

VALUABLE

RETURN TO

CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT

Profile on 8" Cast Iron
Water line - 45' Rt. to E. St.

FIELD PARTY

05009
IN CHARGE
INSTRUMENT
NOTES
TAPE READ
TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER

CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No.

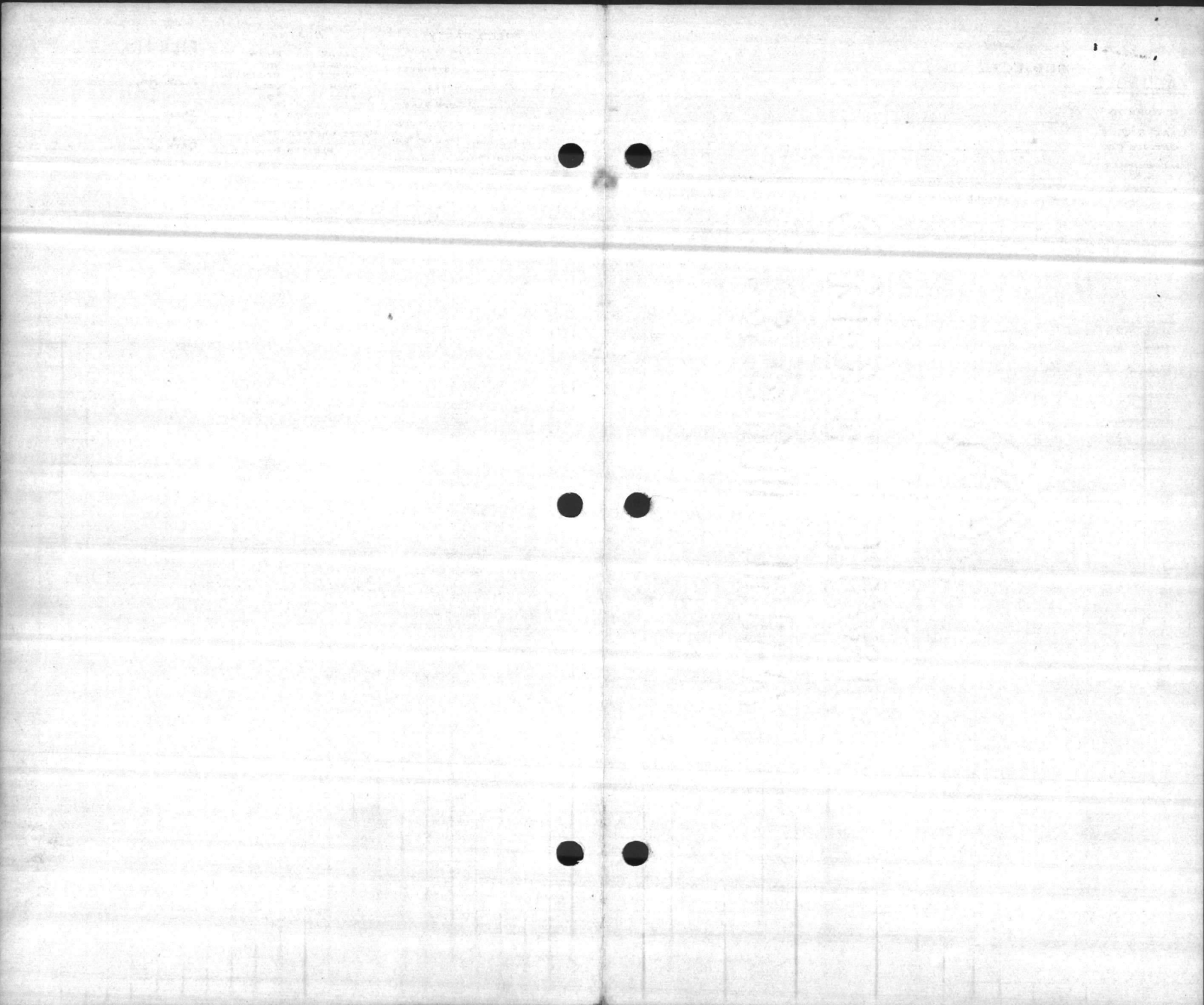
FLDR. No.

