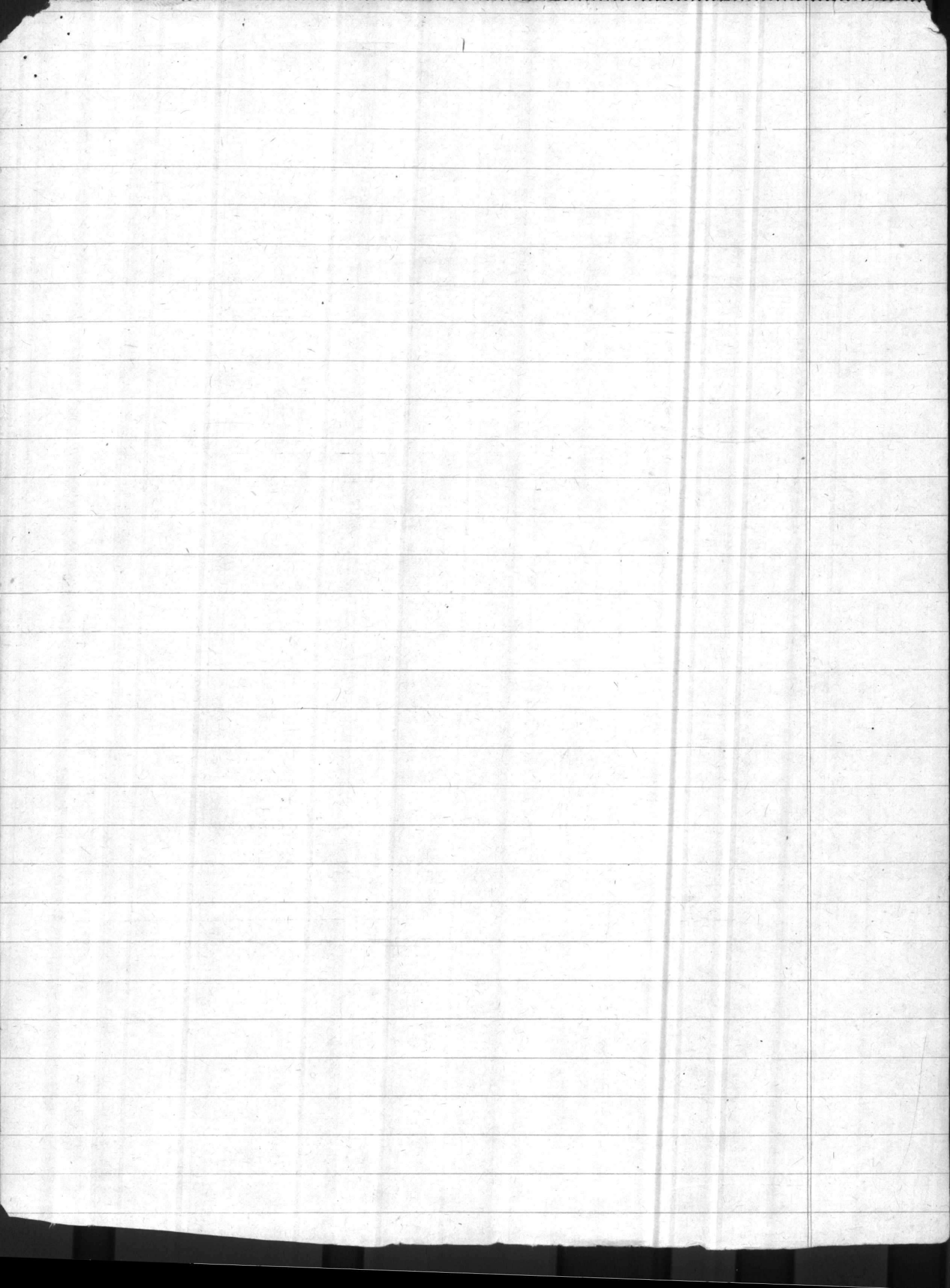
Post Traps Area



Post Traps Area



Reg Area #4



Gate House

Parking Area

EXISTING
6" W.M.

3'

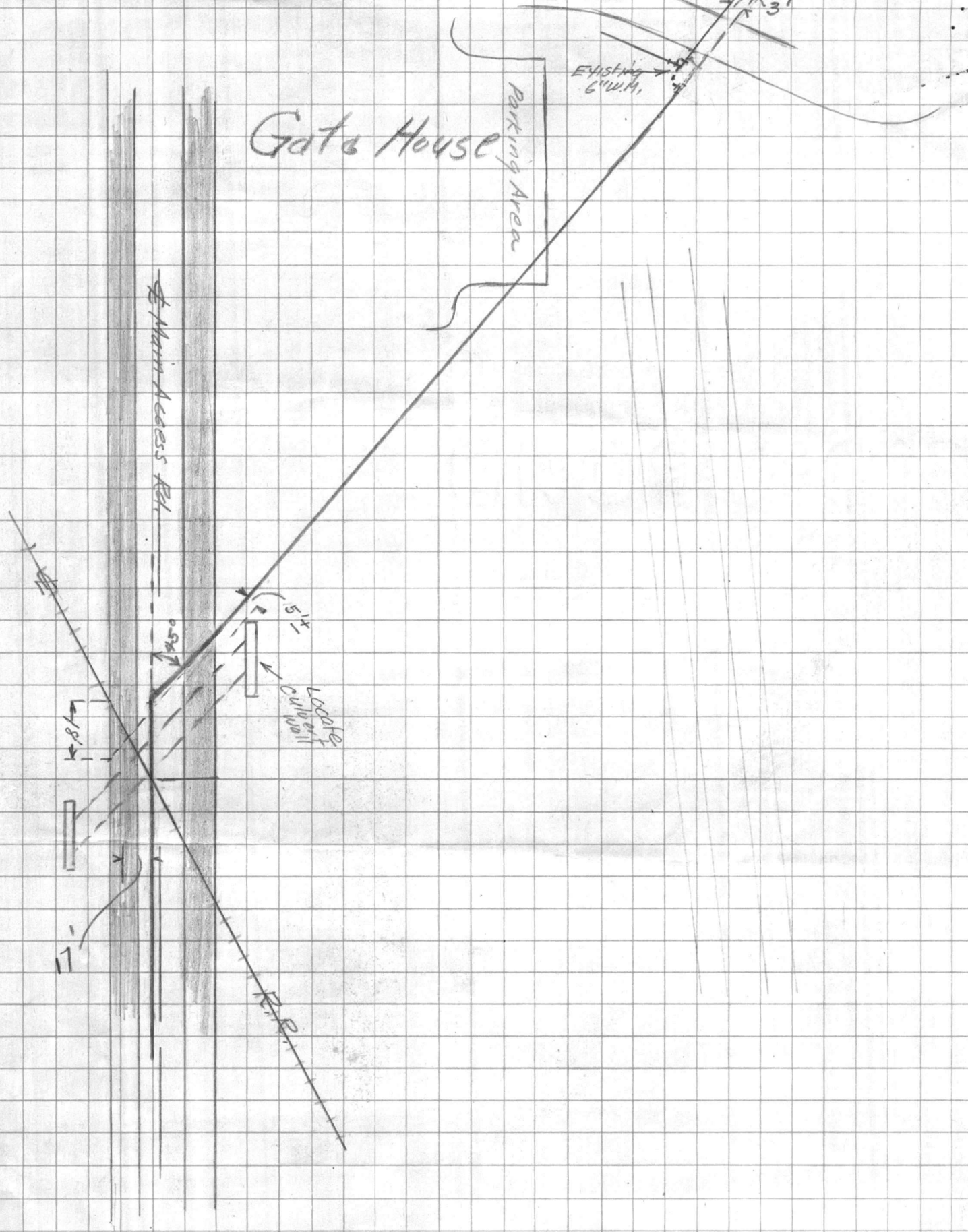
Main Access Rd

5'

6" COPIED
CULVERT

4' 8"

P.P.



6

L.C.H. AREA:

EXISTING 8" C.I.
51.8'

H.C. CA

EXISTING 8" C.I.
PROPOSED 10" MAIN

GATE HOUSE

7°07'

13' #7 (NOT LESS THAN 5')

CULVT.
LOCATE

121°15' Stad. 87c

62°27' Stad. 26

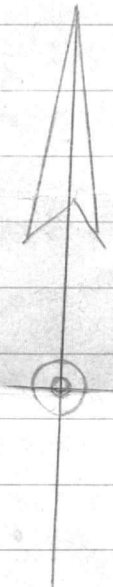
X 45°

101°37' Stadia-46

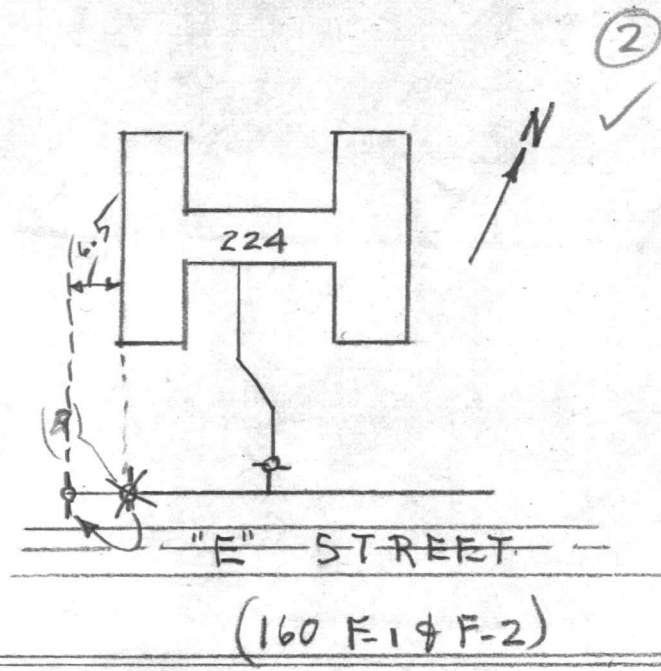
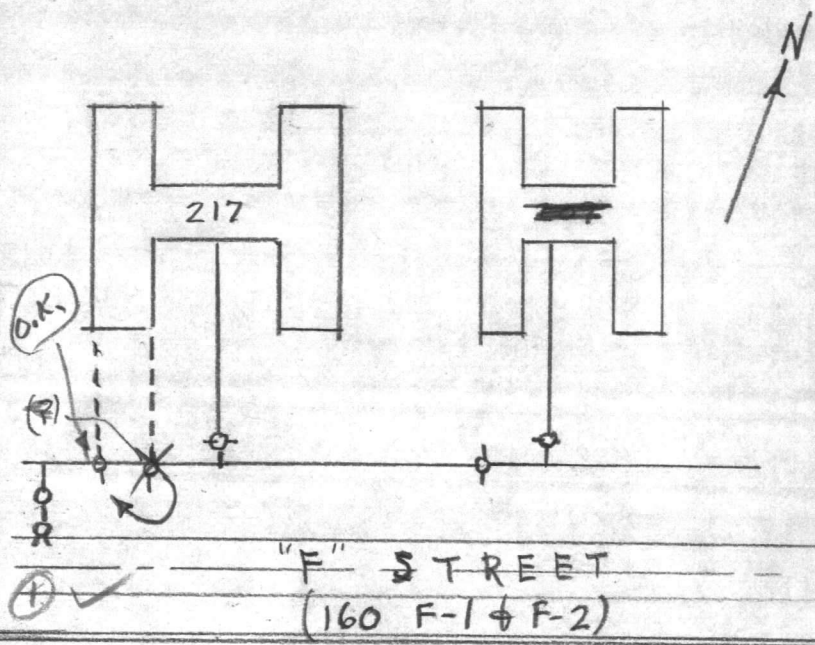
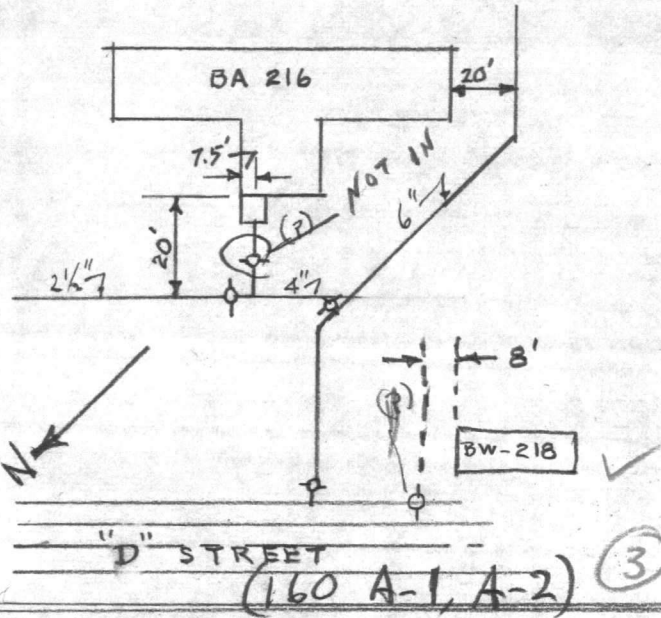
121.6'

