

the Interior, Labor, Transportation, and Veterans Affairs, and the Corporation for National and Community Service, pursuant to 31 U.S.C. 1107 (H. Doc. No. 103-224); to the Committee on Appropriations and ordered to be printed.

2793. A letter from the Secretary of Health and Human Services, transmitting a draft of proposed legislation entitled "Community Services Block Grant Amendments of 1994"; to the Committee on Education and Labor.

#### ¶26.4 INTERPARLIAMENTARY UNION CONFERENCE

The SPEAKER pro tempore, Mr. FILLNER, pursuant to the provisions of 22 United States Code 276a-1 and on behalf of the Speaker, by unanimous consent, appointed to attend the Conference of the Interparliamentary Union to be held in Paris, France, from March 20 to March 26, 1994, the following Members on the part of the House: Messrs. HILLIARD, THOMPSON, and DORNAN.

*Ordered.* That the Clerk notify the Senate of the foregoing appointments.

#### ¶26.5 RECESS—12:55 P.M.

The SPEAKER pro tempore, Mr. FILLNER, pursuant to clause 12 of rule I, subject to the call of the Chair.

#### ¶26.6 AFTER RECESS—10:38 P.M.

The SPEAKER pro tempore, Mr. BROOKS, called the House to order.

#### ¶26.7 SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 1458. An Act to amend the Federal Aviation Act of 1958 to establish time limitations on certain civil actions against aircraft manufacturers, and for other purposes; to the Committee on the Judiciary and the Committee on Public Works and Transportation.

And then,

#### ¶26.8 ADJOURNMENT

The SPEAKER pro tempore, Mr. BROOKS, by unanimous consent, and pursuant to the special order agreed to on March 17, 1994, at 10 o'clock and 39 minutes p.m., declared the House adjourned until 12 o'clock noon on Monday, March 21, 1994.

#### ¶26.9 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. MILLER of California: Committee on Natural Resources, H.R. 3516. A bill to increase the amount authorized to be appropriated for assistance for highway relocation regarding the Chickamauga and Chattanooga National Military Park in Georgia; with an amendment (Rept. No. 103-437). Referred to the Committee of the Whole House on the State of the Union.

#### ¶26.10 PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. WAXMAN (for himself, Mr. SYNAR, and Mr. TORRES):

H.R. 4091. A bill to amend the Federal Food, Drug, and Cosmetic Act to revise the authority under that act to regulate pesticide chemical residues in food; to the Committee on Energy and Commerce.

By Mr. BROOKS (for himself, Mr. EDWARDS of California, Mr. HUGHES, and Mr. SCHUMER):

H.R. 4092. A bill to control and prevent crime; jointly, to the Committees on the Judiciary; Education and Labor; Energy and Commerce; Banking, Finance and Urban Affairs; and Government Operations.

By Mr. CONYERS:

H.R. 4093. A bill to secure the voting rights of former felons who have been released from incarceration; to the Committee on the Judiciary.

By Mr. GEKAS (for himself, Mr. SCHUMER, Mr. FISH, Mr. HYDE, Mr. SCHIFF, Mr. RAMSTAD, Mr. RAHALL, Mr. MCDADE, Mr. HASTINGS, Mr. JOHNSON of Georgia, Mr. SHAW, Mr. SAXTON, Mr. KREIDLER, Mr. QUINN, Mr. POSHARD, Mr. POMEROY, Mr. BATEMAN, Mrs. BYRNE, Mr. WOLF, Mr. COOPER, Mr. HILLIARD, Mr. GENE GREEN of Texas, Mr. GOODLING, Mr. WALSH, Mr. ROYCE, Mr. STEARNS, Mr. BARRETT of Wisconsin, Mr. FINGERHUT, Mr. PETE GEREN of Texas, Mr. REYNOLDS, Mrs. THURMAN, Mr. CRAPO, Mr. DOOLITTLE, Ms. SLAUGHTER, Mr. LIPINSKI, Mr. FILNER, and Mr. FROST):

H.J. Res. 342. Joint resolution designating April 24 through April 30, 1994, as "National Crime Victims' Rights Week"; to the Committee on Post Office and Civil Service.

By Mr. DORNAN:

H. Con. Res. 227. Concurrent resolution expressing the sense of the Congress with respect to protecting the privacy rights of Federal employees; to the Committee on Post Office and Civil Service.

#### ¶26.11 ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 417: Mr. FISH, Mr. BROWN of Ohio, and Mr. DEAL.

H.R. 672: Mr. PAYNE of New Jersey.

