provide for the cleanup of municipal waste landfill Superfund sites, and for other purposes; jointly, to the Committees on Energy and Commerce and Public Works and Transportation.

By Mr. MANTON:

H.R. 4383. A bill to authorize the Secretary of Transportation to convey the vessel SS American Victory to the Battle of the Atlantic Historical Society for use as a Merchant Marine memorial, for historical preservation, and for educational activities; to the Committee on Merchant Marine and Fisheries.

By Mr. COBLE (for himself and Mr. FLAKE):

H.J. Res. 365. Joint resolution to designate August 16, 1994, as "TV Nation Day"; to the Committee on Post Office and Civil Service.

## **¶46.21** MEMORIALS

Under clause 4 of rule XXII, memorials were presented and referred as follows:

364. By the SPEAKER: Memorial of the House of Representatives of the State of Alabama, relative to urging the U.S. Congress to cease appropriating funds for any military activity not authorized by Congress; to the Committee on Foreign Affairs.

365. Also, memorial of the Legislature of the State of Alaska, relative to reauthorization of the Magnuson Fishery Conservation and Management Act; to the Committee on Merchant Marine and Fisheries.

# **¶46.22** ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 71: Mr. PASTOR, Mr. KING, Mr. MOOR-HEAD, and Mr. HYDE.

H.R. 799: Ms. DUNN.

H.R. 1910: Mr. LIVINGSTON and Mr. COOPER. H.R. 2420: Mr. PETERSON of Minnesota. Mr. VISCLOSKY, and Mrs. MORELLA.

H.R. 2444: Mr. SAM JOHNSON, Mr. SMITH of Texas, Mr. HORN, Mr. THOMAS of Wyoming, Mr. ZIMMER, Mr. CAMP, Mr. TAYLOR of North Carolina, Mr. BEREUTER, Mr. ARMEY, Mr. MCCOLLUM, Mr. MCHUGH, Mrs. FOWLER, Mr. ROTH, and Mr. HEFLEY.

H.R. 3017: Mr. SCHIFF, Mr. DEFAZIO, and Mr. BAKER of California.

H.R. 3064: Mr. WALKER, Mr. SANTORUM, and Mr. HOLDEN.

H.R. 3486: Mr. McInnis, Mr. Johnson of South Dakota, Mr. HUTTO, Mr. ROWLAND, Mr. STEARNS, and Mr. PAYNE of Virginia. H.R. 3790: Mr. HEFLEY.

H.R. 4040: Mr. Ackerman, Mr. Swett, Mr. MAZZOLI, Mr. LAFALCE, Mr. RICHARDSON, Mr. DEFAZIO, Ms. LOWEY, Mr. SERRANO, Mr.

STARK, Mr. MANTON, and Ms. PELOSI.

H.R. 4100: Mr. BEILENSON. H.R. 4223: Mr. ARMEY. H.J. Res. 209: Mr. HOUGHTON, Mr. KENNEDY, Mr. MCHUGH, Mr. DUNCAN, Mr. BAKER of California. Mr. PRICE of North Carolina. Mr. HASTINGS, and Mrs. CLAYTON.

H.J. Res. 327: Mr. BLILEY, Mr. VOLKMER, Mr. MOORHEAD, and Mr. GILLMOR.

H. Con. Res. 148: Mr. OXLEY, Mr. KNOLLEN-BERG, Mr. MICA, and Mr. ROYCE.

H. Res. 234: Ms. LONG, Mr. VISCLOSKY, and Mr. STRICKLAND.

## WEDNESDAY, MAY 11, 1994 (47)

The House was called to order by the SPEAKER.

**¶47.1** APPROVAL OF THE JOURNAL

The SPEAKER announced he had examined and approved the Journal of the proceedings of Tuesday, May 10, 1994

Pursuant to clause 1, rule I, the Journal was approved.

### ¶47.2 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XXIV, were referred as follows:

3152. A letter from the Director, Federal Emergency Management Agency, transmitting a draft of proposed legislation to authorize appropriations for Federal civil defense programs for fiscal year 1995, pursuant to 31 U.S.C. 1110; to the Committee on Armed Services.

3153. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. Act 10-239, "Full Funding of Pension Liability Retirement Reform Amendment Act of 1994," pursuant to D.C. Code, section 1–233(c)(1); to the Committee Retirement on the District of Columbia.

3154. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. Act 10-238, "Omnibus Criminal Justice Reform Amendment Act of 1994,' pursuant to D.C. Code, section 1-233(c)(1); to the Committee on the District of Columbia.

3155. A letter from the Executive Director, District of Columbia Retirement Board, transmitting financial disclosure statements of Board members, pursuant to D.C. Code, sections 1-732, 1-734(a)(1)(A); to the Committee on the District of Columbia.

