SENATE OF THE UNITED STATES

ONE HUNDRED NINTH CONGRESS

FIRST SESSION { CONVENED JANUARY 4, 2005
SECOND SESSION {

EXECUTIVE CALENDAR

Monday, December 12, 2005



PREPARED UNDER THE DIRECTION OF EMILY J. REYNOLDS, SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

RESOLUTIONS

CALENDAR No.	S. Res. No.	Subject	REPORTED By

TREATIES

CALENDAR No.	TREATY DOC. NO.	Subject	Reported By
	TREATY DOC. NO. 108-11	Council of Europe Convention on Cybercrime	Nov 09, 2005 Reported by Mr. Lugar, Committee on Foreign Relations with printed Ex. Rept.109-6 and a resolution of advice and consent to ratification with 6 reservations and 5 declarations.

CALENDAR No.	MESSAGE No.	Nominee, Office, and Predecessor	Reported By
		CORPORATION FOR NATIONAL AND COMMUNITY SERVICE	
26	111	Edward L. Flippen, of Virginia, to be Inspector General, Corporation for National and Community Services, vice J. Russell George.	Mar 09, 2005 Senate Committee on Homeland Security and Governmental Affairs discharged. Pursuant to unanimous consent agreement of January 20, 2005.
			Feb 10, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.
		THE JUDICIARY	
37	199	William Gerry Myers III, of Idaho, to be United States Circuit Judge for the Ninth Circuit, vice Thomas G. Nelson, retired.	Mar 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEFENSE BASE CLOSURE AND REALIGNMENT COMMISSION	
* 40	283	Anthony Joseph Principi, of California, to be a Member of the Defense Base Closure and Realignment Commission. (New Position)	Mar 17, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
		MORRIS K. UDALL SCHOLORSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION	
* 62	84	D. Michael Rappoport, of Arizona, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008. (Reappointment)	Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.

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		MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION	
* 63	85	Michael Butler, of Tennessee, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008, vice Eric D. Eberhard, term expired.	Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.
		ARMY	
149	517-4	The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:	May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 114.
		to be Brigadier General	
		Col. Donald M. Bradshaw,	
		THE JUDICIARY	
169	192	Terrence W. Boyle, of North Carolina, to be United States Circuit Judge for the Fourth Circuit, vice J. Dickson Phillips, Jr., retired.	Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEPARTMENT OF JUSTICE	
171	358	Alice S. Fisher, of Virginia, to be an Assistant Attorney General, vice Christopher R. Wray.	Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		ENVIRONMENTAL PROTECTION AGENCY	
* 213	664	Susan P. Bodine, of Maryland, to be Assistant Administrator, Office of Solid Waste, Environmental Protection Agency, vice Marianne Lamont Horinko, resigned.	Jul 20, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.
		DEPARTMENT OF THE INTERIOR	
* 219	479	R. Thomas Weimer, of Colorado, to be an Assistant Secretary of the Interior, vice Patricia Lynn Scarlett.	Jul 21, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.

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		EXECUTIVE OFFICE OF THE PRESIDENT	
* 239	608	Benjamin A. Powell, of Florida, to be General Counsel of the Office of the Director of National Intelligence. (New Position)	Jul 26, 2005 Reported by Mr. Roberts, Committee on Intelligence, without printed report.
		DEPARTMENT OF DEFENSE	
* 252	70	Peter Cyril Wyche Flory, of Virginia, to be an Assistant Secretary of Defense, vice Jack Dyer Crouch, II.	Jul 28, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
		NAVY	
286	376	The following named officer for appointment in the United States Naval Reserve to the grade indicated under title 10, U.S.C., section 12203:	Jul 28, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
		to be Rear Admiral	
		Rear Adm. (lh) Craig O. McDonald,	
294	244	The following named officer for appointment in the United States Naval Reserve to the grade indicated under title 10, U.S.C., section 12203:	Jul 28, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
		to be Rear Admiral (lower half)	•
		Capt. Raymond P. English,	
		DEPARTMENT OF DEFENSE	
* 309	507	Eric S. Edelman, of Virginia, to be Under Secretary of Defense for Policy, vice Douglas Jay Feith.	Jul 29, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
* 310	413	Gordon England, of Texas, to be Deputy Secretary of Defense, vice Paul D. Wolfowitz.	Jul 29, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
		DEPARTMENT OF COMMERCE	
* 365	808	Santanu K. Baruah, of Oregon, to be Assistant Secretary of Commerce for Economic Development, vice David A. Sampson.	Oct 06, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.

