

INDUSTRIAL AND ADMINISTRATIVE BLDGS		ENLISTED MEN'S BARACKS, SUBSISTENCE, MEDICAL & RECREA. BLDGS		OFFICERS' QUARTERS AND WASH. BUILDINGS		UNDERGROUND STRUCTURES AND RELATED BUILDINGS		MAGAZINE AREA	
No.		No.		No.		No.		No.	
1.	SQUADRON ADMINISTRATION BLDG.	31.	MESS HALL (SMALL)			81.	ATTENDANTS' BUILDING	101.	INERT STORAGE
2.	"	32.	" (LARGE)			82.	TANK (5,000 GALS) GASOLINE	102.	PYRO. MAGAZINE
3.	SQUADRON WORK SHOP	33.	BARACKS	63.	BACHELOR OFFICERS' QUAR.	83.	" (15,000 " ")	103.	SMALL ARMS "
4.	"	34.	WASH BUILDING	64.	"	84.	" (15,000 " ")	104.	HIGH EXPLOSIVE "
5.	HANGAR	35.	DISPENSARY	65.	"	85.	" (15,000 " ")	105.	FUSE & DETONATOR "
6.	WORK SHOP BLDG.	36.	BARACKS (W.A.M.C.)	66.	OFFICERS' QUARTERS (W.A.M.C.)	86.	" (17,500 " ")		
7.	CARBURETOR TEST BLDG.	37.	BARACKS	67.	BACHELOR OFFICERS QTRS.	87.	PUMP SHED		
8.	COMBUSTIBLE STORES	38.	"	68.	"	88.	SEPTIC TANK		
9.	OPERATIONS BLDG.	39.	"			89.	PUMP PIT (GASOLINE)		
10.	ORDNANCE STORES & WORK SHOP	40.	"			90.	" " (")		
11.	FIRE STATION AND GARAGE	41.	"			91.	TANK (30,000 GAL WATER)		
12.	PAINT & OIL STOREHOUSE	42.	"			92.	WELL & WELL HOUSE		
13.	STATION MAINTENANCE BLDG.	43.	"			93.	SEPTIC TANK		
14.	INCINERATOR	44.	"			94.	CHLORINATOR & CONTACT CHAMBER		
15.	STOREHOUSE (GENERAL)	45.	"			95.	GASOLINE STORAGE (5000 G)		
16.	QUARTERMASTER STOREHOUSE	46.	"			96.	WATER TANK (20,000 GAL)		
17.	BRIG	47.	LAUNDRY, WASH RM., LATRINES			97.	SEPTIC TANK (30,000 GAL)		
18.	ADMINISTRATION BUILDING	48.	" " " " " "			98.	CHLORINATOR HOUSE (WATER)		
19.	WATER TOWER	49.	WASH RM. & LATRINES			99.	WELL BUILDING		
20.	"	50.	POST EXCHANGE						
21.	GATE HOUSE	51.	BARACKS						
22.	STOREHOUSE	52.	"						
23.	"	53.	"						
24.	"	61.	"						
		62.	WASH ROOM						
		69.	BARACKS 60 MEN						
		70.	"						
		71.	"						
		72.	"						
		73.	"						
		74.	"						
		75.	"						
		76.	"						
		77.	"						
		78.	"						
		79.	MESS HALL 900 MEN						
		80.	POST EXCHANGE & AUD.						
		110.	WASH & LATRINE BLDG.						
		111.	" " " "						
		112.	" " & LAUNDRY						
		113.	DISPENSARY (20 BED ADD)						

APPROVED _____ DATE _____
J. P. [Signature] *1/20/42*

NOTE: This Drawing is Not to be used for construction purposes unless approved by the G.I.C.

RECOMMENDED FOR APPROVAL:
 DATE: _____
[Signature]
 COL. W. CUSHMAN, U.S.M.C.
 COMMANDING OFFICER.

11/27/41-11-42		11/27	
Prepared by <i>J. P. Clarke</i>	Checked by <i>C. F. Doriot</i>	C. SEN-DETRICK-CARR & J. E. GREINER COMPANY ARCHITECTS AND ENGINEERS CHERRY POINT, N. C.	
Accompanying Specification		OUTLYING FIELDS NORTH CAROLINA OAK GROVE FIELD	
No.		DESIGNATION & NUMBERS OF BUILDINGS & STRUCTURES	
Drawing No. 477		Approved: 22 July 1942 Y & D Drawing No. 300527	