69' Stadia-169

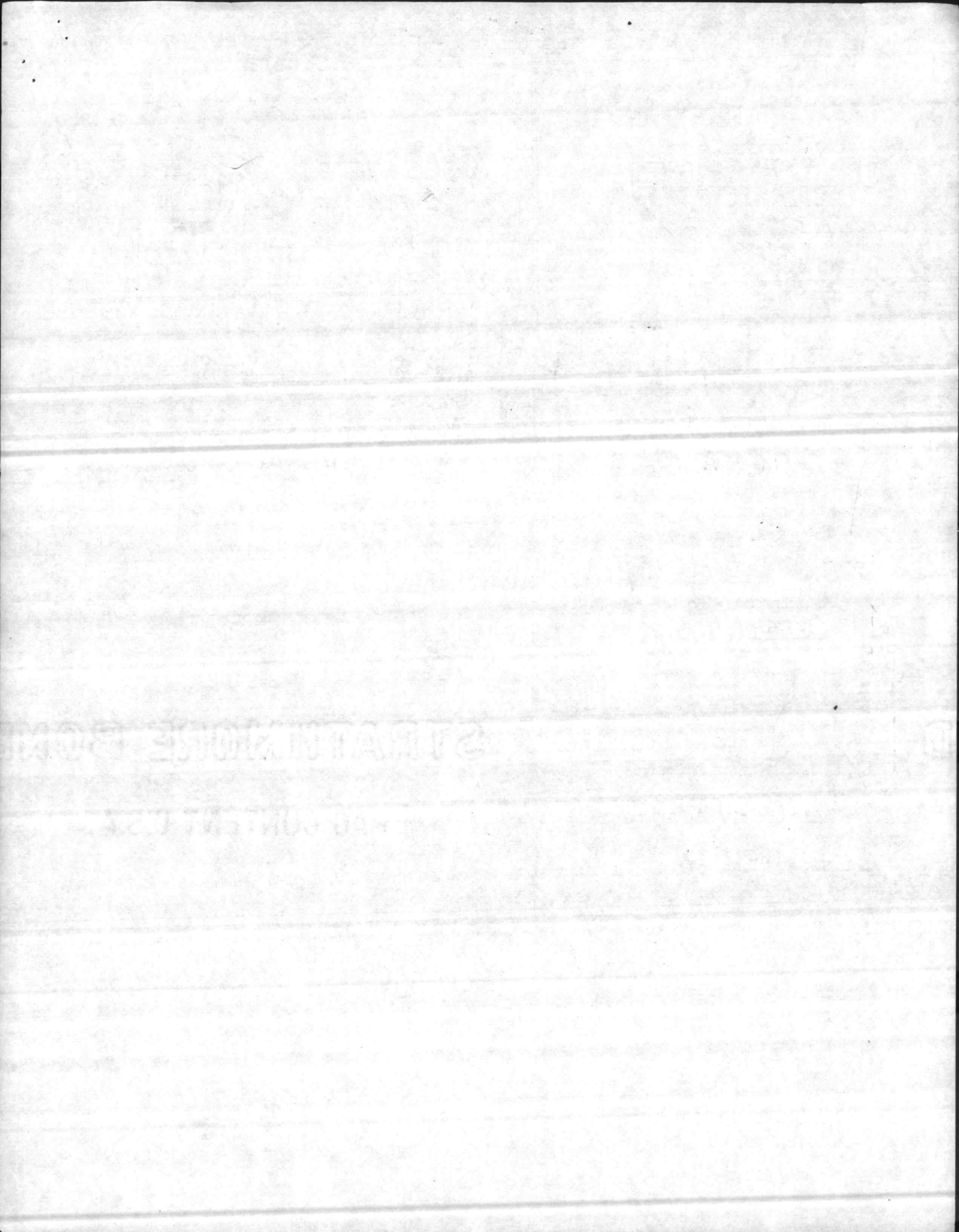
17



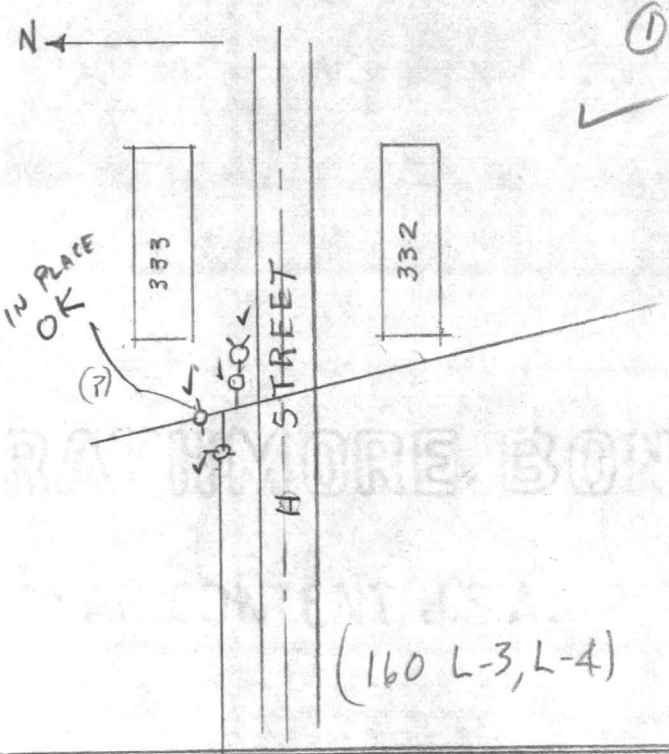
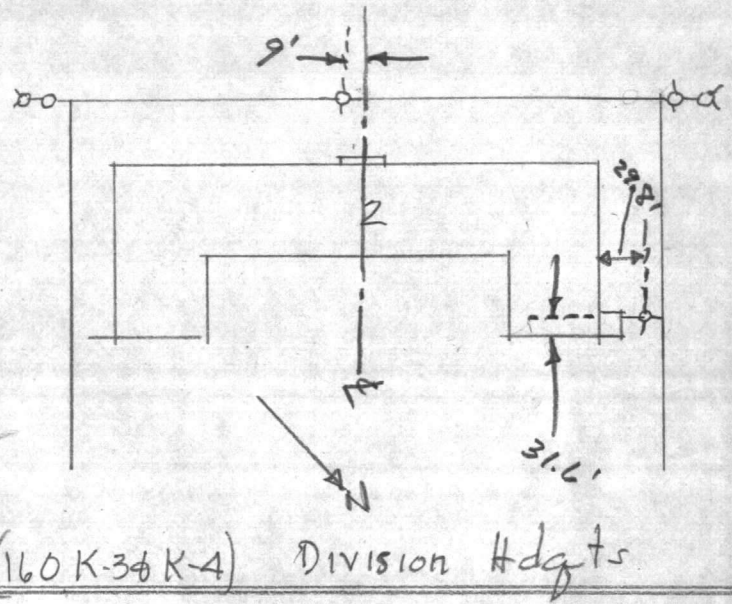
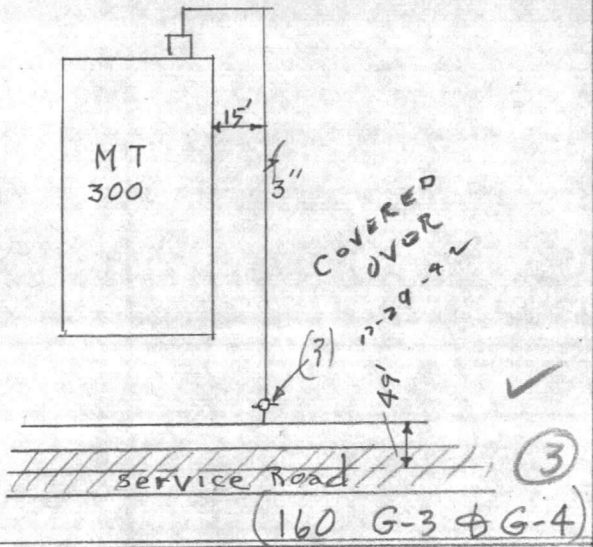
Reg Area #2



