# SENATE OF THE UNITED STATES

#### ONE HUNDRED NINTH CONGRESS

FIRST SESSION { CONVENED JANUARY 4, 2005
SECOND SESSION {

# EXECUTIVE CALENDAR

Tuesday, October 18, 2005



PREPARED UNDER THE DIRECTION OF EMILY J. REYNOLDS, SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

# RESOLUTIONS

| CALENDAR<br>No. | S. RES.<br>No. | Subject | Reported<br>By |
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# TREATIES

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### **NOMINATIONS**

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | CORPORATION FOR NATIONAL AND<br>COMMUNITY SERVICE  |   |
| 26              | 111            | Edward L. Flippen, of Virginia, to be Inspector<br>General, Corporation for National and<br>Community Services, vice J. Russell George.  | Mar 09, 2005 Senate Committee<br>on Homeland Security and<br>Governmental Affairs<br>discharged. Pursuant to<br>unanimous consent agreement<br>of January 20, 2005. |
|                 |                |  | Feb 10, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.   |
|                 |                | DEPARTMENT OF THE INTERIOR   |   |
| * 35            | 227            | Patricia Lynn Scarlett, of California, to be Deputy Secretary of the Interior, vice J. Steven Griles, resigned.  | Mar 16, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.   |
|                 |                | THE JUDICIARY  |   |
| 37              | 199            | William Gerry Myers III, of Idaho, to be United<br>States Circuit Judge for the Ninth Circuit, vice<br>Thomas G. Nelson, retired.  | Mar 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.   |
|                 |                | DEFENSE BASE CLOSURE AND REALIGNMENT COMMISSION  |   |
| * 40            | 283            | Anthony Joseph Principi, of California, to be a<br>Member of the Defense Base Closure and<br>Realignment Commission. (New Position)  | Mar 17, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.   |
|                 |                | MORRIS K. UDALL SCHOLORSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION   |   |
| * 62            | 84             | D. Michael Rappoport, of Arizona, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008. (Reappointment) | Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.   |
|                 |                |  |   |

<sup>\*</sup> Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

### **NOMINATIONS**

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION   |   |
| * 63            | 85             | Michael Butler, of Tennessee, to be a Member of<br>the Board of Trustees of the Morris K. Udall<br>Scholarship and Excellence in National<br>Environmental Policy Foundation for a term<br>expiring October 6, 2008, vice Eric D. Eberhard,<br>term expired. | Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.                     |
|                 |                | ARMY   |   |
| 149             | 517-4          | The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:   | May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 114. |
|                 |                | to be Brigadier General  |   |
|                 |                | Col. Donald M. Bradshaw,   |   |
|                 |                | THE JUDICIARY  |   |
| 169             | 192            | Terrence W. Boyle, of North Carolina, to be<br>United States Circuit Judge for the Fourth<br>Circuit, vice J. Dickson Phillips, Jr., retired.  | Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.                                   |
|                 |                | DEPARTMENT OF JUSTICE  |   |
| 171             | 358            | Alice S. Fisher, of Virginia, to be an Assistant<br>Attorney General, vice Christopher R. Wray.  | Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.                                   |
|                 |                | ENVIRONMENTAL PROTECTION AGENCY  |   |
| * 213           | 664            | Susan P. Bodine, of Maryland, to be Assistant<br>Administrator, Office of Solid Waste,<br>Environmental Protection Agency, vice<br>Marianne Lamont Horinko, resigned.  | Jul 20, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.                     |
|                 |                | DEPARTMENT OF THE INTERIOR   |   |
| * 219           | 479            | R. Thomas Weimer, of Colorado, to be an<br>Assistant Secretary of the Interior, vice Patricia<br>Lynn Scarlett.  | Jul 21, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.                   |
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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |  |
|-----------------|----------------|--|--|--|
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT  |  |  |
| * 239           | 608            | Benjamin A. Powell, of Florida, to be General<br>Counsel of the Office of the Director of National<br>Intelligence. (New Position)                 | Jul 26, 2005 Reported by Mr.<br>Roberts, Committee on<br>Intelligence, without printed<br>report.                |  |
|                 |                | DEPARTMENT OF DEFENSE  |  |  |
| * 252           | 70             | Peter Cyril Wyche Flory, of Virginia, to be an<br>Assistant Secretary of Defense, vice Jack Dyer<br>Crouch, II.                                    | Jul 28, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report.               |  |
|                 |                | NAVY   |  |  |
| 286             | 376            | The following named officer for appointment in<br>the United States Naval Reserve to the grade<br>indicated under title 10, U.S.C., section 12203: | Jul 28, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report.               |  |
|                 |                | $to\ be\ Rear\ Admir al$   |  |  |
|                 |                | Rear Adm. (lh) Craig O. McDonald,  |  |  |
| 294             | 244            | The following named officer for appointment in<br>the United States Naval Reserve to the grade<br>indicated under title 10, U.S.C., section 12203: | Jul 28, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.                        |  |
|                 |                | to be Rear Admiral (lower half)  | •  |  |
|                 |                | Capt. Raymond P. English,  |  |  |
|                 |                | DEPARTMENT OF DEFENSE  |  |  |
| * 309           | 507            | Eric S. Edelman, of Virginia, to be Under<br>Secretary of Defense for Policy, vice Douglas<br>Jay Feith.   | Jul 29, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report.               |  |
| * 310           | 413            | Gordon England, of Texas, to be Deputy<br>Secretary of Defense, vice Paul D. Wolfowitz.  | Jul 29, 2005 Reported by Mr.<br>Warner, Committee on Armed<br>Services, without printed<br>report.               |  |
|                 |                | DEPARTMENT OF COMMERCE   |  |  |
| * 365           | 808            | Santanu K. Baruah, of Oregon, to be Assistant<br>Secretary of Commerce for Economic<br>Development, vice David A. Sampson.                         | Oct 06, 2005 Reported by Mr.<br>Inhofe, Committee on<br>Environment and Public<br>Works, without printed report. |  |
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