## LOAN/APPLICATION REGISTER <br> TRANSMITTAL SHEET

You must complete this transmittal sheet (please type or print) and attach it to the Loan/Application Register, required by the Home Mortgage Disclosure Act, that you submit to your supervisory agency.

|  | Agency <br> Code |
| :--- | :--- |
| Reporter's Identification Number |  |$\quad$ Reporter's Tax Identification Number | Total line entries contained in |
| :--- |
| attached Loan/Application Register |

The Loan/Application Register that is attached covers activity during the year $\qquad$ and contains a total of $\qquad$ pages.

Enter the name and address of your institution. The disclosure statement that is produced by the Federal Financial Institutions Examination Council will be mailed to the address you supply below:

| Name of Institution |
| :--- |
| Address |
| City, State, ZIP |

City, State, ZIP

Enter the name, telephone number, facsimile number, and e-mail address of a person who may be contacted about questions regarding your register:


An officer of your institution must complete the following section.
I certify to the accuracy of the data contained in this register.

All columns (except Reasons for Denial) must be completed for each entry. See the instructions for details

| Application or Loan Information |  |  |  |  |  | Action Taken |  | Property Location |  |  |  | $\begin{gathered} \text { Applicant Information } \\ \begin{array}{cc} \text { A }=\text { Applicant } & C A=\text { Co-Applicant } \end{array} \end{gathered}$ |  |  |  |  | Type of Purchaserof Loan | Reasons for Denial (Optional) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Application or Loan Number | Date Application Received (mm/dd/ccyyy) | Type | Purpose | Owner Occupancy | Loan amount in thousands | Type | $\begin{gathered} \text { Date } \\ \text { (mm/dd/ccyy) } \end{gathered}$ | $\begin{array}{\|c} \text { Four- } \\ \text { Digit } \\ \text { MA Number } \end{array}$ | Two- <br> Digit <br> State <br> Code | ThreeDigit County Code | Six-Digit Census Tract | $\begin{gathered} \text { Race or } \\ \text { National Origin } \end{gathered}$ |  | Sex |  | Gross Annual Income in thousands |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | A | CA | A | CA |  |  |  |
| 1111111111111111 | 1 । |  |  |  |  |  | 1 1 |  |  |  | 1111.11 |  |  |  |  |  |  |  |
| 1111111111111111 | 1 । |  |  |  |  |  | 1 1 |  |  |  | 1111.11 |  |  |  |  |  |  |  |
| 1111111111111111 | 1 । |  |  |  |  |  | 1 । |  |  |  | $1111-1 \mid$ |  |  |  |  |  |  |  |
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| 1111111111111111 | 11 |  |  |  |  |  | 11 |  |  |  | 1111-11 |  |  |  |  |  |  |  |
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