H.R. 955: Mr. PICKLE.

H.R. 1671: Mr. SHUSTER, Ms. LAMBERT, Ms. LONG, Mr. HUTTO, Mr. MCCRERY, and Ms. SLAUGHTER.

H.R. 2544: Mr. GLICKMAN, Mr. MARTINEZ, Mr. MCNULTY, Mr. KLEIN, Mr. NADLER, and Mr. FISH.

H.R. 2569: Mr. TORKILDSEN.

H.R. 2927: Mrs. THURMAN.

H.R. 3546: Mr. HEFNER, Ms. LONG, Mr. STEARNS, Mr. SARPALIUS, Mr. MYERS of Indiana, Mr. MACHTLEY, and Mr. SPRATT.

H.R. 3795: Mr. GINGRICH.

H.R. 3943: Mr. QUINN, Mrs. FOWLER, Mr. MCHUGH, and Mr. KLUG.

H.R. 4050: Mr. HOAGLAND and Mr. MCCURDY.

H.R. 4078: Mr. MANZULLO.

H.J. Res. 317: Mr. PICKETT, Mr. BUYER, and Ms. WOOLSEY.

H. Con. Res. 202: Mr. RAMSTAD and Mr. GILLMOR.

### MONDAY, MARCH 21, 1994 (27)

The House was called to order by the SPEAKER.

#### ¶27.1 APPROVAL OF THE JOURNAL

The SPEAKER announced he had examined and approved the Journal of the proceedings of Friday, March 18, 1994.

Pursuant to clause 1, rule I, the Journal was approved.

#### ¶27.2 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XXIV, were referred as follows:

2794. A communication from the President of the United States, transmitting a request to make available appropriations in budget authority for the Department of Commerce, pursuant to Public Law 99-177, sec. 251(b)(2)(D)(i) (H. Doc. No. 103-225); to the Committee on Appropriations and ordered to be printed.

2795. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a report involving United States exports to Russia, pursuant to 12 U.S.C. 635(b)(3)(i); to the Committee on Banking, Finance and Urban Affairs.

2796. A letter from the Executive Director, Thrift Depositor Protection Oversight Board, transmitting a report pursuant to section 21A(k)(9) of the Federal Home Loan Bank Act; to the Committee on Banking, Finance and Urban Affairs.

2797. A letter from the Deputy Director, Defense Security Assistance Agency, transmitting notification of the Department of the Navy's proposed Letter(s) of Offer and Acceptance [LOA] to Greece for defense articles and services (Transmittal No. 94-15), pursuant to 22 U.S.C. 2776(b); to the Committee on Foreign Affairs.

2798. A letter from the Director, Office of Management and Budget, transmitting OMB estimate of the amount of change in outlays or receipts, as the case may be, in each fiscal year through fiscal year 1998 resulting from passage of H.R. 2339, pursuant to Pub. L. 101-508, Sec. 13101(a) (104 Stat. 1388-582); to the Committee on Government Operations.

2799. A letter from the Director for Administration and Management, Office of the Secretary of Defense, transmitting the calendar year 1993 report on "Extraordinary Contractual Actions to Facilitate the National Defense," pursuant to 50 U.S.C. 1434; to the Committee on Government Operations.

2800. A letter from the Comptroller General, General Accounting Office, transmitting the list of all reports issued or released in February 1994, pursuant to 31 U.S.C. 719(h); to the Committee on Government Operations.

2801. A letter from the Vice President, Corporation for National and Community Service, transmitting a report of activities under the Freedom of Information Act for calendar year 1993, pursuant to 5 U.S.C. 552(d); to the Committee on Government Operations.

2802. A letter from the General Manager, Defense Nuclear Facilities Safety Board, transmitting a report of activities under the Freedom of Information Act for calendar year 1993, pursuant to 5 U.S.C. 552(d); to the Committee on Government Operations.

2803. A letter from the Administrator, National Aeronautics and Space Administration, transmitting a report of activities under the Freedom of Information Act for calendar year 1993, pursuant to 5 U.S.C. 552(d); to the Committee on Government Operations.

2804. A letter from the Director, Officer of Science and Technology Policy, transmitting a report of activities under the Freedom of Information Act for calendar year 1993, pursuant to 5 U.S.C. 552(d); to the Committee on Government Operations.

2805. A letter from the Secretary of Defense, transmitting a statement of assurance regarding the internal controls and financial systems for fiscal year 1993, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Operations.

2806. A letter from the Senior Attorney, U.S. Copyright Office, transmitting a report of activities under the Freedom of Informa-