

ant to the order of the House of Friday, February 11, 1994, Members were recognized for "morning hour" debates.

#### ¶46.1 MESSAGES FROM THE PRESIDENT

Sundry messages in writing from the President of the United States were communicated to the House by Mr. McCathran, one of his secretaries.

#### ¶46.2 RECESS—10:55 A.M.

The SPEAKER pro tempore, Mr. CHAPMAN, pursuant to clause 12 of rule I, declared the House in recess until 12 o'clock noon.

#### ¶46.3 AFTER RECESS—12:00 NOON

The SPEAKER called the House to order.

#### ¶46.4 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XXIV, were referred as follows:

3146. A letter from the Secretary of Defense, transmitting a report pursuant to section 242 of the fiscal year 1994 National Defense Authorization Act; to the Committee on Armed Services.

3147. A letter from the Assistant Secretary of State for Legislative Affairs, transmitting copies of the original report of political contributions by Brady Anderson, of Arkansas, Ambassador designate to the Republic of Tanzania, and members of his family, also by Dorothy Myers Sampas, of Maryland, Ambassador designate to the Islamic Republic of Mauritania, and members of her family, pursuant to 22 U.S.C. 3944(b)(2); to the Committee on Foreign Affairs.

3148. A letter from Secretary of Health and Human Services, transmitting a draft of proposed legislation to extend authorizations of appropriations for certain youth programs under the Anti-Drug Abuse Act of 1988, pursuant to 31 U.S.C. 1110; jointly, to the Committees on Education and Labor and Energy and Commerce.

3149. A letter from the Secretary of Energy, transmitting notification that the report from the Advisory Committee on Demonstration and Commercial Application of Renewable Energy and Energy Efficiency Technologies will not meet the due date of April 24, 1994, but will submit the report by April 28, 1995, pursuant to 42 U.S.C. 13311; jointly, to the Committees on Energy and Commerce and Science, Space, and Technology.

3150. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting Memorandum of Justification for Presidential Determination Regarding the Drawdown of Commodities and Services To Assist the International Tribunal For the Former Yugoslavia, pursuant to 22 U.S.C. 2318(b)(2); jointly, to the Committees on Foreign Affairs and Appropriations.

3151. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification to the Congress: Regarding the incidental capture of sea turtles in commercial shrimping operations, pursuant to Public Law 101-162, section 609(b)(2) (103 Stat. 1038); jointly, to the Committees on Merchant Marine and Fisheries and Appropriations.

#### ¶46.5 MESSAGE FROM THE SENATE

A message from the Senate by Mr. Hallen, one of its clerks, announced that the Senate had passed with an amendment in which the concurrence of the House is requested, a bill of the House of the following title:

H.R. 3841. An Act to amend the Bank Holding Company Act of 1956, the Revised Statutes of the United States, and the Federal Deposit Insurance Act to provide for interstate banking and branching.

The message also announced that the Senate insisted upon its amendment to the bill (H.R. 3841) "An Act to amend the Bank Holding Company Act of 1956, the Revised Statutes of the United States, and the Federal Deposit Insurance Act to provide for interstate banking and branching," requested a conference with the House on the disagreeing votes of the two Houses thereon, and appointed Mr. RIEGLE, Mr. SARBANES, Mr. DODD, Mr. SASSER, Mr. D'AMATO, Mr. GRAMM, and Mr. ROTH, to be the conferees on the part of the Senate.

The message also announced that the Senate had passed a bill of the following title, in which the concurrence of the House is requested:

S. 116. An Act for the relief of Fanie Phily Mateo Angeles.

#### ¶46.6 PERMISSION TO FILE REPORT

On motion of Mr. MONTGOMERY, by unanimous consent, the Committee on Armed Services was granted permission until midnight tonight to file a report (Rept. No. 103-499) on the bill (H.R. 4301) to authorize appropriations for fiscal year 1995 for military activities of the Department of Defense, to prescribe military personnel strengths for fiscal year 1995, and for other purposes.

