## SENATE OF THE UNITED STATES ONE HUNDRED NINTH CONGRESS

FIRST SESSION

CONVENED JANUARY 4, 2005

SECOND SESSION {

# EXECUTIVE CALENDAR

Thursday, June 9, 2005



PREPARED UNDER THE DIRECTION OF EMILY J. REYNOLDS, SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

Issue No. 61

#### UNANIMOUS CONSENT AGREEMENTS

#### (WILLIAM H. PRYOR, JR. [CAL. NO. 100])

*Ordered*, That at 4:00 p.m. on Thursday, June 9, 2005, the vote occur on the confirmation of the nomination of William H. Pryor, Jr., of Alabama, to be United States Circuit Judge for the Eleventh Circuit and that the time for consideration be divided as follows: from 10 a.m. to 10:30 a.m. under the control of the Majority Leader or his designee; from 10:30 a.m. to 11 a.m. under the control of the Democratic Leader or his designee; provided further, that the time rotate in the above order until the hour of 3 p.m.; that the time from 3 p.m. to 3:15 p.m. be under the control of the Majority; 3:15 p.m. to 3:30 p.m. under the control of the Minority; 3:30 p.m. to 3:45 p.m. under the control of the Democratic Leader, and finally the time from 3:45 to 4 p.m. be under the control of the Majority Leader.

Ordered further, That following the vote the President be immediately notified of the Senate's action.

(June 8, 2005.)

#### (RICHARD GRIFFIN [CAL. NO. 141]) (DAVID MCKEAGUE [CAL. NO. 142])

*Ordered*, That following the vote on William H. Pryor, the Senate proceed to consideration of the following nominations of the U. S. Circuit Judges for the Sixth Circuit under the orders of May 24, 2005:

#### THE JUDICIARY

Richard A. Griffin , of Michigan, to be United States Circuit Judge for the Sixth Circuit; and David W. McKeague, of Michigan, to be United States Circuit Judge for the Sixth Circuit.

Ordered further, That the nominations be considered under a total time limitation of 10 hours, equally divided between the Chairman of the Committee on the Judiciary and the Ranking Member or their designees; provided further, that following the use or yielding back of time the Senate proceed to votes on the confirmation of the nominations with no further intervening action or debate; provided further, that following the votes the President be immediately notified of the Senate's action and the Senate then resume legislative session.

#### [THOMAS B. GRIFFITH (CAL. NO. 66)]

Ordered, That at a time determined by the Majority Leader, after consultation with the Democratic Leader the Senate proceed to the consideration of the nomination on the Executive Calendar of Thomas B. Griffith, of Utah, to be United States Circuit Judge for the District of Columbia Circuit; provided further, that there be 4 hours equally divided for debate on the nomination between the Chairman of the Committee on the Judiciary and Ranking Member or their designees; provided further, that following the use or yielding back of time the Senate proceed to a vote on the confirmation of the nomination with no further intervening action or debate; and finally the President be immediately notified of the Senate's action and the Senate then resume legislative session.

(May 24 and June 8, 2005.)

#### SEQUENTIAL REFERRAL

*Ordered*, That the nomination of Edmund S. Hawley, of California, to be Assistant Secretary of Homeland Security be referred to the Committee on Commerce, Science, and Transportation, and that, further, upon the reporting out or discharged of the nomination, the nomination be referred to the Committee on Homeland Security and Governmental Affairs for a period not to exceed 30 days, after which time the nomination, if still in committee, will be discharged and placed on the Executive Calendar.

(May 24, 2005.)

### MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE         | Subject   |
|--------------|---|
| May 26, 2005 | Mr. Frist "entered" a motion to reconsider the vote by which the motion<br>to invoke cloture on the nomination of John R. Bolton (Cal. No. 103)<br>was not agreed to (Roll Call Vote No. 129 Ex.) |
|              |   |
|              |   |
|              |   |
|              |   |

### RESOLUTIONS

| Calendar<br>No. | S. Res.<br>No. | Subject | Reported<br>By |
|-----------------|----------------|---------|----------------|
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |
|                 |                |         |                |

