enue Development Corporation for the fiscal year 1993, pursuant to Public Law 101-576, section 305 (104 Stat. 2853); to the Committee on Government Operations.

2942. A letter from the Vice President, Human Resources and Planning, Farm Credit Bank of Spokane, transmitting the 12th District Farm Credit Retirement Plan and Thrift Plan for the years ended December 31, 1991, and December 31, 1992, pursuant to 31 U.S.C. 9503(a)(1)(B); to the Committee on

Government Operations.

2943. A letter from the Chairman, Federal Mine Safety and Health Review Commission, transmitting a report of activities under the Freedom of Information Act for calendar year 1993, pursuant to 5 U.S.C. 552(d); to the Committee on Government Operations.

2944. A letter from the Executive Director, Marine Mammal Commission, transmitting the annual report on the activities of the inspector general for fiscal year 1993, pursuant to Public Law 95-452, section 5(b) (102 Stat. 2526); to the Committee on Government Op-

erations.
2945. A letter from the Executive Director, Marine Mammal Commission, transmitting the annual report under the Federal Managers' Financial Integrity Act for fiscal year 1993, pursuant to 31 U.S.C. 3512(c)(3); to the Committee on Government Operations.

2946. A letter from the Secretary of Housing and Urban Development, transmitting a copy of the Government National Mortgage Association [GNMA] management report for the fiscal year ended September 30, 1993, pursuant to Public Law 101-576, section 306(a) (104 Stat. 2854); to the Committee on Government Operations.

2947. A letter from the Chairman, Federal Election Commission, transmitting proposed regulations governing special fundraising projects and other use of candidate names by unauthorized committees, pursuant to 2 U.S.C. 438(d); to the Committee on House Administration.

2948. A letter from the Deputy Associate Director for Collection and Disbursement, Department of the Interior, transmitting notice of proposed refunds of excess royalty payments in OCS areas, pursuant to 43 U.S.C. 1339(b); to the Committee on Natural Resources.

2949 A letter from the Secretary of the Interior, transmitting a report on the Government's helium program providing operating statistical and financial information for the fiscal year 1993, pursuant to 50 U.S.C. 167n; to the Committee on Natural Resources.

2950. A letter from the Secretary of Agriculture, transmitting a draft of proposed legislation to designate a segment of the Nolichucky River in the States of North Carolina and Tennessee as a component of the National Wild and Scenic Rivers System; to the Committee on Natural Resources.

2951. A letter from the Secretary of Agriculture, transmitting a draft of proposed legislation to designate a segment of the Little Bighorn River in the State of Wyoming as a component of the National Wild and Scenic Rivers System; to the Committee on Natural Resources.

2952. A letter from the Attorney General of the United States, transmitting the annual report on the operations of the private counsel debt collection project for fiscal year 1993, pursuant to 31 U.S.C. 3718(c); to the Committee on the Judiciary.

2953. A letter from the Secretary, Federal Trade Commission, transmitting the Commission's 15th annual report to Congress pursuant to section 201 of the Hart-Scott-Rodino Antitrust Improvements Act of 1976 (Fiscal Year 1992), pursuant to 15 U.S.C. 18a(j); to the Committee on the Judiciary.

2954. A communication from the President of the United States, transmitting an update of the situation concerning activities of the

People's Republic of China [PRC] and Taiwan in illegal trade of rhinoceros and tiger parts and products, pursuant to 22 U.S.C. 1978(b) (H. Doc. No. 103-236); to the Committee on Merchant Marine and Fisheries and ordered to be printed.

2955. A letter from the Administrator, National Oceanic and Atmospheric Administration, transmitting the biennial report of the Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration for fiscal year 1992 and 1993, pursuant to 16 U.S.C. 1462; to the Committee on Merchant Marine and Fisheries.

2956. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's annual report for the fiscal year 1993, pursuant to 46 U.S.C. app. 1118; to the Committee on Merchant Marine and Fisheries.

2957. A letter from the Inspector General, Services Administration, transmitting a report entitled, "Audit of the Thomas Jefferson Commemoration Commission"; to the Committee on Post Office and Civil Service.

