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## GPO AND OMB TO DISTRIBUTE BUDGET OF THE U.S. GOVERNMENT FISCAL YEAR 2006

#### \*\*MEDIA ADVISORY\*\*

**WHAT:** Release of The Budget of the U.S. Government, FY 2006, to accredited

press by the Office of Management and Budget (OMB).

WHEN: Monday, February 7, 2005

8:30-10:00 a.m. EST

(ALL BUDGET INFORMATION IS EMBARGOED UNTIL 10:00

AM EST)

**WHERE:** U.S. Government Printing Office (GPO)

710 North Capitol Street, NW (GPO Bookstore Entrance)

Washington, DC 20401

(North Capitol and G Streets)

**COST:** There is no charge for the first set of 4 books being distributed by OMB to

accredited press. There is a limit of one complimentary copy per media outlet. Additional sets and individual copies will be available for purchase by the accredited press in the GPO Bookstore following receipt of the provided set from 8:30-10:00 a.m. EST. (American Express, Visa, MC, Discover are accepted. Please make check payable to: Superintendent of Documents). Sale of the Budget volumes to the public will begin at 12:00

Noon.

For more information on purchasing, please call 202-512-1800. For more information about media distribution, please call 202-395-7254.

**ONLINE**: The documents will be available on GPO's Web site <a href="http://www.gpoaccess.gov/usbudget/fy06/index.html">http://www.gpoaccess.gov/usbudget/fy06/index.html</a> after 10:00 a.m. EST.

#### **FY 2006 BUDGET VOLUMES:**

Budget of the U.S. Government	041-001-00617-6	380 pages	\$67.00
Budget Appendix	041-001-00614-1	1,320 pages	\$85.00
Analytical Perspectives	041-001-00613-3	448 pages	\$65.00
Historical Tables Total: \$264.00	041-001-00616-8	328 pages	<u>\$47.00</u>
Budget on CD Rom	041-001-00615-0		\$21.00

### **NOTE:** Members of the press must register with OMB in advance and must present credentials to enter and receive books.

Please call OMB Communications at 202-395-7254. Notified representatives of State governments, to whom distribution is being made simultaneously, will also be required to show identification. Magnetometers will be in use and all bags will be x-rayed or hand inspected.

Press is welcome to cover distribution/sales and interviews are available. Please contact GPO's Office of Public Relations at 202-512-1957.

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