## SENATE OF THE UNITED STATES **ONE HUNDRED FIFTH CONGRESS**

FIRST SESSION { CONVENED JANUARY 7, 1997 ADJOURNED NOVEMBER 13, 1997

SECOND SESSION {

CONVENED JANUARY 27, 1998

# **EXECUTIVE CALENDAR**

Wednesday, February 4, 1998



PREPARED UNDER THE DIRECTION OF GARY SISCO, SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

## RESOLUTIONS

| Calendar<br>No | Ex Res<br>No | Subject | Reported<br>By |
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#### TREATIES

| Calendar<br>No. | Treaty<br>Doc. No. | SUBJECT | Reported<br>By |
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### NOMINATIONS

| Calendar<br>No | Message<br>No | NOMINEE, OFFICE, AND PREDECESSOR   | Reported<br>By   |
|----------------|---------------|--|--|
|                |               | UNITED STATES INSTITUTE OF PEACE   |  |
| * 49           | 139           | Joseph Lane Kirkland, of the District of<br>Columbia, to be a Member of the Board of<br>Directors of the United States Institute of<br>Peace for a term expiring January 19, 2001,<br>(Reappointment)  | Mar 18, 97 Reported by Mr.<br>Jeffords, Committee on Labor<br>and Human Resources, without<br>printed report.    |
|                |               | THE JUDICIARY  |  |
| 135            | 20            | Margaret M. Morrow, of California, to be United<br>States District Judge for the Central District<br>of California vice Richard A. Gadbois, retired.   | Jun 12, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                      |
|                |               | STATE JUSTICE INSTITUTE  |  |
| 240            | 184           | Sophia H. Hall, of Illinois, to be a Member of the<br>Board of Directors of the State Justice<br>Institute for a term expiring September 17,<br>2000. (Reappointment)  | Jul 31, 97 Reported by Mr Hatch,<br>Committee on the Judiciary,<br>without printed report                        |
|                |               | DEPARTMENT OF ENERGY   |  |
| * 264          | 483           | Mary Anne Sullivan, of the District of Columbia,<br>to be General Counsel of the Department of<br>Energy, vice Robert Riggs Nordhaus, resigned.  | Sep 24, 97 Reported by Mr<br>Murkowski, Committee on<br>Energy and Natural Resources,<br>without printed report. |
|                |               | DEPARTMENT OF HEALTH AND HUMAN<br>SERVICES   |  |
| * 338          | 622           | David Satcher, of Tennessee, to be an Assistant<br>Secretary of Health and Human Services, vice<br>Philip R. Lee, resigned.  | Oct 22, 97 Reported by Mr<br>Jeffords, Committee on Labor<br>and Human Resources, without<br>printed report.     |
| * 339          | 623           | David Satcher, of Tennessee, to be Medical<br>Director in the Regular Corps of the Public<br>Health Service, subject to qualifications<br>therefor as provided by law and regulations,<br>and to be Surgeon General of the Public<br>Health Service for a term of four years, vice M.<br>Jocelyn Elders. | Oct 22, 97 Reported by Mr.<br>Jeffords, Committee on Labor<br>and Human Resources, without<br>printed report.    |
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\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

### NOMINATIONS

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
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|                 |                | THE JUDICIARY  |   |
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|                 |                | DEPARTMENT OF HEALTH AND HUMAN<br>SERVICES   |   |
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|-----------------|----------------|---|---|
|                 |                | DEPARTMENT OF AGRICULTURE   |   |
| * 371           | 519            | Sally Thompson, of Kansas, to be Chief Financial<br>Officer, Department of Agriculture, vice<br>Anthony A. Williams.  | Oct 31, 97 Reported by Mr. Lugar,<br>Committee on Agriculture,<br>Nutrition, and Forestry, without<br>printed report. |
|                 |                | DEPARTMENT OF HOUSING AND URBAN<br>DEVELOPMENT  |   |
| * 380           | 246            | Kevin Emanuel Marchman, of Colorado, to be an<br>Assistant Secretary of Housing and Urban<br>Development, vice Joseph Shuldiner.  | Nov 4, 97 Reported by Mr.<br>D'Amato, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed report. |
|                 |                | DEPARTMENT OF STATE   |   |
| * 413           | 694            | James Catherwood Hormel, of California, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to Luxembourg.                        | Nov 4, 97 Reported by Mr. Helms,<br>Committee on Foreign Relations,<br>without printed report.                        |
|                 |                | THE JUDICIARY   |   |
| 461             | 500            | G. Patrick Murphy, of Illinois, to be United<br>States District Judge for the Southern District<br>of Illinois vice William D. Stiehl, retired.                           | Nov 6, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                            |
| 462             | 502            | Michael P. McCuskey, of Illinois, to be United<br>States District Judge for the Central District<br>of Illinois vice Harold A. Baker, retired.                            | Nov 6, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                            |
| 463             | 504            | Frederica A. Massiah-Jackson, of Pennsylvania,<br>to be United States District Judge for the<br>Eastern District of Pennsylvania vice Thomas<br>N. O'Neill, Jr., retired. | Nov 6, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                            |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT   |   |
| 490             | 723            | Robert S. Warshaw, of New York, to be Associate<br>Director for National Drug Control Policy, vice<br>Rose Ochi, resigned.  | Nov 13, 97 Reported by Mr. Hatch<br>Committee on the Judiciary,<br>without printed report.                            |
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NOMINATIONS PLACED ON THE SECRETARY'S DESK