#### ¶46.7 SOCIAL SECURITY TAXES FOR HOUSEHOLD WORKERS

Mr. ROSTENKOWSKI moved to suspend the rules and pass the bill (H. R. 4278) to make improvements in the old-age, survivors, and disability insurance program under title II of the Social Security Act.

The SPEAKER recognized Mr. ROSTENKOWSKI and Mr. BUNNING, each for 20 minutes.

After debate,

The question being put, *viva voce*,

Will the House suspend the rules and pass said bill?

The SPEAKER pro tempore, Mr. MONTGOMERY, announced that two-thirds of the Members present had voted in the affirmative.

Mr. JACOBS demanded that the vote be taken by the yeas and nays, which demand was supported by one-fifth of the Members present, so the yeas and nays were ordered.

The SPEAKER pro tempore, Mr. MONTGOMERY, pursuant to clause 5, rule I, announced that further proceedings on the motion were postponed until Wednesday, May, 1994, pursuant to the prior announcement of the Chair.

#### ¶46.8 JOHN MINOR WISDOM COURTHOUSE

Mr. MINETA moved to suspend the rules and agree to the following amendments of the Senate to the bill (H.R. 2868) to designate the Federal building located at 600 Camp Street in New Orleans, Louisiana, as the "John Minor Wisdom United States Courthouse":

Page 1, line 6, strike out "Courthouse" and insert "Court of Appeals Building".

Page 2, line 6, strike out "Courthouse" and insert "Court of Appeals Building".

Amend the title so as to read: "An Act to designate the Federal building located at 600 Camp Street in New Orleans, Louisiana, as the 'John Minor Wisdom United States Court of Appeals Building', and for other purposes."

The SPEAKER pro tempore, Mrs. KENNELLY, recognized Mr. MINETA and Mr. PETRI, each for 20 minutes.

After debate,

The question being put, *viva voce*,

Will the House suspend the rules and agree to said amendments?

The SPEAKER pro tempore, Mrs. KENNELLY, announced that two-thirds of the Members present had voted in the affirmative.

So, two-thirds of the Members present having voted in favor thereof, the rules were suspended and said amendments were agreed to.

A motion to reconsider the vote whereby the rules were suspended and said amendments were agreed to was passed was, by unanimous consent, laid on the table.

*Ordered*, That the Clerk notify the Senate thereof.

#### ¶46.9 JOHN F. KENNEDY CENTER

Mr. MINETA moved to suspend the rules and pass the bill (H.R. 3567) to amend the John F. Kennedy Center Act to transfer operating responsibilities to the Board of Trustees of the John F. Kennedy Center for the Performing Arts and for other purposes; as amended.

The SPEAKER pro tempore, Mrs. KENNELLY, recognized Mr. MINETA and Mr. PETRI, each for 20 minutes.

After debate,

The question being put, *viva voce*,

Will the House suspend the rules and pass said bill, as amended?

The SPEAKER pro tempore, Mrs. KENNELLY, announced that two-thirds of the Members present had voted in the affirmative.

So, two-thirds of the Members present having voted in favor thereof, the rules were suspended and said bill, as amended, was passed.

A motion to reconsider the vote whereby the rules were suspended and said bill, as amended, was passed was, by unanimous consent, laid on the table.

*Ordered*, That the Clerk request the concurrence of the Senate in said bill.

#### ¶46.10 CLEAR CREEK COUNTY, COLORADO, LANDS

Mr. VENTO moved to suspend the rules and agree to the following amendments of the Senate to the bill (H.R. 1134) to provide for the transfer of certain public lands located in Clear Creek County, Colorado, to the United States Forest Service, the State of Colorado, and certain local governments in the State of Colorado, and for other purposes:

(1) Page 2, line 22, strike out [(1)] and insert: (1) *The boundaries of the Arapaho National Forest are hereby modified as shown on the map referred to in section 2.*