## Emergency Vaccine Retrieval and Storage Plan Worksheet

## Vaccine Coordinators

|  | Vaccine Coordinators | Title | Telephone <br> (Home and Cell) |
| :---: | :---: | :---: | :---: |
| Primary |  |  |  |
| Backup |  |  |  |

## Emergency Staff Contact List

| Name | Title | Telephone <br> (Home and Cell) |
| :--- | :--- | :--- |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |

*List contacts in order of preference. Determine whether all or certain persons on the list should be contacted or if the first person reached is sufficient. Include the primary and backup vaccine coordinators on the list.

## Vaccine Storage Unit Specifications

| Type of Unit <br> (Refrigerator, Freezer, VaxiCool) | Brand | Model Number | Serial Number |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Alternate Vaccine Storage Facility(s)

|  | Location | Contact Person <br> (Title) | Address | Telephone <br> (Home and Cell) |
| :--- | :--- | :--- | :--- | :--- |
| Alternate Vaccine <br> Storage Facility (1) |  |  |  |  |
| Alternate Vaccine <br> Storage Facility (2) |  |  |  |  |
| Alternate Vaccine <br> Storage Facility (3) |  |  |  |  |

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## Emergency Resources Contact List

| Emergency <br> Resources | Contact Person <br> (Title) | Telephone Numbers <br> (Home and Cell) |
| :--- | :---: | :---: |
| U.S. Army Medical Materiel <br> Agency (USAMMA) <br> Website: www.usamma.army.mil | Operations Manager | 24 hours emergency line: <br> $301-676-1184 / 0857$ |
| Defense Supply Center <br> Philadelphia (DSCP) | Cold Chain Program Manager | Office: 215-737-5537 |
| Cell: 215-284-6586 |  |  |
| DSN: $444-5537$ |  |  |


|  | Location | Contact Person <br> (Title) | Telephone Numbers <br> (Home and Cell) |
| :--- | :--- | :--- | :--- |
| Electric Power Company |  |  |  |
| Refrigerator/Freezer <br> Repair Company |  |  |  |
| Alarm Company |  |  |  |
| Generator Repair <br> Company |  |  |  |
| Generator Fuel Source |  |  |  |
| VaxiCool Repair |  |  |  |
| Medical Maintenance <br> Dept |  |  |  |
|  |  |  |  |

