# SENATE OF THE UNITED STATES ONE HUNDRED FIFTH CONGRESS

FIRST SESSION { CONVENED JANUARY 7, 1997 ADJOURNED NOVEMBER 13, 1997

CONVENED JANUARY 27, 1998

SECOND SESSION

**EXECUTIVE CALENDAR** 

Wednesday, March 25, 1998



PREPARED UNDER THE DIRECTION OF GARY SISCO, SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

# RESOLUTIONS

| Calendar<br>No. | Ex.Res<br>No. | SUBJECT | Reported<br>By |
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#### TREATIES

| Calendar<br>No. | TREATY<br>Doc. No. | Subject                                                                                                                 | Reported<br>By |
|-----------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|----------------|
|                 |                    | SUBJECT<br>Protocols to the North Atlantic Treaty of 1949 on<br>Accession of Poland, Hungary, and the Czech<br>Republic |                |
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### NOMINATIONS

| Calendar<br>No.  | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                      | Reported<br>By                                                                                                    |
|------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                  |                | UNITED STATES INSTITUTE OF PEACE                                                                                                                                                                      |                                                                                                                   |
| * 49             | 139            | Joseph Lane Kirkland, of the District of<br>Columbia, to be a Member of the Board of<br>Directors of the United States Institute of<br>Peace for a term expiring January 19, 2001,<br>(Reappointment) | Mar 18, 97 Reported by Mr.<br>Jeffords, Committee on Labor<br>and Human Resources, without<br>printed report.     |
|                  |                | STATE JUSTICE INSTITUTE                                                                                                                                                                               |                                                                                                                   |
| 240              | 184            | Sophia H. Hall, of Illinois, to be a Member of the<br>Board of Directors of the State Justice<br>Institute for a term expiring September 17,<br>2000. (Reappointment)                                 | Jul 31, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                       |
|                  |                | DEPARTMENT OF ENERGY                                                                                                                                                                                  |                                                                                                                   |
| <sup>•</sup> 264 | 483            | Mary Anne Sullivan, of the District of Columbia,<br>to be General Counsel of the Department of<br>Energy, vice Robert Riggs Nordhaus, resigned.                                                       | Sep 24, 97 Reported by Mr.<br>Murkowski, Committee on<br>Energy and Natural Resources,<br>without printed report. |
|                  |                | DEPARTMENT OF STATE                                                                                                                                                                                   |                                                                                                                   |
| <sup>-</sup> 413 | 694            | James Catherwood Hormel, of California, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to Luxembourg.                                                    | Nov 4, 97 Reported by Mr. Helms,<br>Committee on Foreign Relations,<br>without printed report.                    |
|                  |                | THE JUDICIARY                                                                                                                                                                                         |                                                                                                                   |
| <b>46</b> 1      | 500            | G. Patrick Murphy, of Illinois, to be United<br>States District Judge for the Southern District<br>of Illinois vice William D. Stiehl, retired.                                                       | Nov 6, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                        |
| 462              | 502            | Michael P. McCuskey, of Illinois, to be United<br>States District Judge for the Central District<br>of Illinois vice Harold A. Baker, retired.                                                        | Nov 6, 97 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                        |
|                  |                | ENVIRONMENTAL PROTECTION AGENCY                                                                                                                                                                       |                                                                                                                   |
| 495              | 784            | Sallyanne Harper, of Virgina, to be Chief<br>Financial Officer, Environmental Protection<br>Agency, vice Jonathan Z. Cannon, resigned.                                                                | Feb 10, 98 Reported by Mr. Chafee<br>Committee on Environment and<br>Public Works, without printed<br>report.     |
|                  |                |                                                                                                                                                                                                       |                                                                                                                   |

Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

### NOMINATIONS

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                               | Reported<br>By                                                                                                                                                                                                                                                      |
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|                 |                | DEPARTMENT OF THE INTERIOR                                                                                                                                                                     |                                                                                                                                                                                                                                                                     |
| * 501           | 804            | Donald J. Barry, of Wisconsin, to be Assistant<br>Secretary for Fish and Wildlife, vice George T.<br>Frampton, Jr., resigned.                                                                  | <ul> <li>Feb 10, 98 Reported by Mr. Chafee.<br/>Committee on Environment and<br/>Public Works, without printed<br/>report.</li> <li>Feb 11, 98 Reported by Mr.<br/>Murkowski, Committee on<br/>Energy and Natural Resources,<br/>without printed report.</li> </ul> |
|                 |                | UNITED STATES ENRICHMENT<br>CORPORATION                                                                                                                                                        |                                                                                                                                                                                                                                                                     |
| * 502           | 859            | Margaret Hornbeck Greene, of Kentucky, to be a<br>Member of the Board of Directors of the<br>United States Enrichment Corporation for a<br>term expiring February 24, 2003.<br>(Reappointment) | Feb 11, 98 Reported by Mr.<br>Murkowski, Committee on<br>Energy and Natural Resources,<br>without printed report.                                                                                                                                                   |
|                 |                | THE JUDICIARY                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| 504             | 604            | Edward F. Shea, of Washington, to be United<br>States District Judge for the Eastern District<br>of Washington vice Alan A. McDonald, retired.                                                 | Feb 12, 98 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                                                                                                                                                                         |
| 525             | 9              | M. Margaret McKeown, of Washington, to be<br>United States Circuit Judge for the Ninth<br>Circuit, vice J. Jerome Farris, retired.                                                             | Feb 26, 98 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                                                                                                                                                                         |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT                                                                                                                                                              |                                                                                                                                                                                                                                                                     |
| 526             | 545            | Thomas J. Umberg, of California, to be Deputy<br>Director for Supply Reduction, Office of<br>National Drug Control Policy, vice John P.<br>Walters, resigned.                                  | Feb 26, 98 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                                                                                                                                                                         |
|                 |                | THE JUDICIARY                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |
| 529             | 402            | Sonia Sotomayor, of New York, to be United<br>States Circuit Judge for the Second Circuit,<br>vice J. Daniel Mahoney, deceased.                                                                | Mar 5, 98 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                                                                                                                                                                          |
|                 |                | DEPARTMENT OF LABOR                                                                                                                                                                            |                                                                                                                                                                                                                                                                     |
| * 535           | 755            | Richard M. McGahey, of New York, to be an<br>Assistant Secretary of Labor, vice Anne H.<br>Lewis.                                                                                              | Mar 11, 98 Reported by Mr.<br>Jeffords, Committee on Labor<br>and Human Resources, without<br>printed report.                                                                                                                                                       |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                       | Reported<br>By                                                                                                             |
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|                 |                | DEPARTMENT OF COMMERCE                                                                                                                 |                                                                                                                            |
| * 536           | 808            | Robert J. Shapiro, of the District of Columbia, to<br>be Under Secretary of Commerce for Economic<br>Affairs, vice Everett M. Ehrlich. | Mar 12, 98 Reported by Mr.<br>McCain, Committee on<br>Commerce, Science, and<br>Transportation, without printed<br>report. |
|                 |                | DEPARTMENT OF TRANSPORTATION                                                                                                           |                                                                                                                            |
| * 537           | 794            | John Charles Horsley, of Washington, to be<br>Associate Deputy Secretary of Transportation,<br>vice Michael Huerta.                    | Mar 12, 98 Reported by Mr.<br>McCain, Committee on<br>Commerce, Science, and<br>Transportation, without printed<br>report. |
|                 |                | THE JUDICIARY                                                                                                                          |                                                                                                                            |
| 553             | 8              | Richard A. Paez, of California, to be United<br>States Circuit Judge for the Ninth Circuit, vice<br>Cecil F. Poole, resigned.          | Mar 19, 98 Reported by Mr. Hatch,<br>Committee on the Judiciary,<br>without printed report.                                |
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NOMINATIONS PLACED ON THE SECRETARY'S DESK