APPALACHIAN REGIONAL COMMISSION

| Location | Position Title | Name of Incumbent | Pay Plan | Type of Appt. | Level, Grade, or Pay | Tenure | Expires |
|----------------|-------------------------------|-----------------------|-------------|---------------------|----------------------------|--------|---------|
| Washington, DC | Federal Co-chairman | Jesse L. White, Jr. | EX | PAS | III | | |
| Do | Alternate Federal Co-chairman | Ella Rusinko | EX | PAS | V | | |
| Do | Senior Policy Advisor | Guy Paul Land | GS | SC | 15 | | |
| Do | Policy Advisor | Susan Sakina Thompson | GS | SC | 14 | | |

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

| Location | Position Title | Name of Incumbent | Pay Plan | Type of Appt. | Level, Grade, or Pay | Tenure | Expires |
|----------------|---|-----------------------|-------------|---------------------|----------------------------|---------|----------|
| | ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | | | | | | |
| Washington, DC | Vice-Chair | June I. Kailes | AD | PA | | 4 years | 12/03/02 |
| Do | Member | Patrick D. Cannon | AD | PA | | 4 years | 12/03/02 |
| Do | Member | John H. Catlin | AD | PA | | 4 years | 12/03/01 |
| Do | Member | Marilyn Golden | AD | PA | | 4 years | 12/03/00 |
| Do | Member | Marc D. Guthrie | PD | PA | | 4 years | 12/03/00 |
| Do | Member | Pamela Y. Holmes | AD | PA | | 4 years | 12/03/01 |
| Do | Member | Carl G. Lewis | AD | PA | | 4 years | 12/03/03 |
| Do | Member | William F. Paul | AD | PA | | 4 years | 12/03/00 |
| Do | Member | Marilyn M. Porter | AD | PA | | 4 years | 12/03/03 |
| Do | Member | Kenneth M. Schoonover | AD | PA | | 4 years | 12/03/00 |
| Do | Member | Donna L. Sorkin | AD | PA | | 4 years | 12/03/01 |
| Do | Member | J. Richard Thesing | AD | PA | | 4 years | 12/03/03 |
| Do | Member | James J. Weisman | AD | PA | | 4 years | 12/03/00 |

ARCTIC RESEARCH COMMISSION

| Location | Position Title | Name of Incumbent | Pay Plan | Type of Appt. | Level, Grade, or Pay | Tenure | Expires |
|---------------|--------------------|-------------------|-------------|---------------------|----------------------------|--------|---------|
| Arlington, VA | Executive Director | Career Incumbent | ES | CA | | | |

ARMED FORCES RETIREMENT HOME

| Location | Position Title | Name of Incumbent | Pay Plan | Type of Appt. | Level, Grade, or Pay | Tenure | Expires |
|----------------|--------------------------------------|--------------------|-------------|---------------------|----------------------------|---------|----------|
| | U. S. SOLDIERS' AND AIRMEN'S HOME | | | | | | |
| Washington, DC | Director | Donald C. Hilbert | AD | XS | | 5 years | 03/31/02 |
| Do | Deputy Director | James F. Hennessee | AD | XS | | 3 years | 11/19/01 |