STRATHMORE BOND
INCORPORATED



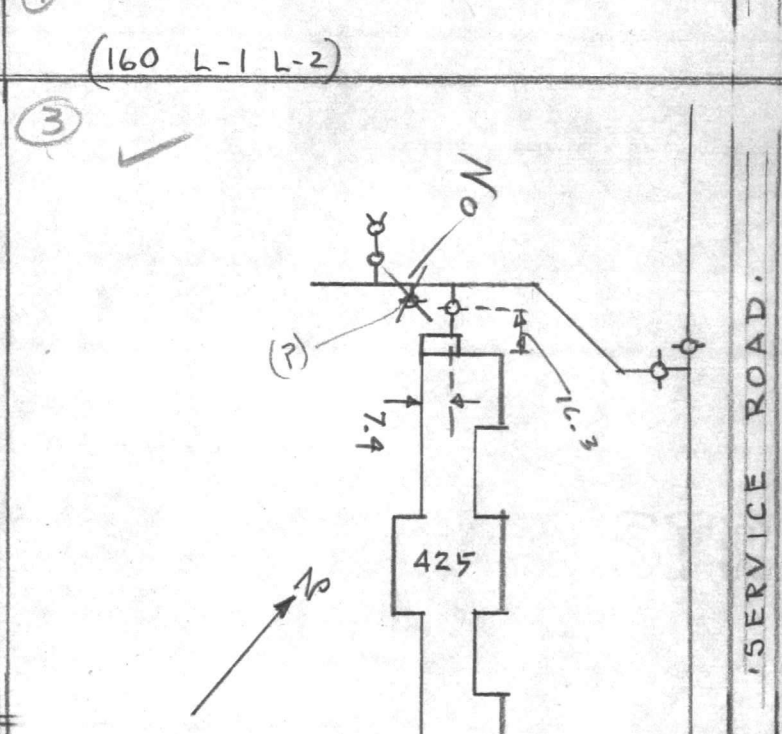
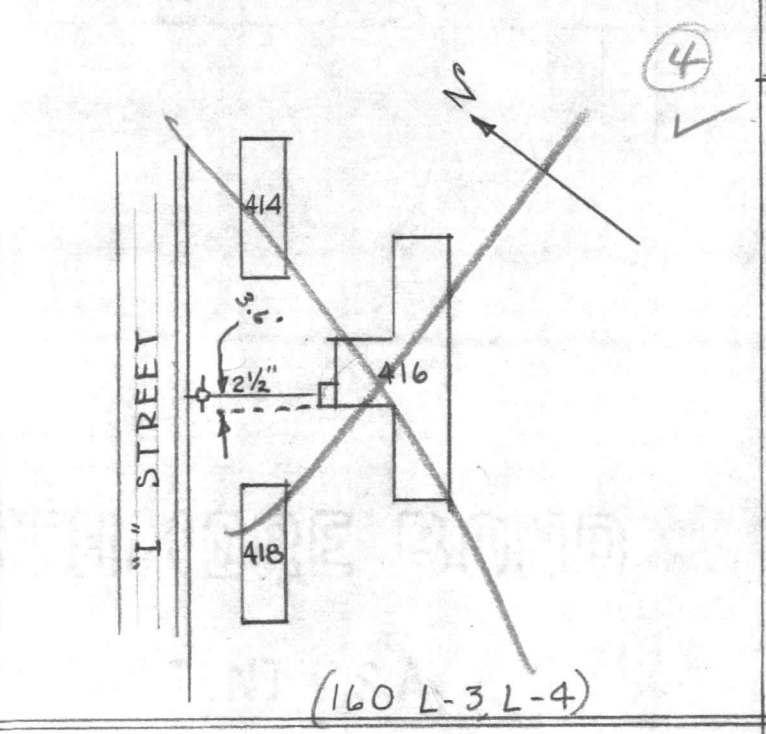
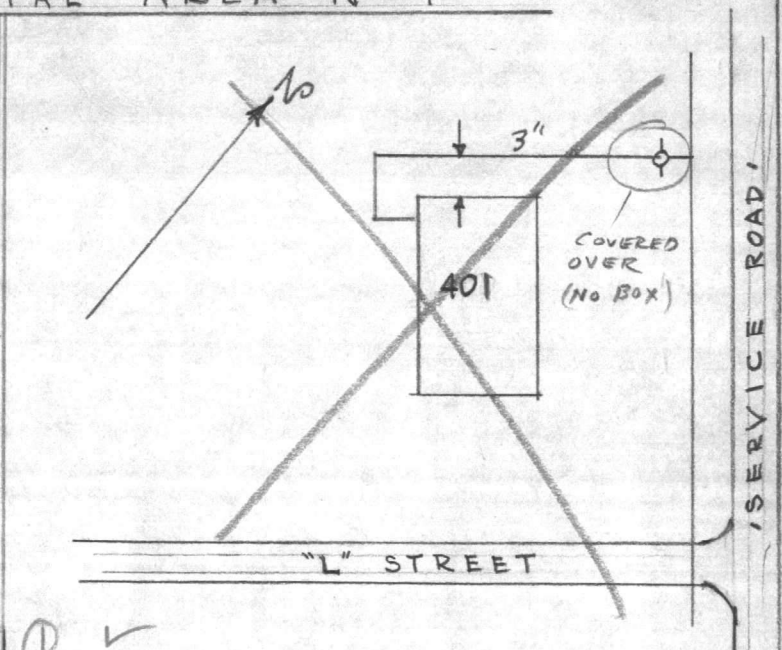
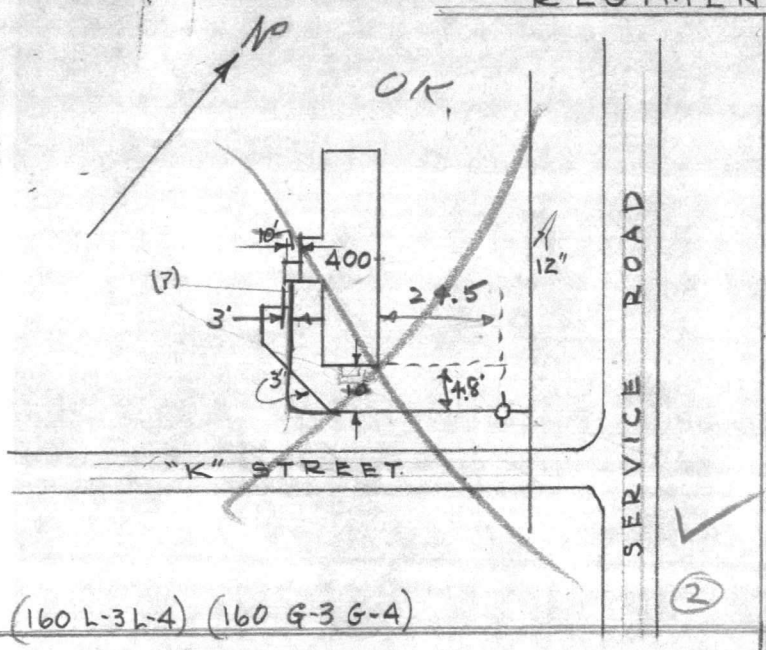
Regimental Area #3

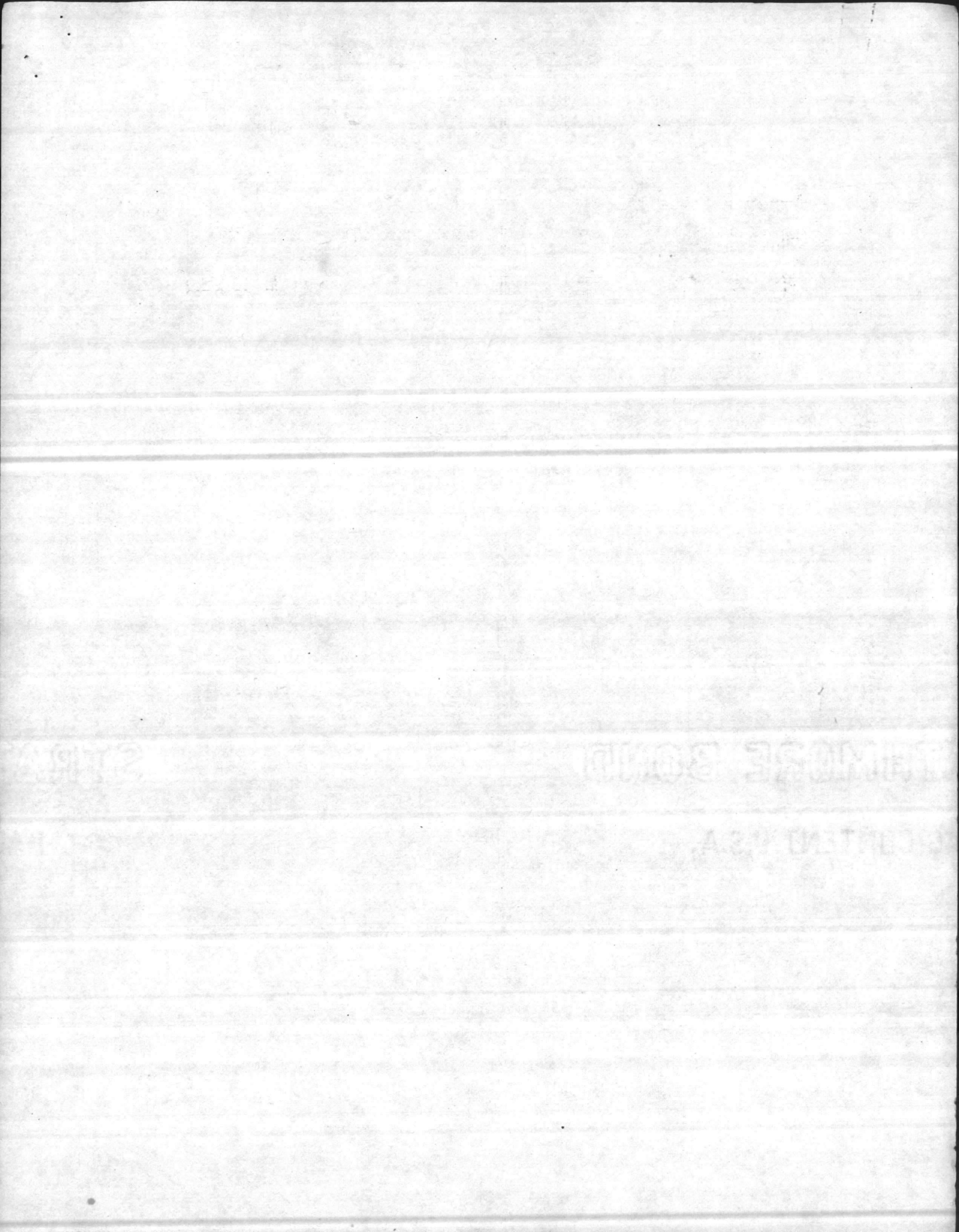


THE BALTIMORE BOND

ALL CONTENTS

REGIMENTAL AREA No 4



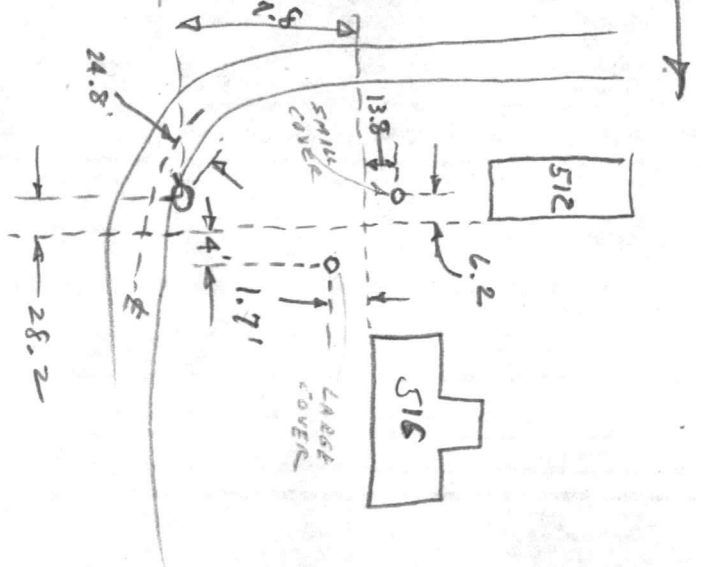
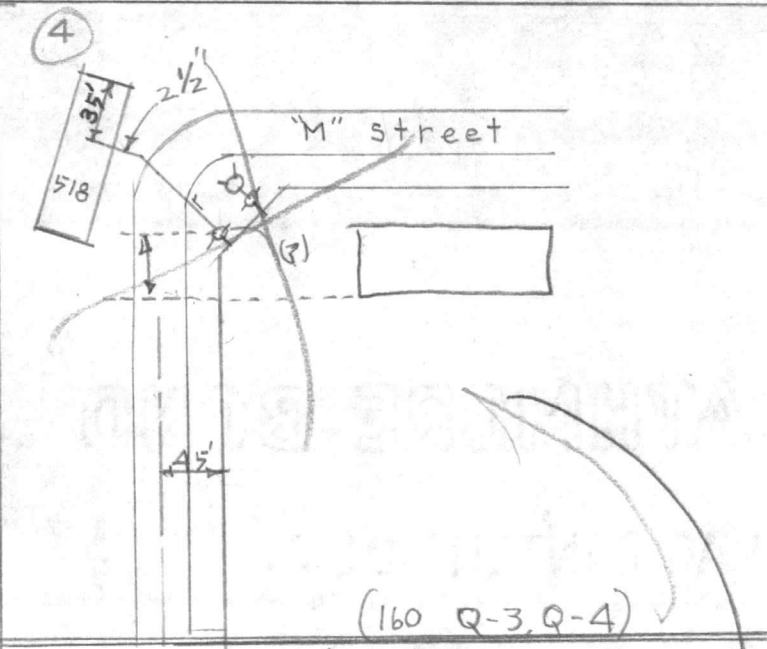
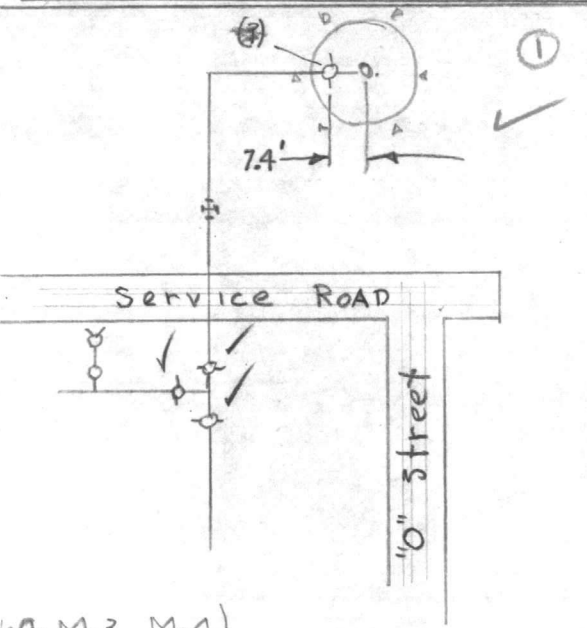
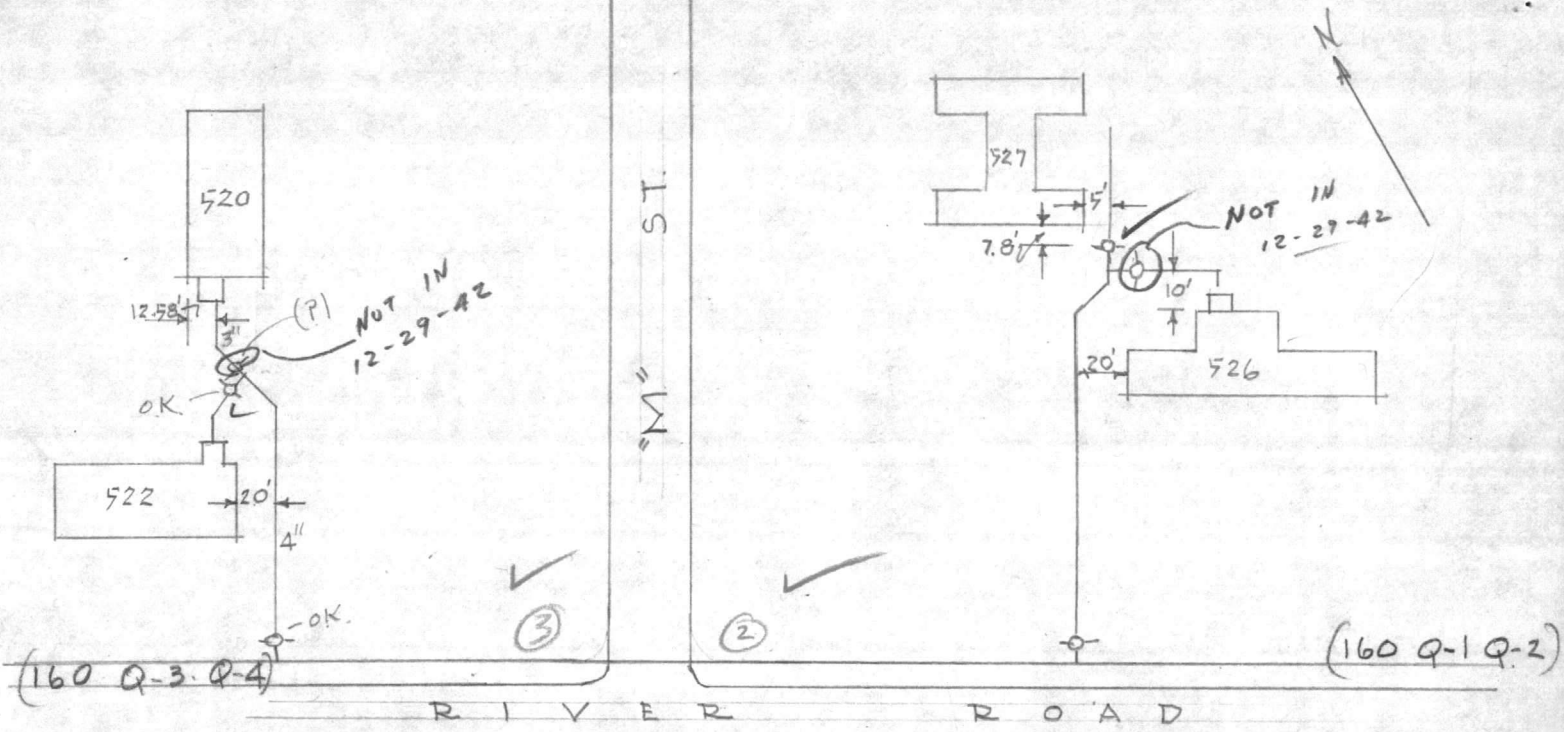