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CALENDAR No.	Message No.	Nominee, Office, and Predecessor	Reported By
		DEPARTMENT OF VETERANS AFFAIRS	
* 372	822	John M. Molino, of Virginia, to be an Assistant Secretary of Veterans Affairs (Policy and Planning), vice Claude M. Kicklighter, resigned.	Oct 18, 2005 Reported by Mr. Craig, Committee on Veterans' Affairs, without printed report.
		DEPARTMENT OF HEALTH AND HUMAN SERVICES	
* 374	687	John O. Agwunobi, of Florida, to be an Assistant Secretary of Health and Human Services, vice Eve Slater, resigned.	Oct 19, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
* 376	763	Bertha K. Madras, of Massachusetts, to be Deputy Director for Demand Reduction, Office of National Drug Control Policy, vice Andrea G. Barthwell.	Oct 19, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.
		DEPARTMENT OF HEALTH AND HUMAN SERVICES	
* 383	927	John O. Agwunobi, of Florida, to be Medical Director in the Regular Corps of the Public Health Service, subject to the qualifications therefore as provided by law and regulations.	Oct 19, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.
		DEPARTMENT OF STATE	
* 390	756	C. Boyden Gray, of the District of Columbia, to be Representative of the United States of America to the European Union, with the rank and status of Ambassador Extraordinary and Plenipotentiary.	Oct 25, 2005 Reported by Mr. Lugar, Committee on Foreign Relations, without printed report.
		DEFENSE NUCLEAR FACILITIES SAFETY BOARD	
407	674	A. J. Eggenberger, of Montana, to be a Member of the Defense Nuclear Facilities Safety Board for a term expiring October 18, 2008. (Reappointment)	Oct 27, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.

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		DEPARTMENT OF STATE	
* 424	776	Roland Arnall, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of the Netherlands.	Nov 02, 2005 Reported by Mr. Lugar, Committee on Foreign Relations, without printed report.
		NATIONAL TRANSPORTATION SAFETY BOARD	
* 425	349	Mark V. Rosenker, of Maryland, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2010. (Reappointment)	Nov 02, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report.
* 426	771	Kathryn Higgins, of South Dakota, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2009, vice Carol Jones Carmody, resigned.	Nov 02, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report.
		COAST GUARD	
428	1007	The following named officers for appointment in the United States Coast Guard to the grade indicated under Title 14, U.S.C., Section 271:	Nov 02, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report.
		to be Rear Admiral	
		Rear Adm. (lh) Jody A. Breckenridge, Rear Adm. (lh) Arthur E. Brooks, Rear Adm. (lh) John E. Crowley, Rear Adm. (lh) Richard R. Houck, Rear Adm. (lh) Richard R. Kelly, Rear Adm. (lh) David P. Pekoske, Rear Adm. (lh) Fred M. Rosa, Rear Adm. (lh) Timothy S. Sullivan, DEPARTMENT OF JUSTICE	
436	652	Steven G. Bradbury, of Maryland, to be an Assistant Attorney General, vice Jack Landman Goldsmith III, resigned.	Nov 03, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.

