# Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Outside Witness Testimony Instructions FY 2013 Appropriations

## **GUIDELINES**

#### Format:

- Testimony and supporting material should be a **maximum** of 5 pages, 8 ½" x 11" letter size, single spaced, and have a 1" margin.
- Do not include a cover page.

# **Delivery:**

• Please e-mail testimony to agri@appro.senate.gov with the subject line "OWT." Electronic submission only; testimony sent via the US mail or by Fax will not be accepted.

## **Deadline:**

• All material must be received no later than **March 30, 2012**. This deadline will be strictly enforced.