2117

AMERICAN BOND

MADE IN U.S.A.

REGIMENTAL AREA No 5



(160-M-3 M-4)

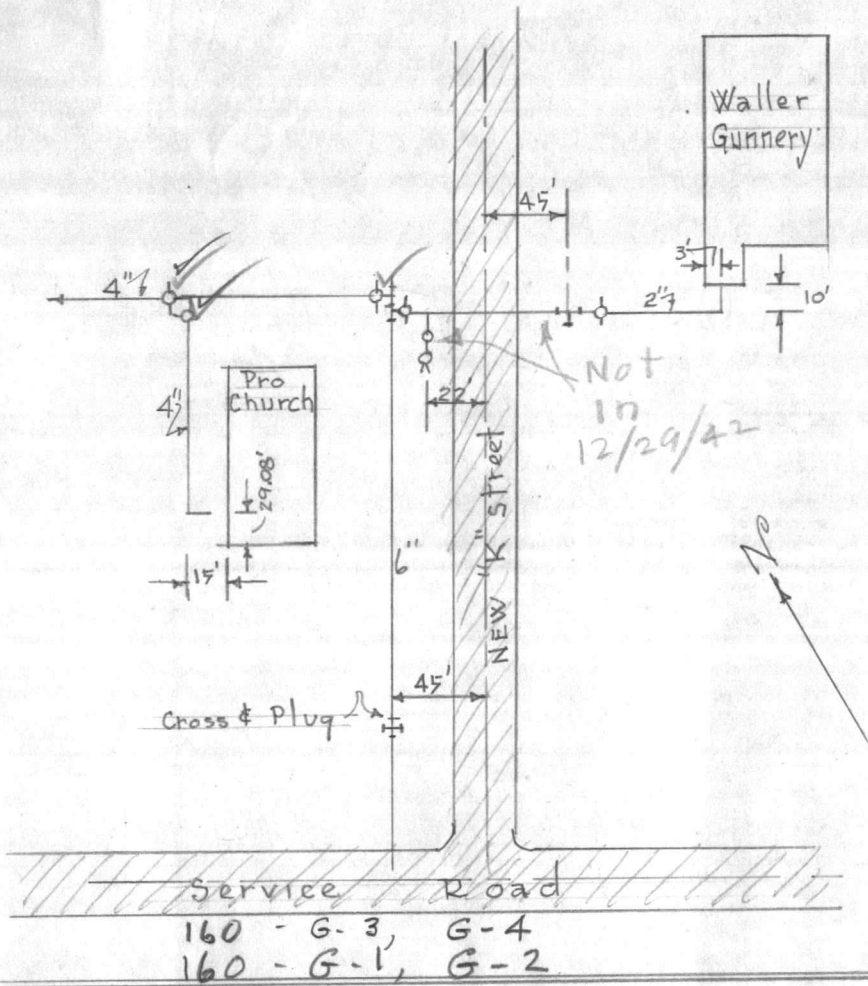
(160 Q-3, Q-4)

(160 Q-1 Q-2)

ST. PAUL MORE BAND

NO. 1000

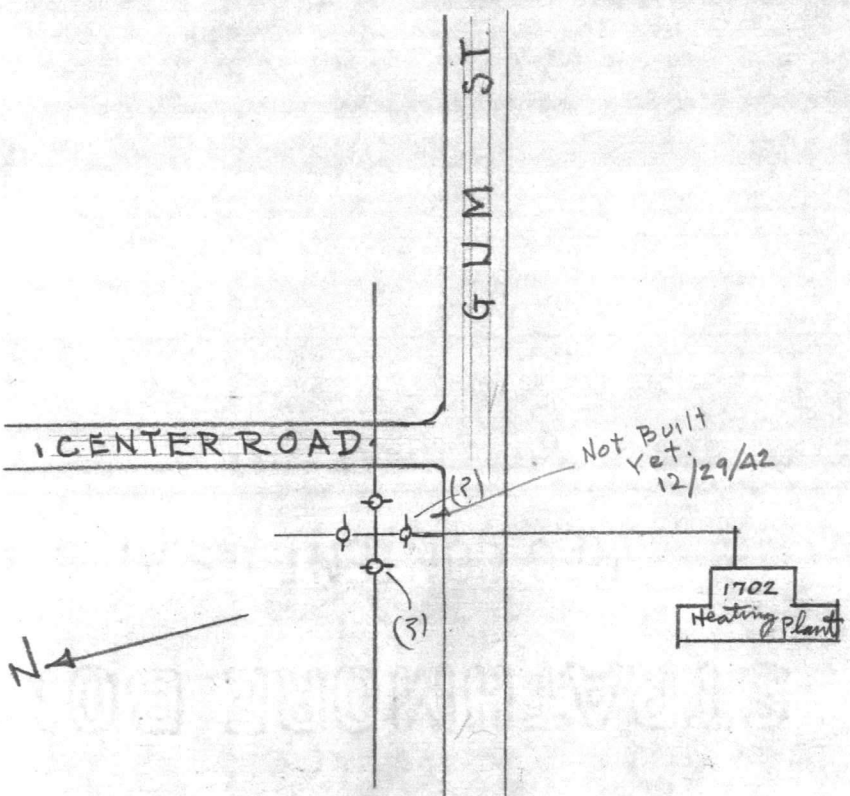
REGIMENTAL PARADE
GROUNDS.



160 - G-3, G-4
160 - G-1, G-2

R. L. D.

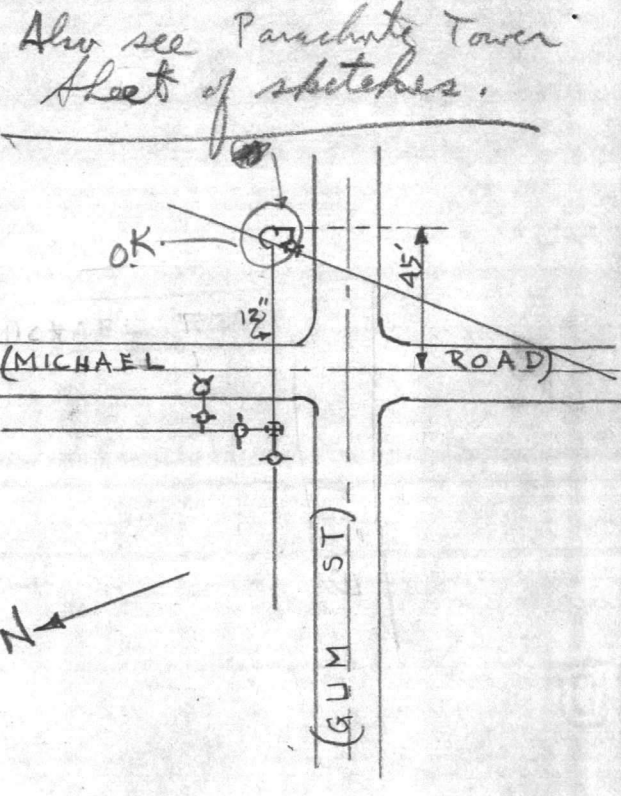
INDUSTRIAL AREA



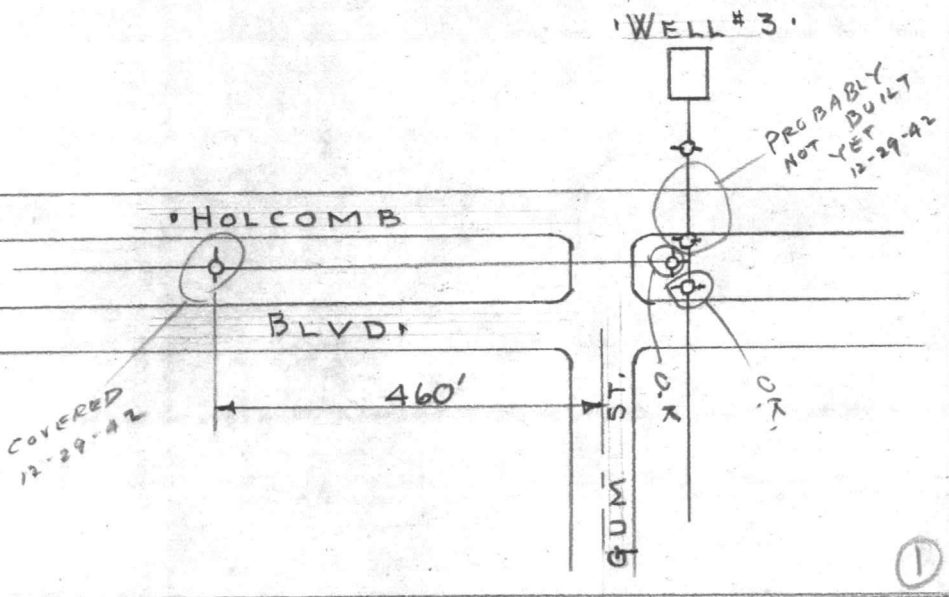
(160 G-1, G-2)