SHEET

DATE

1 of 6
Sept. 4 1941
Area #3

STATION	DIST.	ANGLE ° ' "	+	H. I.	-		ELEVATION
					VER.	ANG. DIFF.	
B.M. #3-7				1.712	23.292	✓	21.58
						10.91	12.382 ✓
T.P. 0+00				1.988	14.37	✓	
0+50 BK.						7.01	7.36 -
1+16 BK.						10.72	3.65 -
1+50						12.12	2.35 -
2+00						13.15	1.22 -
2+50						13.71	1.26 -
3+00						17.57	2.80 -
3+50						11.15	3.22 -
4+00						8.95	5.42 ✓
4+50						5.68	8.69 -
4+78						4.57	9.80 -
							8x6 Tee Elev Top of W.M. 10.6
T.P.						4.543	9.824
				12.46	22.287	✓	
4+78						12.15	10.13 -
							6" V4B
4+78						10.63	11.65 ✓
							Top F.H. Hand Elev - 13.3



VALUABLE

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**CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.**

SUBJECT Profile on 8" Cast Iron
Water Line - 45' R. of G. STR.

FIELD PARTY
Oshca IN CHARGE
 _____ INSTRUMENT
 _____ NOTES
 _____ TAPE READ
 _____ TAPE OR ROD
 _____ TAPE OR ROD
 _____ INSTRUMENT NO.
 _____ TAPE NO.

WEATHER
 CLEAR _____ SNOW _____
 CLOUDY _____ HOT _____
 WINDY _____ MODERATE _____
 RAIN _____ COLD _____
 FAIR _____ FOG _____
 FIGURED BY _____
 NOTES CHECKED BY _____
 PLOTTED BY _____

FILE No. _____
FLDR. No. _____
SHEET 2 of 6
DATE Sept. 4, 1941
Area #3

STATION	DIST.	ANGLE		+	H. I.	- VER. ANG. DIFF.	ELEVATION
		°	"				
					22.287		
4+91 BK = ① + 05 Abd-						12.05	1023 -
T.P.						11.135	11.152 -
				12.70	23.852		
0+50						11.96	11.89 -
1+00						11.40	12.45 -
1+50						11.40	12.45 -
2+10						10.19	13.66 -
2+26						9.91	13.94 -
2+26						9.98	13.87 -
2+50						10.03	13.82 -
3+00						9.65	14.20 -
3+50						9.45	14.40 -
3+89						9.61	14.24 -
3+89						9.66	14.19 -

4

3 4 5

8x4 Tee

4" V & B

8x6 Tee

6" V & B

Top of Ind. M. Elev 13.6

FILE NO.

SEARCHED
SERIALIZED
INDEXED
FILED

FBI

JUN 1964

LABOR



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Profile on 8" Cast Iron
Water Line - 95' W. of E. S. Str.

FIELD PARTY
05/24 IN CHARGE
INSTRUMENT
NOTES
TAPE READ
TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. _____
FLDR. No. _____
SHEET 3 of 6
DATE Sept. 4, 1941

Area #3

STATION	DIST.	ANGLE		+	H. I.	- VER. ANG. DIFF.	ELEVATION	
		°	' "					
T.P.					23.852	4.15	19.702	
				4.68	24.382			
					<u>24.38</u>			
3+89						10.08	14.302	Top F.H. Lead Elev. 14.1 (Temp.)
4+08						10.05	14.33	
+53						10.10	14.28	8" Valve & Box #345
5+05						10.80	13.58	
+60						11.38	13.00	
6+00						11.22	13.16	
+50						10.48	13.90	
T.P.						10.28	14.102	
				7.135	21.237			
					<u>21.24</u>			
7+00						7.49	13.75	
+25						7.75	13.487	Top W.M Elev. 11.5 or less
+50						8.01	13.23	
+90						7.66	13.58	8" V6" Tee
+90						7.70	13.54	6" V4B
+90						7.58	13.657	Top F.H. Lead 14.1 Elev

1977

STATE OF TEXAS
COUNTY OF DALLAS
CITY OF DALLAS
OFFICE OF THE CITY CLERK
1500 MARSHALL AVENUE
DALLAS, TEXAS 75201

1977

1977

1977

1977

1977

1977



VALUABLE

RETURN TO
**CARR & J. E.
 GREINER CO.
 JACKSONVILLE,
 N. C.**

SUBJECT Profile of 8" x 12" Water line
45' Rt. E. Street.

FIELD PARTY
O Shea IN CHARGE
 _____ INSTRUMENT
 _____ NOTES
 _____ TAPE READ
 _____ TAPE OR ROD
 _____ TAPE OR ROD
 _____ INSTRUMENT NO.
 _____ TAPE NO.