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437	819	Thomas O. Barnett, of Virginia, to be an Assistant Attorney General, vice R. Hewitt Pate.	Nov 03, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEPARTMENT OF HOMELAND SECURITY	
* 439	683	Julie L. Myers, of Kansas, to be an Assistant Secretary of Homeland Security, vice Michael J. Garcia.	Nov 07, 2005 Senate Committee on the Judiciary discharged by Unanimous Consent Agreement of 10-7-05.
			Oct 07, 2005 Reported by Ms. Collins, Committee on Homeland Security and Governmental Affairs, without printed report.
		FEDERAL RESERVE SYSTEM	
* 440	1025	Ben S. Bernanke, of New Jersey, to be a Member of the Board of Governors of the Federal Reserve System for a term of fourteen years from February 1, 2006, vice Alan Greenspan, term expiring.	Nov 16, 2005 Reported by Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 441	1026	Ben S. Bernanke, of New Jersey, to be Chairman of the Board of Governors of the Federal Reserve System for a term of four years, vice Alan Greenspan.	Nov 16, 2005 Reported by Mr. Shelby, Committee on Banking, Housing, and Urban Affairs, without printed report.
		DEPARTMENT OF ENERGY	
* 442	807	Jeffrey D. Jarrett, of Pennsylvania, to be an Assistant Secretary of Energy (Fossil Energy), vice Michael Smith, resigned.	Nov 16, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.
* 443	840	Edward F. Sproat III, of Pennsylvania, to be Director of the Office of Civilian Radioactive Waste Management, Department of Energy, vice Margaret S. Y. Chu, resigned.	Nov 16, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.
		THE JUDICIARY	
457	780	Joseph Frank Bianco, of New York, to be United States District Judge for the Eastern District of New York, vice Denis R. Hurley, retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.

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458	779	Timothy Mark Burgess, of Alaska, to be United States District Judge for the District of Alaska, vice James K. Singleton, Jr., retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
459	872	Gregory F. Van Tatenhove, of Kentucky, to be United States District Judge for the Eastern District of Kentucky, vice Karl S. Forester, retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
460	975	Eric Nicholas Vitaliano, of New York, to be United States District Judge for the Eastern District of New York, vice Arthur D. Spatt, retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
461	939	Kristi Dubose, of Alabama, to be United States District Judge for the Southern District of Alabama, vice Charles R. Butler, retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
462	942	W. Keith Watkins, of Alabama, to be United States District Judge for the Middle District of Alabama, vice William Harold Albritton, III, retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
463	941	Virginia Mary Kendall, of Illinois, to be United States District Judge for the Northern District of Illinois, vice Susanne B. Conlon, retired.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEPARTMENT OF HOMELAND SECURITY	
464	821	Emilio T. Gonzalez, of Florida, to be Director of the Bureau of Citizenship and Immigration Services, Department of Homeland Security, vice Eduardo Aguirre, Jr.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEPARTMENT OF JUSTICE	
465	474	Catherine Lucille Hanaway, of Missouri, to be United States Attorney for the Eastern District of Missouri for the term of four years, vice Raymond W. Gruender, resigned.	Nov 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
* 466	841	Dale W. Meyerrose, of Indiana, to be Chief Information Officer, Office of the Director of National Intelligence. (New Position)	Nov 17, 2005 Reported by Mr. Roberts, Committee on Intelligence, without printed report.

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		FEDERAL TRADE COMMISSION	
* 467	770	William E. Kovacic, of Virginia, to be a Federal Trade Commissioner for a term of seven years from September 26, 2004, vice Orson Swindle, resigned.	Nov 17, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report.
* 468	944	J. Thomas Rosch, of California, to be a Federal Trade Commissioner for the term of seven years from September 26, 2005, vice Thomas B. Leary, term expired.	Nov 17, 2005 Reported by Mr. Stevens, Committee on Commerce, Science, and Transportation, without printed report.
		[NEW REPORTS]	
		NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES	
* 470	732	Bruce Cole, of Indiana, to be Chairperson of the National Endowment for the Humanities for a term of four years. (Reappointment)	Nov 18, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.

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