(2)

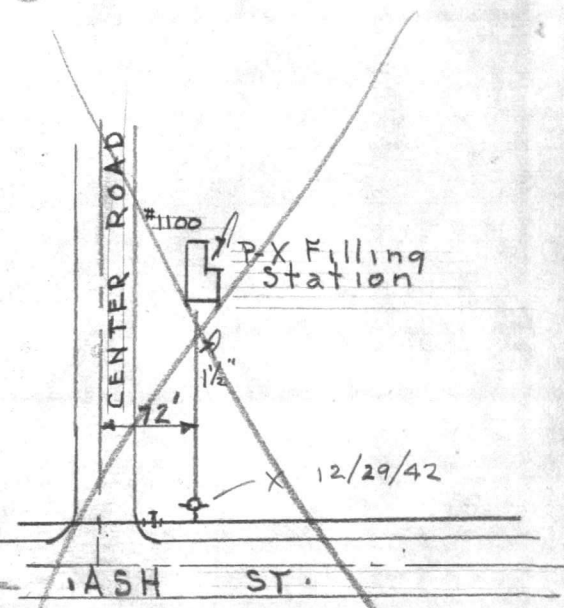
(3)



(160 H-3, H-4)

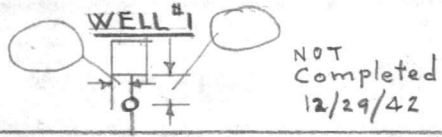


(4)



(1)

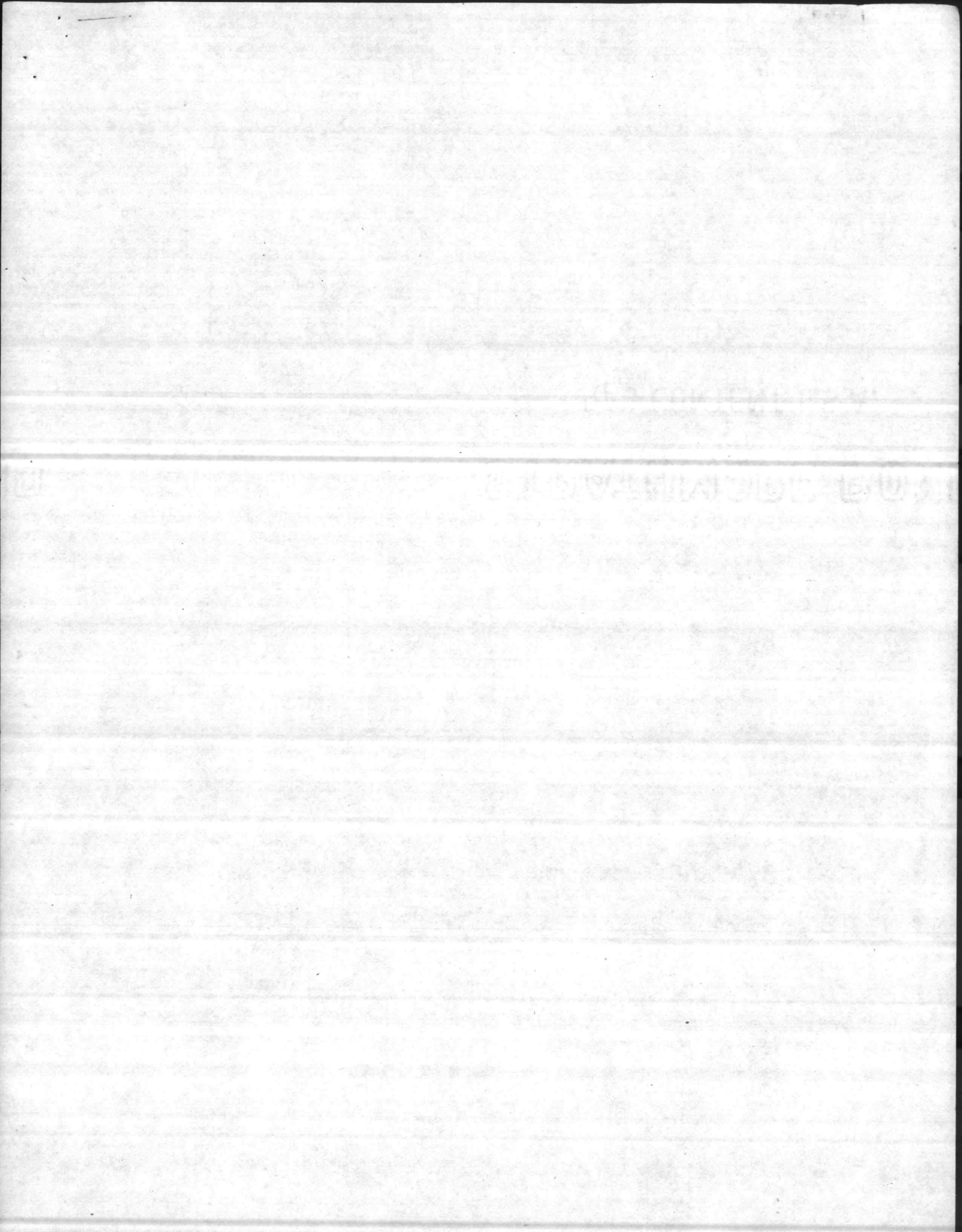
(5)



HOLCOMB BLVD.

CEDAR ST

Plotted.



(check well "R")