### TREATIES

| Calendar<br>No. | TREATY<br>Doc. No. | Subject | Reported<br>By |
|-----------------|--------------------|---------|----------------|
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |
|                 |                    |         |                |

| Calendar<br>No. | Message<br>No. | NOMINEE, OFFICE, AND PREDECESSOR  | Reported<br>By  |
|-----------------|----------------|---|---|
|                 |                | CORPORATION FOR NATIONAL AND<br>COMMUNITY SERVICE   |   |
| 26              | 111            | Edward L. Flippen, of Virginia, to be Inspector<br>General, Corporation for National and<br>Community Services, vice J. Russell George. | Mar 09, 2005 Senate Committee<br>on Homeland Security and<br>Governmental Affairs<br>discharged. Pursuant to<br>unanimous consent agreement<br>of January 20, 2005. |
|                 |                |   | Feb 10, 2005 Reported by Mr.<br>Enzi, Committee on Health,<br>Education, Labor, and<br>Pensions, without printed<br>report.   |
|                 |                | DEPARTMENT OF THE INTERIOR  |   |
| * 35            | 227            | Patricia Lynn Scarlett, of California, to be<br>Deputy Secretary of the Interior, vice J. Steven<br>Griles, resigned.                   | Mar 16, 2005 Reported by Mr.<br>Domenici, Committee on<br>Energy and Natural Resources<br>without printed report.   |
|                 |                | THE JUDICIARY   |   |
| 37              | 199            | William Gerry Myers III, of Idaho, to be United<br>States Circuit Judge for the Ninth Circuit, vice<br>Thomas G. Nelson, retired.       | Mar 17, 2005 Reported by Mr.<br>Specter, Committee on the<br>Judiciary, without printed<br>report.  |
|                 |                | DEFENSE BASE CLOSURE AND<br>REALIGNMENT COMMISSION  |   |
| * 40            | 283            | Anthony Joseph Principi, of California, to be a<br>Member of the Defense Base Closure and<br>Realignment Commission. (New Position)     | Mar 17, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report.  |
|                 |                | DEPARTMENT OF ENERGY  |   |
| * 58            | 284            | David Garman, of Virginia, to be Under<br>Secretary of Energy, vice Robert Gordon Card,<br>resigned.                                    | Apr 13, 2005 Reported by Mr.<br>Domenici, Committee on<br>Energy and Natural Resource<br>without printed report.  |
|                 |                |   |   |
|                 |                |   |   |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

| 84  | MORRIS K. UDALL SCHOLORSHIP AND<br>EXCELLENCE IN NATIONAL<br>ENVIRONMENTAL POLICY<br>FOUNDATION<br>D. Michael Rappoport, of Arizona, to be a<br>Member of the Board of Trustees of the Morris<br>K. Udall Scholarship and Excellence in<br>National Environmental Policy Foundation for<br>a term expiring October 6, 2008.<br>(Reappointment) | Apr 13, 2005 Reported by Mr.<br>Inhofe, Committee on<br>Environment and Public<br>Works, without printed report.   |
|-----|--|--|
| 84  | Member of the Board of Trustees of the Morris<br>K. Udall Scholarship and Excellence in<br>National Environmental Policy Foundation for<br>a term expiring October 6, 2008.  | Inhofe, Committee on<br>Environment and Public   |
|     | (neappointment)  |  |
|     | MORRIS K. UDALL SCHOLARSHIP AND<br>EXCELLENCE IN NATIONAL<br>ENVIRONMENTAL POLICY<br>FOUNDATION  |  |
| 85  | Michael Butler, of Tennessee, to be a Member of<br>the Board of Trustees of the Morris K. Udall<br>Scholarship and Excellence in National<br>Environmental Policy Foundation for a term<br>expiring October 6, 2008, vice Eric D. Eberhard,<br>term expired.   | Apr 13, 2005 Reported by Mr.<br>Inhofe, Committee on<br>Environment and Public<br>Works, without printed report.   |
|     | THE JUDICIARY  |  |
| 202 | Thomas B. Griffith, of Utah, to be United States<br>Circuit Judge for the District of Columbia<br>Circuit, vice Patricia M. Wald, retired.   | Apr 14, 2005 Reported by Mr.<br>Specter, Committee on the<br>Judiciary, without printed<br>report.   |
| 200 | William H. Pryor, Jr., of Alabama, to be United<br>States Circuit Judge for the Eleventh Circuit.  | May 12, 2005 Reported by Mr.<br>Specter, Committee on the<br>Judiciary, without printed<br>report.   |
|     | DEPARTMENT OF AGRICULTURE  |  |
| 68  | Thomas C. Dorr, of Iowa, to be Under Secretary<br>of Agriculture for Rural Development, vice Jill<br>L. Long, resigned.  | May 12, 2005 Senate Committee<br>on Agriculture, Nutrition, and<br>Forestry discharged by<br>Unanimous Consent.  |
| 69  | Thomas C. Dorr, of Iowa, to be a Member of the<br>Board of Directors of the Commodity Credit<br>Corporation,vice Jill L. Long, resigned.   | May 12, 2005 Senate Committee<br>on Agriculture, Nutrition, and<br>Forestry discharged by<br>Unanimous Consent.  |
|     | 202<br>200<br>68   | Environmental Policy<br>FOUNDATION85Michael Butler, of Tennessee, to be a Member of<br>the Board of Trustees of the Morris K. Udall<br>Scholarship and Excellence in National<br>Environmental Policy Foundation for a term<br>expiring October 6, 2008, vice Eric D. Eberhard,<br>term expired.202Thomas B. Griffith, of Utah, to be United States<br>Circuit Judge for the District of Columbia<br>Circuit, vice Patricia M. Wald, retired.200William H. Pryor, Jr., of Alabama, to be United<br>States Circuit Judge for the Eleventh Circuit.201DEPARTMENT OF AGRICULTURE68Thomas C. Dorr, of Iowa, to be Under Secretary<br>of Agriculture for Rural Development, vice Jill<br>L. Long, resigned.69Thomas C. Dorr, of Iowa, to be a Member of the<br>Board of Directors of the Commodity Credit |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