WEATHER
 CLEAR _____ SNOW _____
 CLOUDY _____ HOT _____
 WINDY _____ MODERATE _____
 RAIN _____ COLD _____
 FAIR _____ FOG _____
 FIGURED BY _____
 NOTES CHECKED BY _____
 PLOTTED BY _____

FILE No. # 395
FLDR. No. _____
SHEET 4 of 6
DATE Sept. 4 1941
 Area #3

STATION	DIST.	ANGLE ° ' "	H. I. 21.237 <u>21.24</u>	VER. ANG. DIFF.	ELEVATION	
8+00				7.78	13.46	
+50				8.49	12.75	
9+00				8.81	12.43	
+05				8.54	12.677	12" x 8" Cross Beg 12" C.I. Pipe Elev. 13.3
+05				9.80	12.44	8" Valve Rt.
+05				8.81	12.43	6" Valve Lt.
+50				8.35	12.89	
10+00				8.96	12.28	
+40				9.27	11.967	Top W.M. Elev. 11.5 or Less
+50				9.58	11.66	
11+00				9.00	12.24	
+50				6.98	14.26	
+90				6.91	14.33	12" x 6" Tee
+90				6.60	14.64	6" V.P.B.
+90				6.65	14.587	Top FH. Acad Elev. 14.4
12+00				6.63	14.61	

FILE NO.

DATE

TIME

REMARKS

INITIALS



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Profile of 12" Water Line
45' Rt. E "G" Street
Profile on 6" Cl. Water Line between
"E" Street and "F" Street

FIELD PARTY
G. Shea IN CHARGE
INSTRUMENT
NOTES
TAPE READ
TAPE OR ROD
TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

WEATHER
CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. _____
FLDR. No. _____
SHEET 5 of 6
DATE Sept. 4 and 5 1941

Area #3

STATION	DIST.	ANGLE ° ' "	+	H. I. 21.237 <u>21.24</u>	- VER: ANG. DIFF.	ELEVATION
12+50					5.20	16.04
+90					4.86	16.38
Profile on 6" Cl. Water Line At Sta.						
0+55					7.33	13.91
1+00					6.45	14.79
+50					4.91	16.33
2+00					4.45	16.79
+50					4.00	17.24
B.M. #74					5.03	16.207
B.M. #74	8.32			24.541	16.221	
3+00				<u>24.54</u>	6.99	17.55
+50					7.26	17.28
4+00					7.58	16.96

3 15
2
40
(16.221)
9+05 Between "E" Street and "F" Street

LIBRARY



VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Profile of 6" C.I. Water Line
between "G" Street and "F" Street.
"G" St. Sta. 9+05 "F" St. Sta.

FIELD PARTY

05121 IN CHARGE
INSTRUMENT
NOTES
TAPE READ
TAPE OR ROD
TAPE OR ROD
INSTRUMENT No.
TAPE No.

WEATHER

CLEAR SNOW
CLOUDY HOT
WINDY MODERATE
RAIN COLD
FAIR FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY

FILE No. # 2

FLDR. No. _____

SHEET 6 of 6DATE Sept. 5 19 41Area # 2

STATION	DIST.	ANGLE		+	H. I.	-	ELEVATION
		°	"		VER.	ANG. DIFF.	
					<u>24.541</u>		
<u>4+50</u>						<u>7.66</u>	<u>16.88</u>
<u>5+00</u>						<u>7.44</u>	<u>17.10</u>
<u>5+23</u>	<u>"F" Street</u>						
<u>BM # 74</u>						<u>8.32</u>	<u>16.221</u> (<u>16.221</u>)

2, 3, 4+5, 2

Profile #36 & #40

Plotted

(30)

VALUABLE

RETURN TO
CARR & J. E.
GREINER CO.
JACKSONVILLE,
N. C.

SUBJECT Location of Valves on
6" Water Line Between "F" & "G"
Streets.

FIELD PARTY
BECK IN CHARGE
KRISTOFF INSTRUMENT
NOTES
TAPES READ
HALLER TAPE OR ROD
MAIDES TAPE OR ROD
INSTRUMENT NO.
TAPE NO.