DIMENSIONS

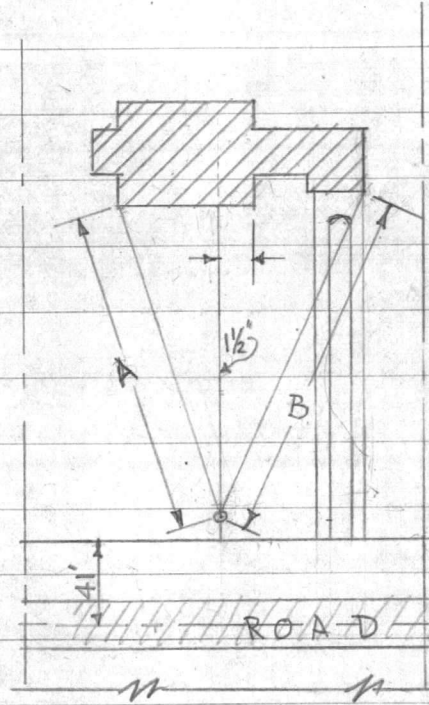
HOUSE No

A

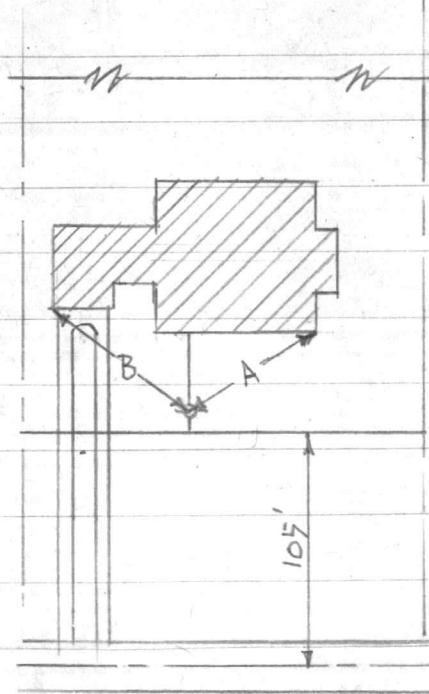
B

TYPE

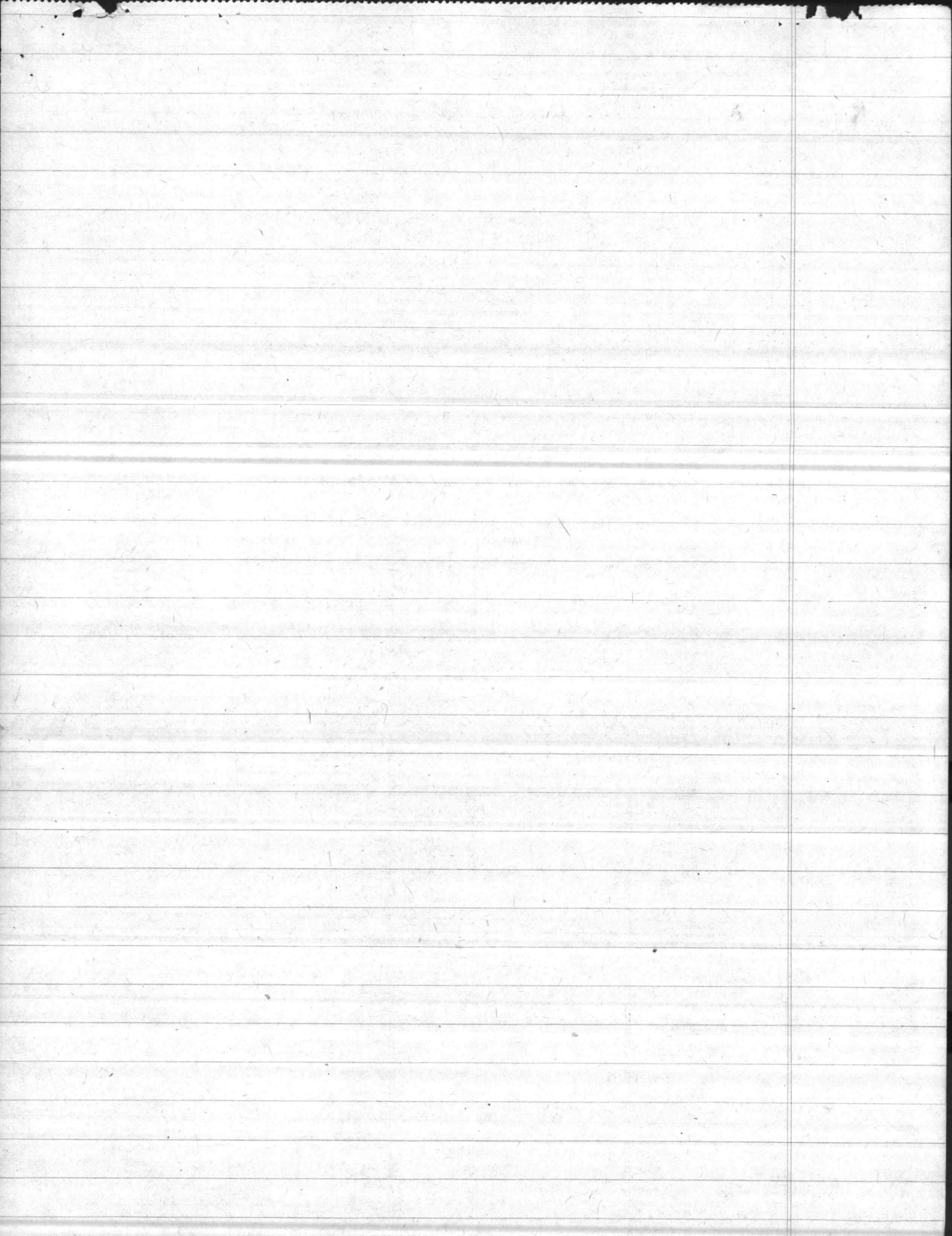
REMARKS

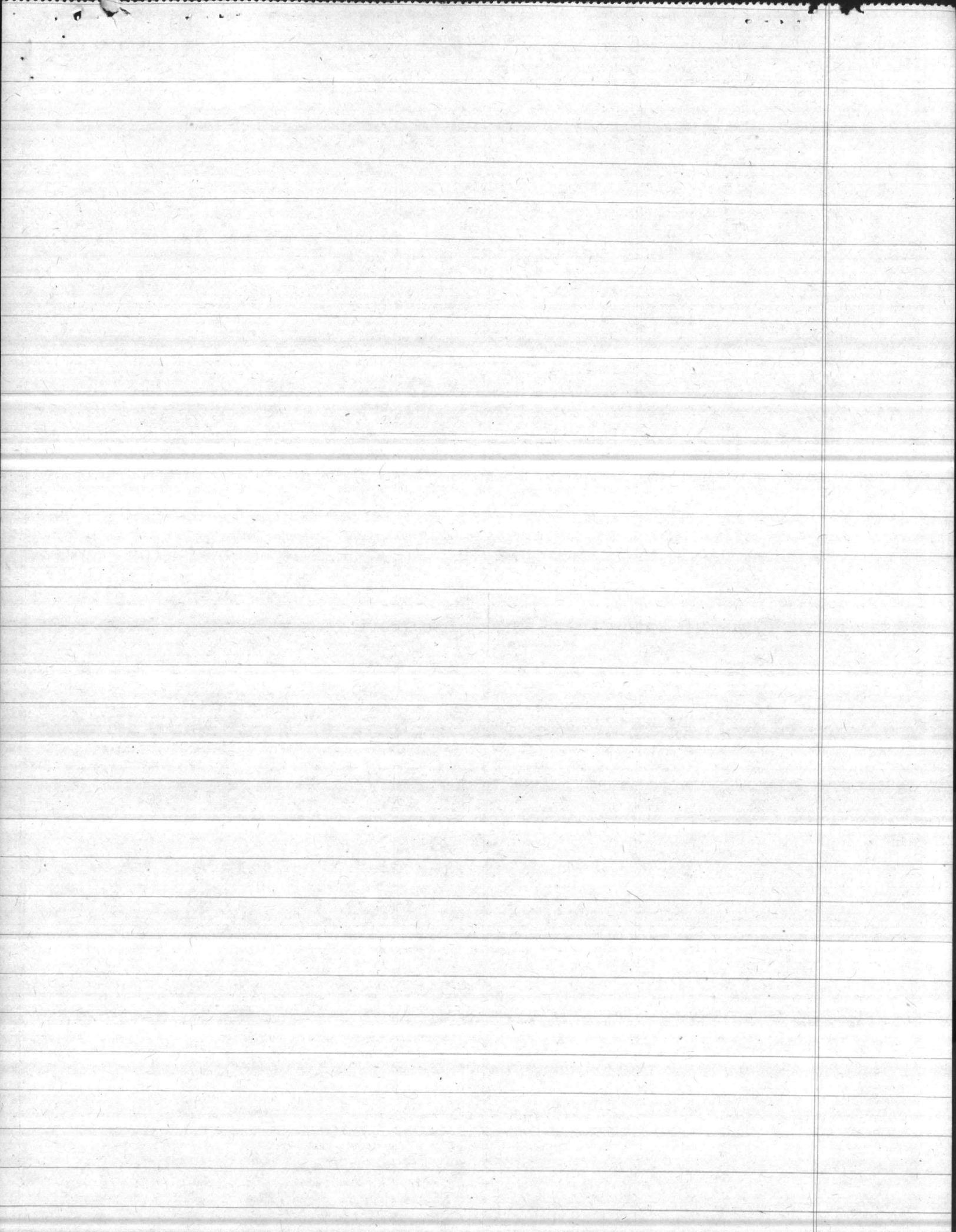


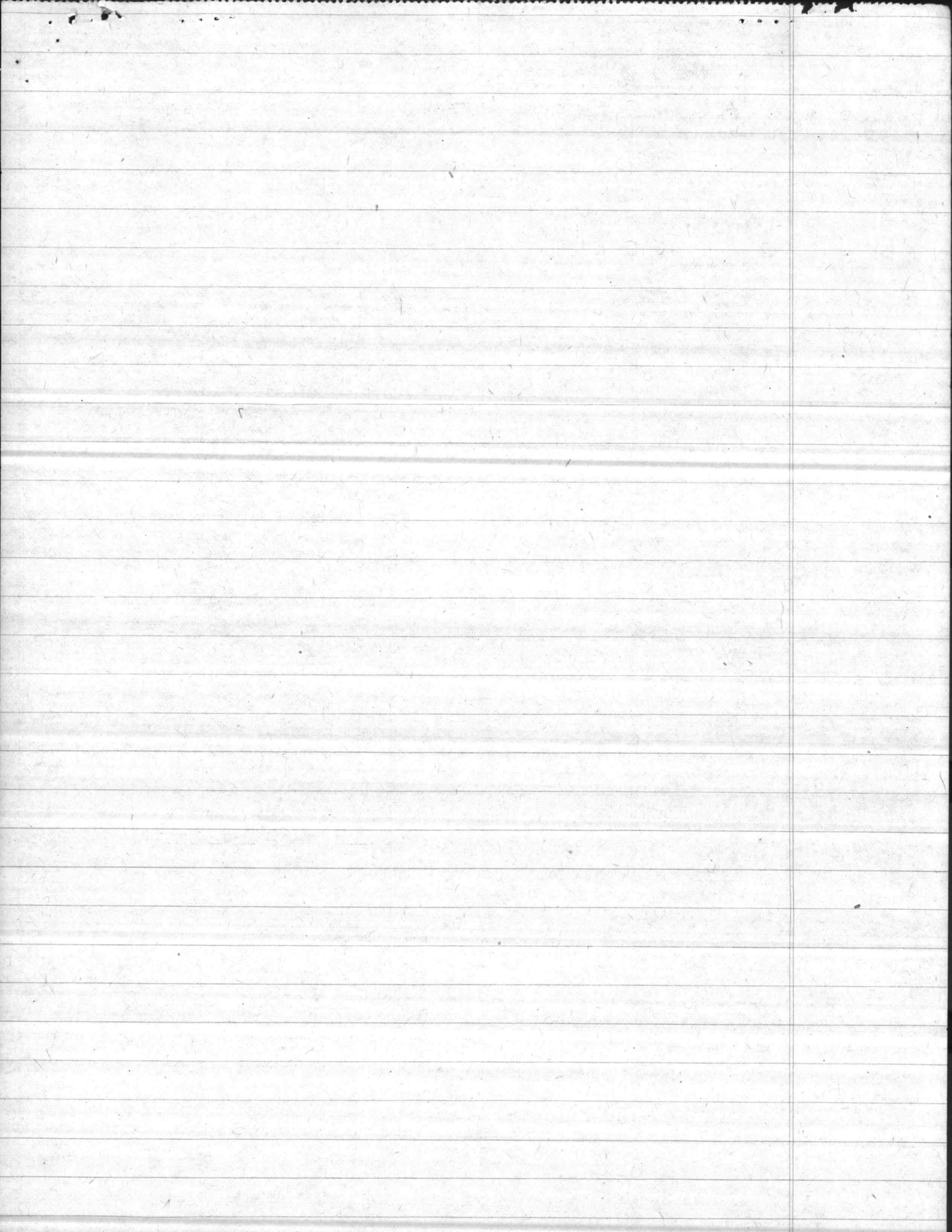
TYPE 1.

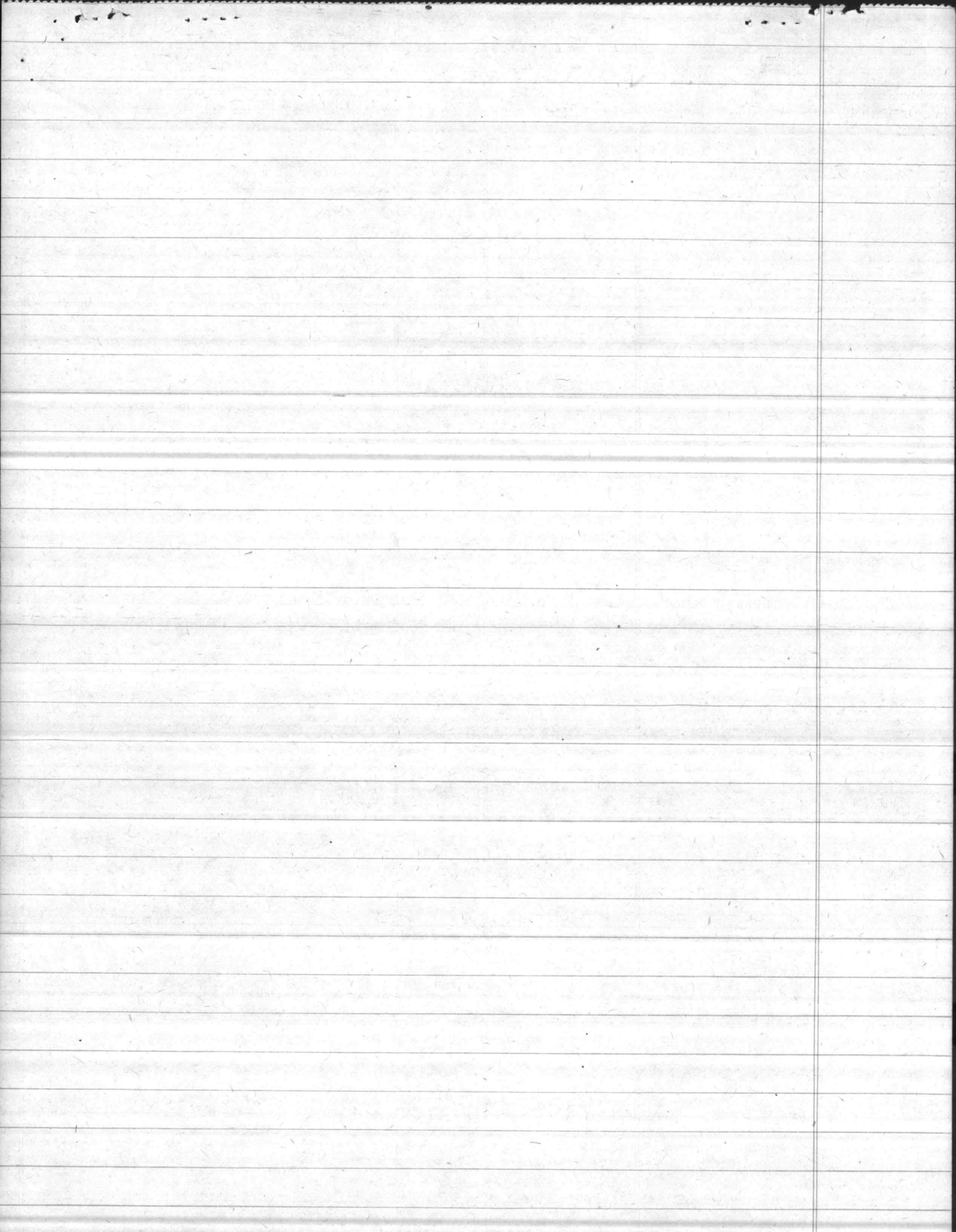


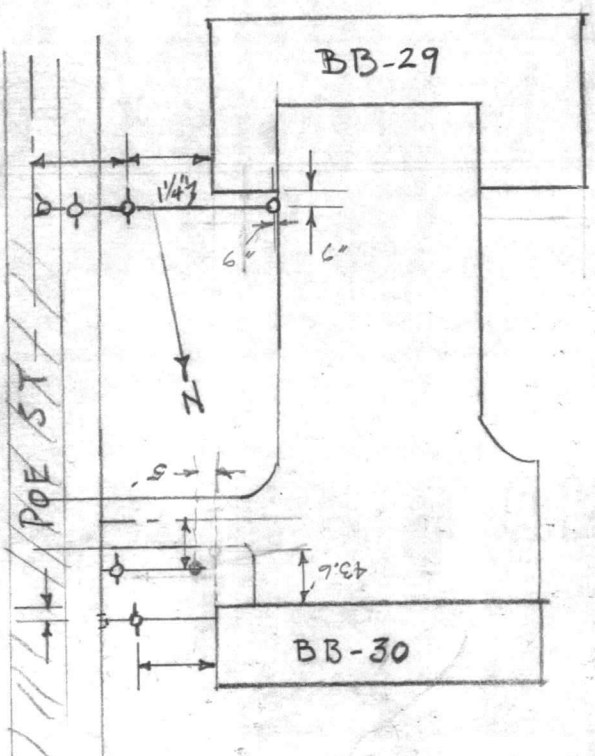
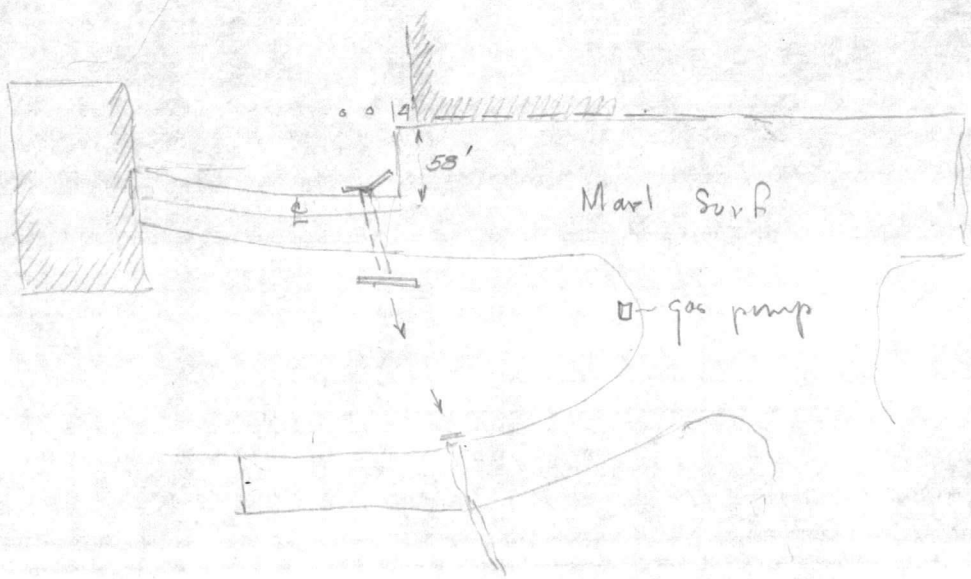
TYPE 2.