| Calendar<br>No. | Message<br>No. | NOMINEE, OFFICE, AND PREDECESSOR   | Reported<br>By   |
|-----------------|----------------|--|--|
|                 |                | DEPARTMENT OF STATE  |  |
| * 103           | 326            | John Robert Bolton, of Maryland, to be the<br>Representative of the United States of America<br>to the United Nations, with the rank and status<br>of Ambassador Extraordinary and<br>Plenipotentiary, and the Representative of the<br>United States of America in the Security<br>Council of the United Nations. | May 18, 2005 Reported by Mr.<br>Lugar, Committee on Foreign<br>Relations, without<br>recommendation, and with<br>printed report no. S. Ex. Rept.<br>109-1. Minority views filed. |
|                 |                | UNITED STATES POSTAL SERVICE   |  |
| * 137           | 114            | Carolyn L. Gallagher, of Texas, to be a Governor<br>of the United States Postal Service for the<br>remainder of the term expiring December 8,<br>2009, vice Louis J. Giuliano, resigned.   | May 25, 2005 Reported by Ms.<br>Collins, Committee on<br>Homeland Security and<br>Governmental Affairs, without<br>printed report.   |
| * 138           | 115            | Louis J. Giuliano, of New York, to be a Governor<br>of the United States Postal Service for a term<br>expiring December 8, 2005, vice Carolyn L.<br>Gallagher.   | May 25, 2005 Reported by Ms.<br>Collins, Committee on<br>Homeland Security and<br>Governmental Affairs, without<br>printed report.   |
| * 139           | 117            | Louis J. Giuliano, of New York, to be a Governor<br>of the United States Postal Service for a term<br>expiring December 8, 2014. (Reappointment)   | May 25, 2005 Reported by Ms.<br>Collins, Committee on<br>Homeland Security and<br>Governmental Affairs, without<br>printed report.   |
|                 |                | THE JUDICIARY  |  |
| 141             | 195            | Richard A. Griffin, of Michigan, to be United<br>States Circuit Judge for the Sixth Circuit, vice<br>Damon J. Keith, retired.  | May 26, 2005 Reported by Mr.<br>Specter, Committee on the<br>Judiciary, without printed<br>report.   |
| 142             | 196            | David W. McKeague, of Michigan, to be United<br>States Circuit Judge for the Sixth Circuit, vice<br>Richard F. Suhrheinrich, retired.  | May 26, 2005 Reported by Mr.<br>Specter, Committee on the<br>Judiciary, without printed<br>report.   |
|                 |                | ARMY   |  |
| 148             | 449-2          | The following named officers for appointment in<br>the Reserve of the Army to the grades indicated<br>under title 10, U.S.C., section 12203:   | May 25, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report. Placed on Calendar.<br>Cal. No. 112.  |
|                 |                |  |  |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | to be Major General  |   |
|                 |                | Brigadier General Rita M. Broadway,  |   |
| 149             | 517-4          | The following named officers for appointment in<br>the United States Army to the grade indicated<br>under title 10, U.S.C., section 624: | May 25, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report. Placed on Calendar.<br>Cal. No. 114. |
|                 |                | to be Brigadier General  |   |
|                 |                | Col. Donald M. Bradshaw,   |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |
|                 |                |  |   |

NOMINATIONS PLACED ON THE SECRETARY'S DESK