2958. A letter from the Chairman, Merit Systems Protection Board, transmitting a report entitled "Entering Professional Positions in the Federal Government," pursuant to 5 U.S.C. 1205(a)(3); to the Committee on Post Office and Civil Service.

2959. A letter from the Administrator, General Services Administration, transmitting an informational copy of the construction prospectus for a Federal Building, the U.S. courthouse in Phoenix, AZ, pursuant to 40 U.S.C. 606(a); to the Committee on Public Works and Transportation.

2960. A letter from the Director, National Science Foundation, transmitting a statistical report, "Federal Support to Universities, Colleges, and Nonprofit Institutions, Fiscal Year 1991," pursuant to 42 U.S.C. 1862(a)(7); to the Committee on Science, Space, and Technology.

2961. A letter from the Secretary, Depart-

ment of Veterans Affairs, transmitting a report covering the disposition of cases granted relief from administrative error, overpayment, and forfeiture by the Administrator in 1993, pursuant to 38 U.S.C. 210(c)(3)(B); to the Committee on Veterans' Affairs.

2962. A letter from the Secretary, Department of Energy, transmitting the management plan for the Demonstration and Commercial Application of Renewable Energy and Energy Efficiency Technologies Program, pursuant to 42 U.S.C. 12006; jointly, to the Committees on Energy and Commerce and Science, Space, and Technology.

2963. A letter from the Secretary of Energy, transmitting notification that the report pursuant to 42 U.S.C. 6276(d) will be delivered by September 30, 1994; jointly, to the Committees on Energy and Commerce and Foreign Affairs

2964. A letter from the Secretary, Department of Transportation, transmitting a report entitled, "Report to Congress on Low-Level Radioactive Waste Transportation. pursuant to Public Law 101-641, section 8 (104 Stat. 4657); jointly, to the Committees on Public Works and Transportation and Energy and Commerce.

2965 A letter from the Secretary of Health and Human Services, transmitting a report entitled, "Study on Reimbursement Rates to Pharmacists," pursuant to Public Law 101-508, section 4401(d)(4) (104 Stat. 1388-161); jointly, to the Committees on Ways and Means and Energy and Commerce.

## ¶32.4 MESSAGE FROM THE SENATE

A message from the Senate by Mr. Hallen, one of its clerks, announced that the Senate had passed with amendments in which the concurrence of the House is requested, bills of the House of the following titles:

H.R. 1134. An Act to provide for the transfer of certain public lands located in Clear Creek County, Colorado, to the United States Forest Service, the State of Colorado, and certain local governments in the State of Colorado, and for other purposes.

H.R. 2947. An Act to amend the Commemorative Works Act, and for other purposes.

The message also announced that the Senate had passed bills of the following titles, in which the concurrence of the House is requested:

S. 859. An Act to reduce the restrictions on lands conveyed by deed under the Act of June 8, 1926.

S. 1586. An Act to establish the New Orleans Jazz National Historical Park in the State of Louisiana; and for other purposes.

The message also announced that the Senate disagreed to the amendments of the House to the bill (S. 636) "An Act to amend the Public Health Service Act to permit individuals to have freedom of access to certain medical clinics and facilities, and for other purposes," and agreed to the conference asked by the House on the disagreeing votes of the two Houses thereon, and appointed Mr. KENNEDY, Mr. PELL, Mr. METZENBAUM, Mr. SIMON, Ms. MIKUL-SKI, Mrs. Kassebaum, Mr. Jeffords, Mr. COATS, and Mr. HATCH, to be the conferees on the part of the Senate.

## ¶32.5 H.R. 3770—UNFINISHED BUSINESS

The SPEAKER pro tempore, Mr. KLEIN, pursuant to clause 5, rule I, announced the unfinished business to be the motion to suspend the rules and pass the bill (H.R. 3770) to designate the United States courthouse located at 940 Front Street in San Diego, California, and the Federal building attached to the courthouse as the "Edward J. Schwartz Courthouse and Federal Building''.

The question being put,

Will the House suspend the rules and pass said bill?

The vote was taken by electronic de-

It was decided in the affirmative ....... Yeas ...... 417 Nays ..... 1

[Roll No. 99] YEAS-417

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