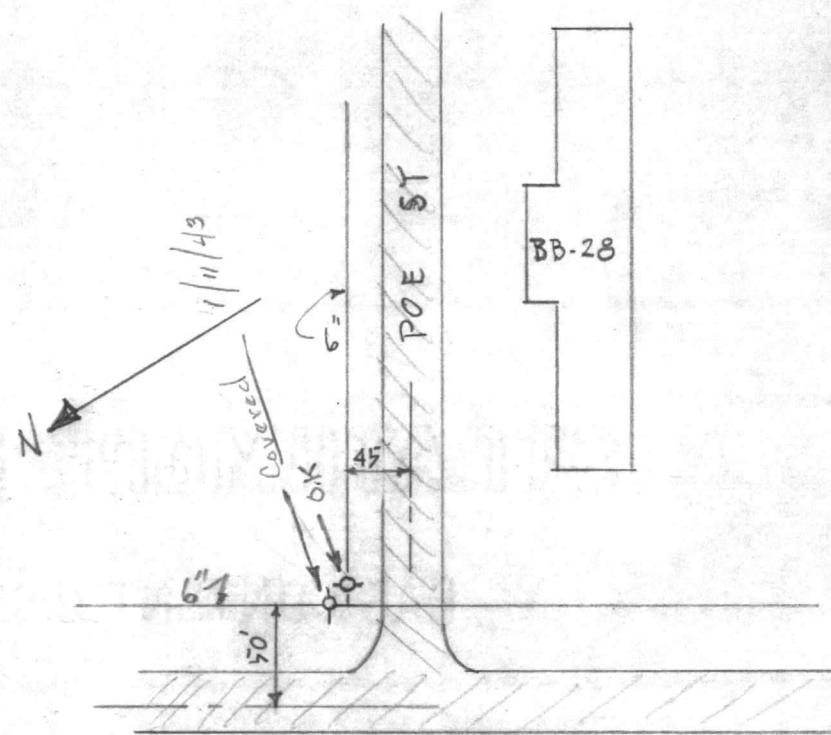








(Balloon Barrage) (220F-3, F-4)



(Balloon Barrage) (220 F-3, F-4)

STRENGTH BOND

100% CONTENT

BALLOON BARRAGE BATTALION.

12/17/42

Well "V"

8" C.I.

8" Tee

8" C.I.

(Approx 52')

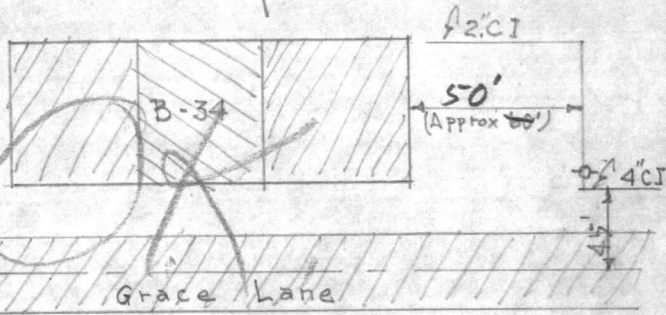
Marines Road

45'

4" C.I.

Grace Lane

12'-5"



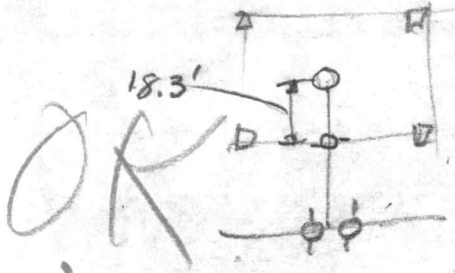
(219 H & E-2)

WATER TOWER Valve

- ✓ BB-39 Water Valve
- ✓ BB-40 " " (NO)

(219 J-1 & J-2)

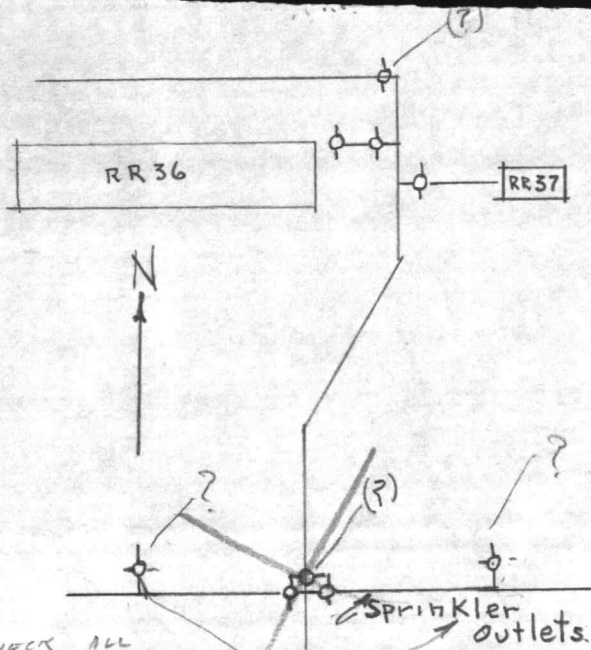
BALLOON BARRAGE BAT.



COMPLETED

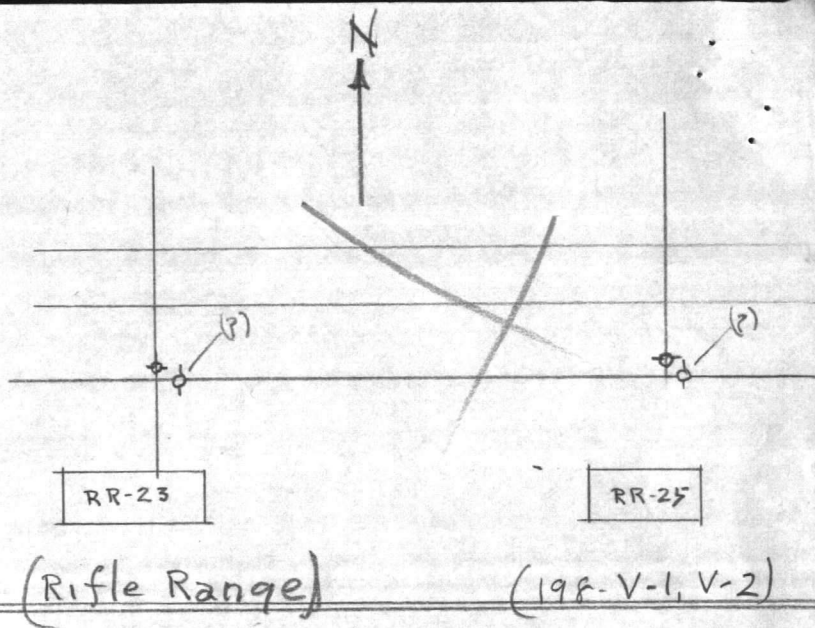
NO. 000

STANDARD BOND

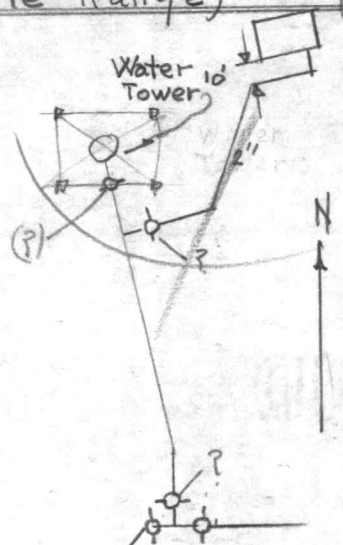


CHECK ALL FIRING LINES FOR THESE VALVES

(Rifle Range) (198 Q-1, Q-2)



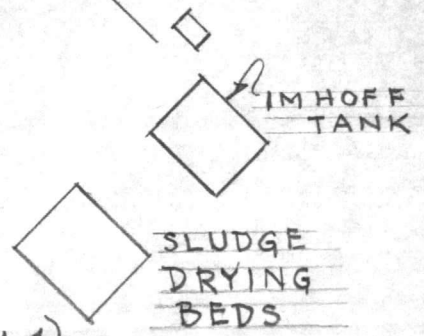
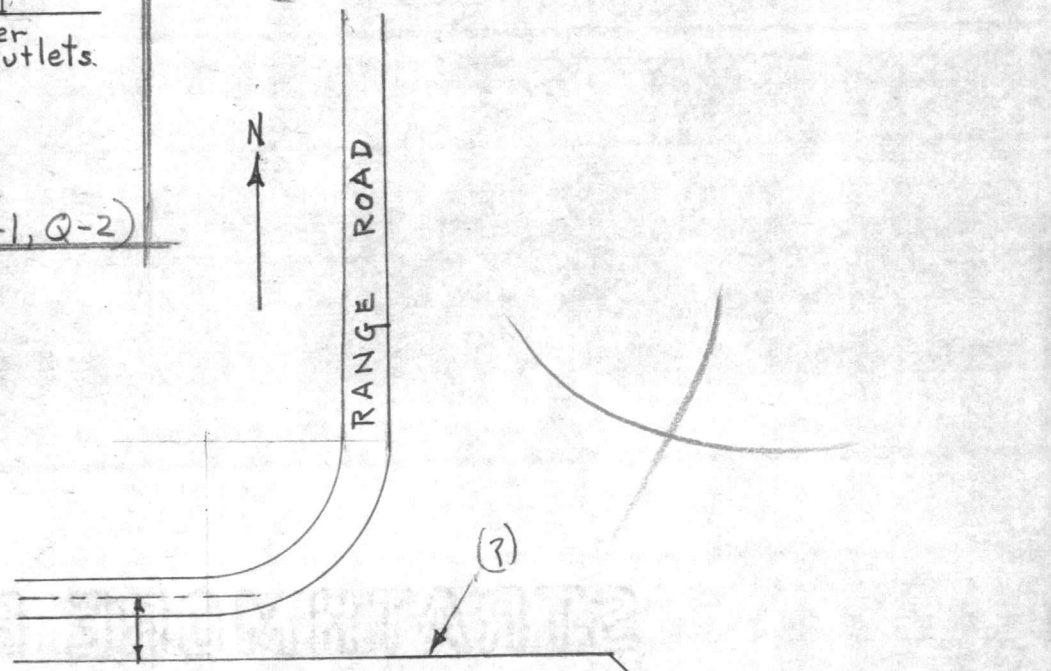
(Rifle Range) (198-V-1, V-2)



(Rifle Range) (219-J-1, J-2)

Miscellaneous

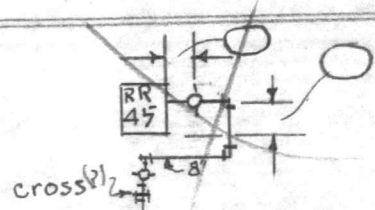
(1) Water Line to Sewer Plant.