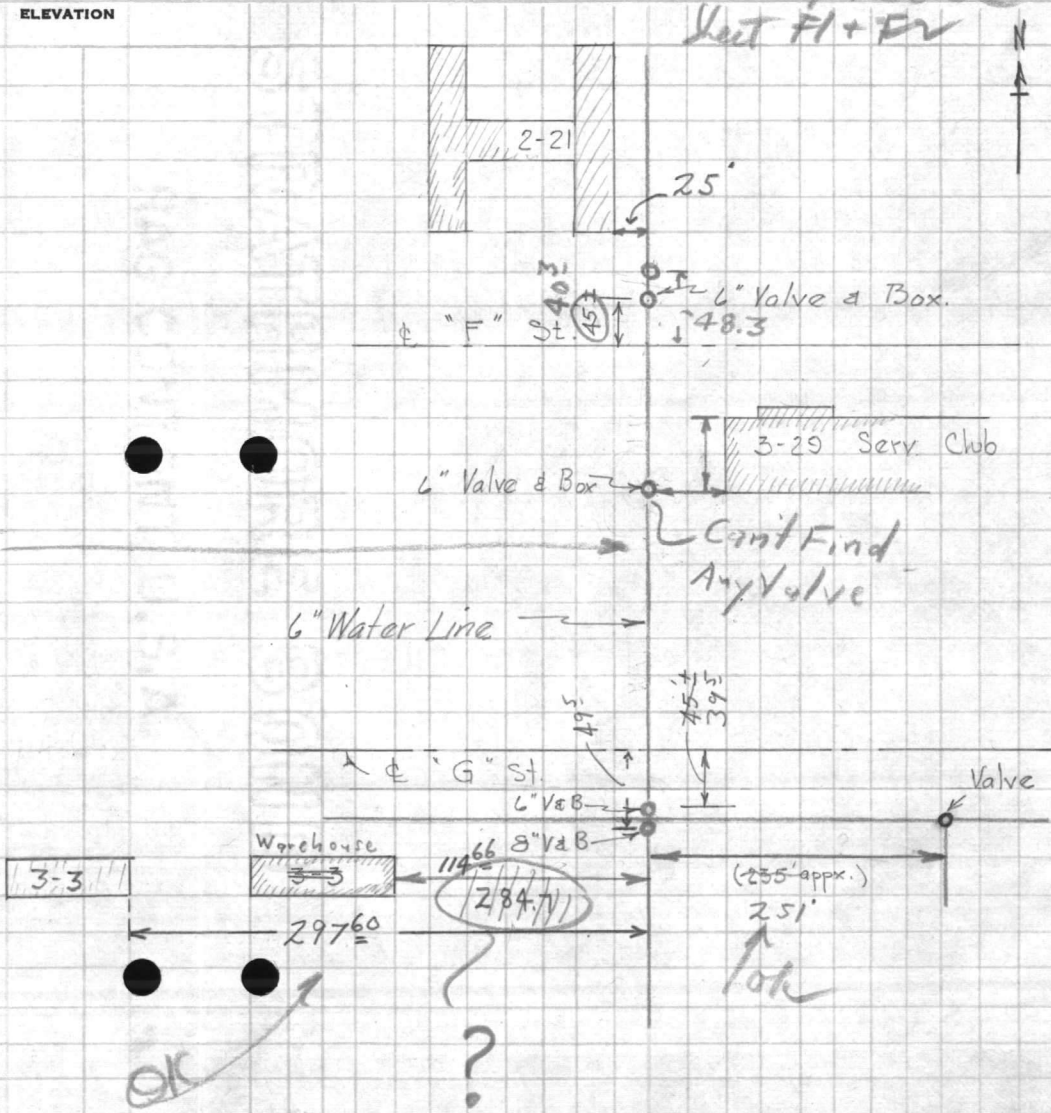
WEATHER
CLEAR
CLOUDY
WINDY
RAIN
FAIR
SNOW
HOT
MODERATE
COLD
FOG
FIGURED BY
NOTES CHECKED BY
PLOTTED BY JFW DATE 6/26 19__
FILE NO. _____
FLDR. No. _____
SHEET _____

STATION DIST. ANGLE + H. I. VER. ANG. - ELEVATION
DIFF.

Locate Valves

160 General
Sheet F1 + F2

OK Except
RM - 7-6-42



VALUABLE

SUBJECT

RECORD TO
CARBON COPY
ORIGINAL TO
RECORDS

160

17° 07
9. 00
170 13
277 52
182 08
97° 52'

171 60
170 13
9 47

51 17
52 57

VALUABLE

SUBJECT Water Line to Bus Terminal
Bldg. on "E" Street + N.S.R.

RETURN TO
**PUBLIC WORKS
 OFFICE**
 CAMP LEJEUNE
 NEW RIVER, N. C.

FIELD PARTY

Dillon IN CHARGE
 _____ INSTRUMENT
 _____ NOTES
 _____ TAPE READ
 _____ TAPE OR ROD
 _____ TAPE OR ROD
 _____ INSTRUMENT No.
 _____ TAPE No.