3156. A letter from the Secretary of Education, transmitting a report on the Comprehensive Child Development Program, pursuant to 42 U.S.C. 9881; to the Committee on Education and Labor.

3157. A letter from the Chairperson, Na-tional Institute for Literacy, transmitting the first annual report of the National Institute board for fiscal year 1993, pursuant to Public Law 102-73, section 103 (105 Stat. 338); to the Committee on Education and Labor.

3158. A letter from the Secretary of Energy, transmitting a report concerning the costs and benefits of industrial reporting and voluntary targets for energy efficiency; to the Committee on Energy and Commerce.

3159. A letter from the Director, Office of Management and Budget, transmitting OMB estimate of the amount of change in outlays or receipts, as the case may be, in each fiscal year through fiscal year 1999 resulting from passage of S. 2004, pursuant to Public Law 101-508, Sec. 13101(a) (104 Stat. 1388-582); to the Committee on Government Operations.

3160. A letter from the Director, Office of Management and Budget, transmitting OMB estimate of the amount of change in outlays or receipts, as the case may be, in each fiscal year through fiscal year 1999 resulting from passage of H.R. 2884 and S. 375, pursuant to Public Law 101-508, section 13101(a) (104 Stat. 1388-582); to the Committee on Government Operations.

3161. A letter from the Financial Officer, Department of Agriculture, transmitting the annual management report for the Commodity Credit Corporation, pursuant to Public Law 101-576, section 306(a) (104 Stat. 2854); to the Committee on Government Operations.

3162. A letter from the Director, Office of Personnel Management, transmitting the annual report of the Civil Service Retirement and Disability Fund for fiscal year 1993, pursuant to 31 U.S.C. 9503(a)(1)(B) and 5 U.S.C. 1308(a); to the Committee on Government Operations.

3163. A letter from the Director, Financial Services, Library of Congress, transmitting activities of the U.S. Capitol Preservation Commission Fund for the 6-month period which ended on March 31, 1994, pursuant to Public Law 100-696, section 804 (102 Stat. 4610); to the Committee on House Administration.

3164. A letter from the Executive Director, American Chemical Society, transmitting the Society's annual report for the calendar year 1993, pursuant to 36 U.S.C. 1101(2), 1103; to the Committee on the Judiciary.

3165. A letter from the Executive Director for Government Affairs, Retired Enlisted Association, transmitting the association's financial report for the period ending December 31, 1993; to the Committee on the Judiciary.

3166. A letter from the Director, Federal  $\mbox{Emergency Management Agency, transmitting a draft of proposed legislation to au$ thorize appropriations for activities under the Federal Fire Prevention and Control Act of 1974, and for other purposes, pursuant to  $31\,$ U.S.C. 1110; to the Committee on Science, Space, and Technology.

3167. A letter from the Deputy Secretary of Defense, transmitting a list of selected sites for the consolidation and reform of DOD finance and accounting activities; jointly, to the Committees on Government Operations and Armed Services.

3168. A letter from the Chairman, Physician Payment Review Commission, transmitting the Commission's 1994 annual report, pursuant to 42 U.S.C. 1395w-1(c)(1)(D); jointly, to the Committees on Ways and Means and Energy and Commerce.

3169. A letter from the Secretary of Health and Human Services, transmitting a draft of proposed legislation entitled, "Substance proposed legislation entitled, Abuse and Mental Health Services Amendments of 1994"; jointly, to the Committees on Energy and Commerce, the Judiciary, and the District of Columbia.

3170. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report to Congress on U.S. Government efforts to combat terrorism; jointly, to the Committees on the Judiciary, and Foreign Affairs, and the Permanent Select Committee on Intelligence.

3171. A letter from the Assistant Secretary of the Navy, transmitting a draft of proposed legislation entitled, "Water Resources Development Act of 1994"; jointly, to the Committees on Public Works and Transportation; Natural Resources; Energy and Commerce; Merchant Marine and Fisheries; Science, Space, and Technology; Foreign Affairs; Small Business; the Judiciary; and Government Operations.

### **¶47.3** MESSAGE FROM THE PRESIDENT

A message in writing from the President of the United States was communicated to the House by Mr. McCathran, one of his secretaries.

#### **47.4** MESSAGE FROM THE SENATE

A message from the Senate by Mr. Hallen, one of its clerks, announced that the Senate had passed a bill of the following title, in which the concurrence of the House is requested:

S. 2100. An Act to provide for rural development, multiple-use management, expenditures under the Knutson-Vandenberg Act of 1930, and ecosystem-based management of certain forest lands, and for other purposes.

# **¶47.5** SUBMISSION OF CONFERENCE REPORT-H.R. 965

Mrs. COLLINS of Illinois submitted a conference report (Rept. No. 103-500) on the bill (H.R. 965) to provide for toy safety, and for other purposes; together with a statement thereon, for printing in the Record under the rule.