(Rifle Range) (198 W-3, W-4)

Miscellaneous:-

Take along M.B Print # 563



RANGE ROAD

Rifle Range (218 B-3, B-4)

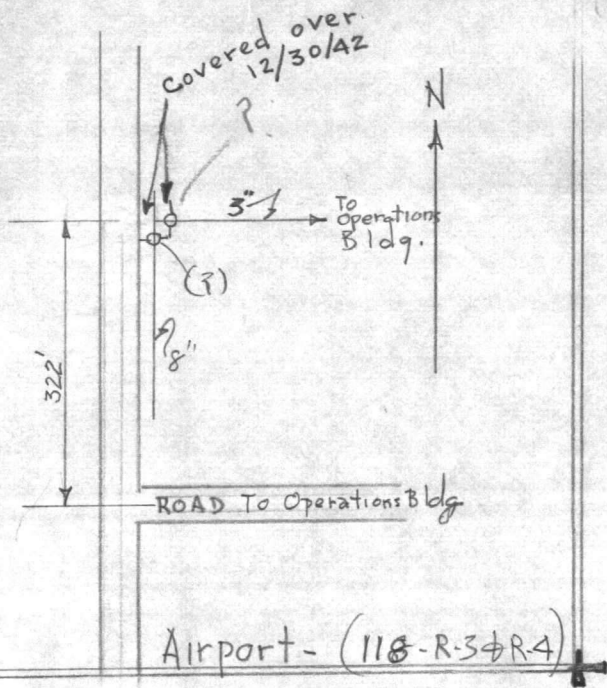
GRAND NATIONAL BOND
SHEETS

MADE IN U.S.A.

LANDING FIELD NEAR TENT CAMP

(MB 569)

Take along B.P. of Entire Airport.



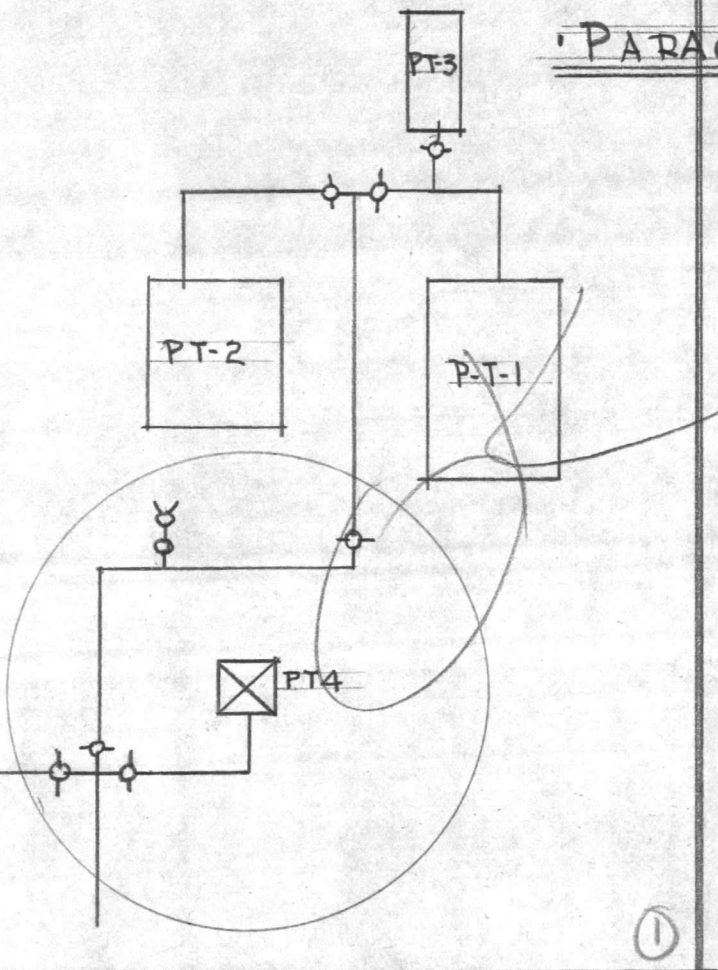
STANDARD

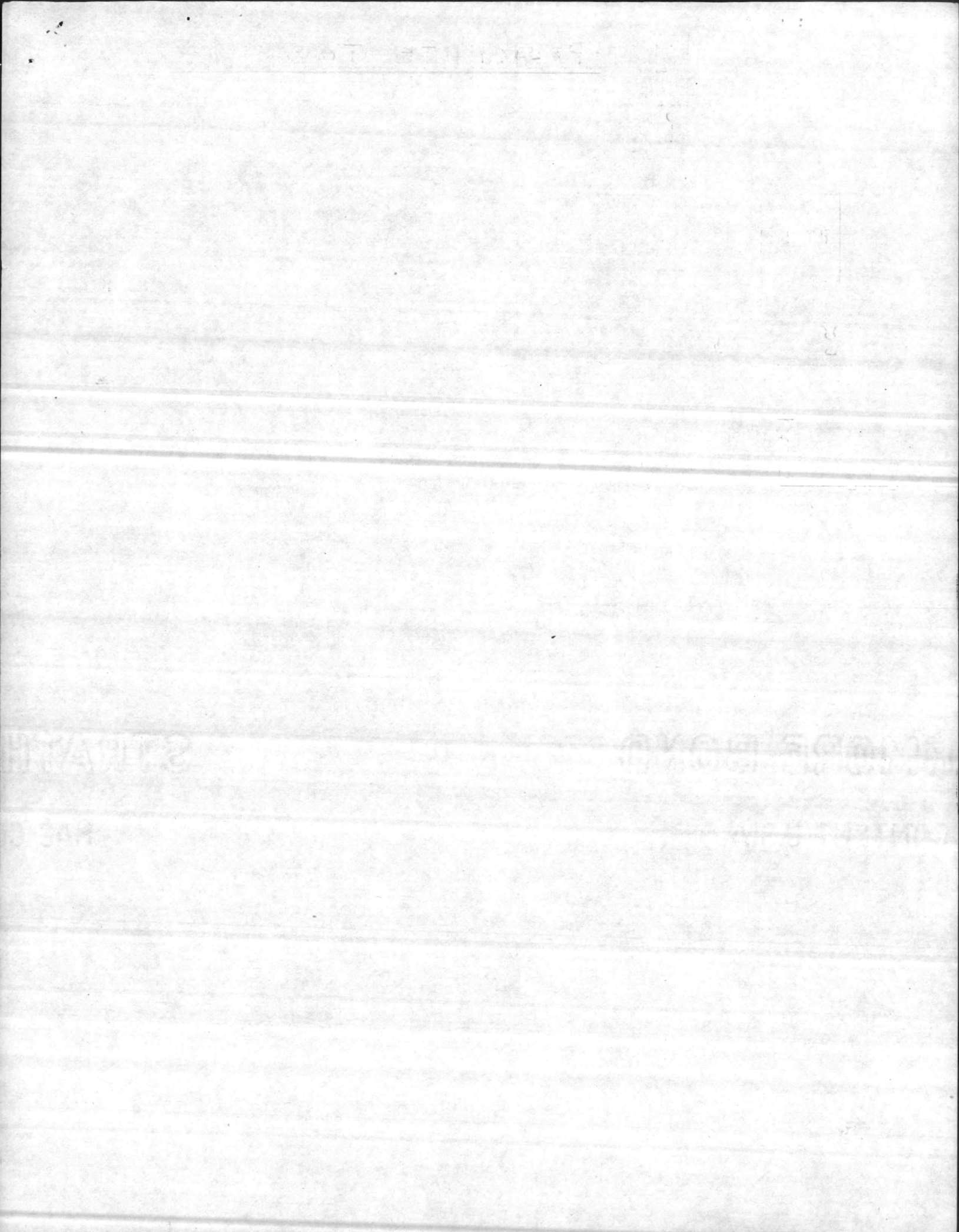
BOND

1000000000

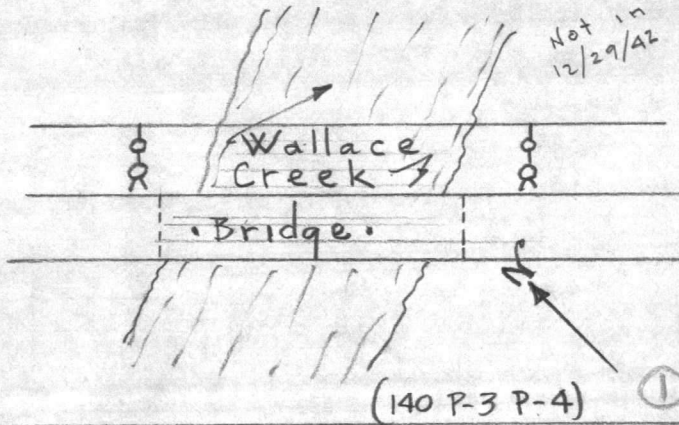
1000000000

PARACHUTE TOWERS.

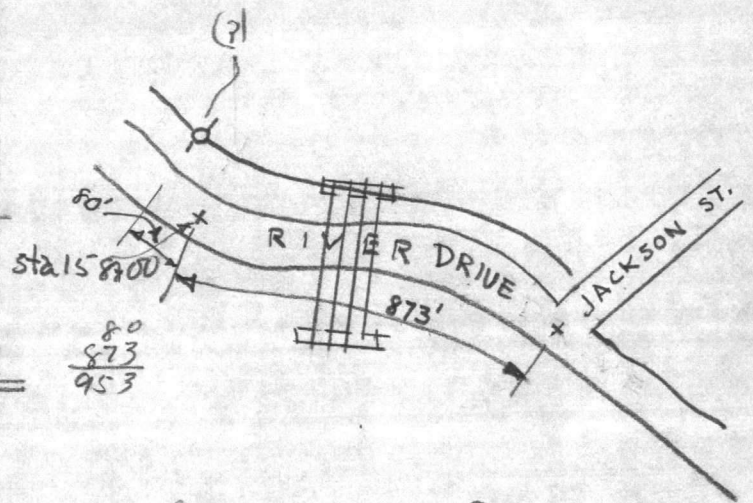




• R I V E R D R I V E •

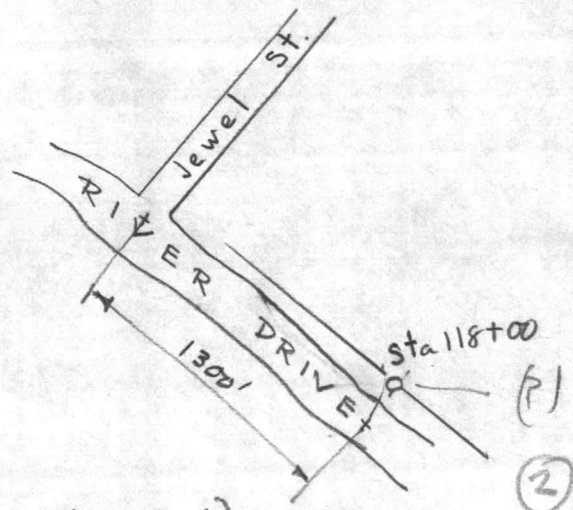


(140 P-3 P-4)

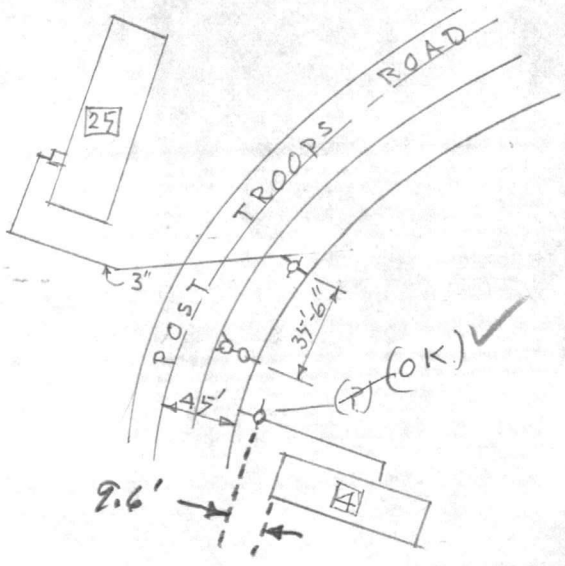


80
873
953

(139 D-1, D-2)



(139 J-3, J-4)



(160 B-3, B-4)

STRAIGHTMAP
NO CONTENT