WEATHER

CLEAR _____ SNOW _____
 CLOUDY _____ HOT _____
 WINDY _____ MODERATE _____
 RAIN _____ COLD _____
 FAIR _____ FOG _____

FIGURED BY _____ SHEET # 1 of
 NOTES CHECKED BY _____
 PLOTTED BY _____ DATE 11/1 1943
 Quad. No. 160 F-1 & F-2

FILE No.

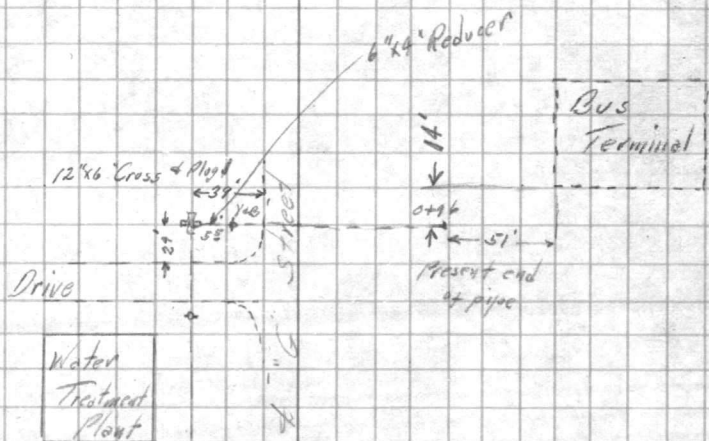
FLDR. No.

SHEET # 1 of

DATE 11/1 1943

Quad. No. 160 F-1 & F-2

STATION	DIST.	ANGLE "	+	H. I.	VER. DIFF.	ANG.	ELEVATION
<u>B.M. #119</u>			<u>3.35</u>	<u>29.13</u>			<u>25.78</u>
<u>0+00</u>	<u>12"x6" Cross & Plug</u>				<u>8.47</u>		<u>20.66</u>
<u>0+96</u>	<u>end of present line</u>				<u>8.88</u>		<u>20.25</u>
					<u>3.30</u>		<u>25.78</u>



E. N.S.R.

~~188356~~
~~185297~~

1883.56
4.41
2324.56

4821

15 1/2"
262' 3 1/4"
128' 7 1/8"
133' 8 1/2"

75' 9 5/8"
83'
3 1/2"
159' 1 1/8"
108' 2 1/8"
262' 3 3/4"

51'
103' 5 1/4"
3 1/2"
103' 2 1/4"

26' 1 1/8"
7"
2' 8"
9"
3' 1 1/2"
5' 11"
7' 6 1/2"
11 1/2"
7' 0 3/4"
11 1/2"
17' 8 1/2"
529' 4 1/2"
103' 5 1/8"

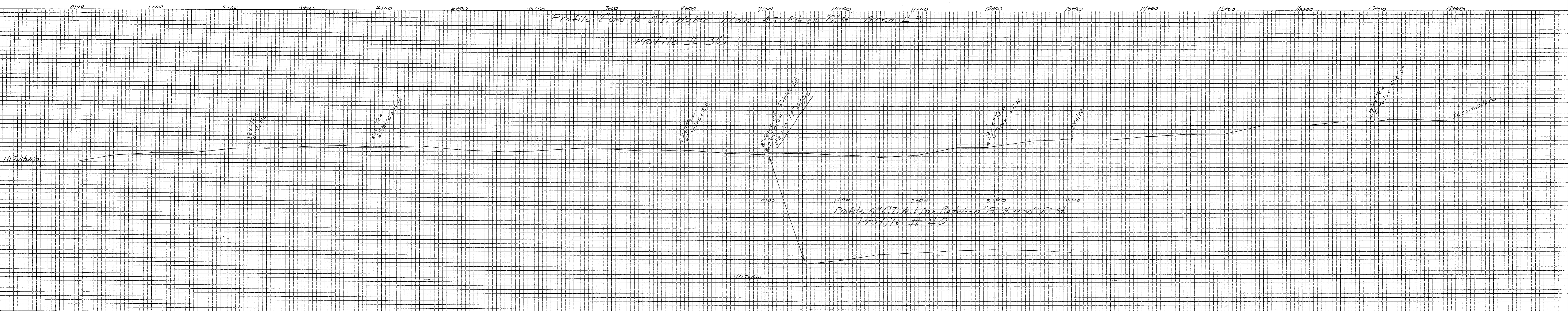
381
150
531

2514534

27.50
1.72
25.78

1.72

157
895
10150.5



G° SI

PROFILE N