# SENATE OF THE UNITED STATES ONE HUNDRED FIFTH CONGRESS

FIRST SESSION { CONVENED JANUARY 7, 1997 ADJOURNED NOVEMBER 13, 1997

SECOND SESSION

CONVENED JANUARY 27, 1998

# **EXECUTIVE CALENDAR**

Wednesday, February 11, 1998



PREPARED UNDER THE DIRECTION OF GARY SISCO, SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

#### **Unanimous Consent Agreement**

Ordered, That the Majority Leader, after consultation with the Democratic Leader may proceed to executive session for consideration of Executive Calendar No. 135, Margaret M. Morrow, of California, to be United States District Judge for the Central District of California.

Ordered, further, That the nomination be considered under the following time limitation; 4 hours for debate on the nomination with the Senator from Missouri (Mr.Ashcroft) in control of 2 hours, and the remaining 2 hours divided with the Senator from California (Mrs. Boxer) in control of 45 minutes and 1 hour 15 minutes equally divided between the Senator from Utah (Mr. Hatch) and the Senator from Vermont (Mr. Leahy).

Ordered, further, That following the expiration or yielding back of time the Senate proceed to a vote on the confirmation of the nomination and that following the vote the President be immediately notified of the Senate's action and the Senate then return to legislative session.

(February 9, 1998)

# RESOLUTIONS

Calendar No.	Ex.Res No.	SUBJECT	Reported By

#### TREATIES

Calendar No.	TREATY Doc. No.	Subject	Reported By

#### NOMINATIONS

Calendar No.	Message No.	Nominee, Office, and Predecessor	Reported By
		UNITED STATES INSTITUTE OF PEACE	
* 49	139	Joseph Lane Kirkland, of the District of Columbia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 2001, (Reappointment)	Mar 18, 97 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report.
		THE JUDICIARY	
135	20	Margaret M. Morrow, of California, to be United States District Judge for the Central District of California vice Richard A. Gadbois, retired.	Jun 12, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
		STATE JUSTICE INSTITUTE	
240	184	Sophia H. Hall, of Illinois, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2000. (Reappointment)	Jul 31, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
		DEPARTMENT OF ENERGY	
* 264	483	Mary Anne Sullivan, of the District of Columbia, to be General Counsel of the Department of Energy, vice Robert Riggs Nordhaus, resigned.	Sep 24, 97 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report.
		DEPARTMENT OF AGRICULTURE	
* 371	519	Sally Thompson, of Kansas, to be Chief Financial Officer, Department of Agriculture, vice Anthony A. Williams.	Oct 31, 97 Reported by Mr. Lugar, Committee on Agriculture, Nutrition, and Forestry, without printed report.
		DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	
* 380	246	Kevin Emanuel Marchman, of Colorado, to be an Assistant Secretary of Housing and Urban Development, vice Joseph Shuldiner.	Nov 4, 97 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report.
		DEPARTMENT OF STATE	
* 413	694	James Catherwood Hormel, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg.	Nov 4, 97 Reported by Mr. Helms, Committee on Foreign Relations without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

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Calendar No.	Message No.	Nominee, Office, and Predecessor	Reported By
		THE JUDICIARY	
461	500	G. Patrick Murphy, of Illinois, to be United States District Judge for the Southern District of Illinois vice William D. Stiehl, retired.	Nov 6, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
462	502	Michael P. McCuskey, of Illinois, to be United States District Judge for the Central District of Illinois vice Harold A. Baker, retired.	Nov 6, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
463	504	Frederica A. Massiah-Jackson, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania vice Thomas N. O'Neill, Jr., retired.	Nov 6, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
490	723	Robert S. Warshaw, of New York, to be Associate Director for National Drug Control Policy, vice Rose Ochi, resigned.	Nov 13, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
		[NEW REPORTS]	
		ENVIRONMENTAL PROTECTION AGENCY	
* 495	784	Sallyanne Harper, of Virgina, to be Chief Financial Officer, Environmental Protection Agency, vice Jonathan Z. Cannon, resigned.	Feb 10, 98 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.
		THE JUDICIARY	
<sup>497</sup>	722	Michael B. Thornton, of Virginia, to be a Judge of the United States Tax Court for a term of fifteen years after he takes office, vice Lapsley Walker Hamblem, Jr., retired.	Feb 10, 98 Reported by Mr. Roth, Committee on Finance, without printed report.
		DEPARTMENT OF THE TREASURY	
* 498	734	Donald C. Lubick, of Maryland, to be an Assistant Secretary of the Treasury, vice Leslie B. Samuels, resigned.	Feb 10, 98 Reported by Mr. Roth, Committee on Finance, without printed report.

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Calendar No.	Message No.	Nominee, Office, and Predecessor	Reported By
		THE JUDICIARY	
* 499	766	L. Paige Marvel, of Maryland, to be a Judge of the United States Tax Court for a term of fifteen years after she takes office, vice Lawrence A. Wright, retired.	Feb 10, 98 Reported by Mr. Roth, Committee on Finance, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
* 500	860	Richard W. Fisher, of Texas, to be Deputy United States Trade Representative, with the rank of Ambassador, vice Charlene Barshefsky, to which position he was appointed during the last recess of the Senate.	Feb 10, 98 Reported by Mr. Roth, Committee on Finance, without printed report.

### NOMINATIONS PLACED ON THE SECRETARY'S DESK