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News Release

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GPO's Office of Public Relations would like to pass along the following information regarding the participation of Public Printer Bruce James in Southern Oregon University's Library Dedication Ceremony. As always, if you have any questions or need additional information, please do not hesitate to contact us. Thank you.

****MEDIA ADVISORY****

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SOU Dedicates University Library

American Library Association's President-Elect Michael Gorman to Give Keynote Address

ASHLAND - - - Southern Oregon University will dedicate the Lenn and Dixie Hannon Library on May 19 at 2 p.m.

As Master of Ceremonies, Provost and Executive Vice President Earl Potter will provide opening remarks followed by President Elisabeth Zinser who will make acknowledgements and invite former Interim President Sara Hopkins-Powell to comment. The program includes greetings from Chancellor George Pernsteiner on behalf of the Oregon State Board of Higher Education; Associated Students of Southern Oregon University President Wind Woods on behalf of the students; Faculty Senate Chair Jon Harbaugh on behalf of the SOU faculty; Library Director Sue Burkholder on behalf of the Hannon Library and the Friends of the Library.

Michael Gorman, President-Elect of the American Library Association, will be the keynote speaker. Gorman is Dean of Library Services at the Henry Madden Library, California State University, Fresno.

Following the keynote address, Public Printer Bruce James of the U.S. Government Printing Office (GPO) will comment on Hannon Library's government documents. The GPO selected SOU's Hannon Library as the recipient of the Federal Depository Library of the Year Award in October 2004.

Additional comments will be given by Sid DeBoer on behalf of donors and the SOU Foundation. Former Senator Lenn Hannon for whom the Library was named will conclude the formal dedication ceremony.

Following the dedication ceremony, small group tours will be provided by University librarians and a reception will be hosted in the Meese Room on the third floor.

Parking is available in Lot 27. See attached map.

Please contact Christina Dunlap at 541-552-6421 for additional information.

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