

The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 1, 2004.

**A. Federal Reserve Bank of Atlanta**  
(Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *Hibernia Corporation*, New Orleans, Louisiana; to acquire Coastal Bancorp, Inc., Houston, Texas, and thereby indirectly acquire Coastal Banc SSB, Houston, Texas, and thereby engage in operating a savings and loan, pursuant to section 225.28(b)(4)(ii) of Regulation Y.

Board of Governors of the Federal Reserve System, January 30, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

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BILLING CODE 6210-01-S

action in these areas. Time will be provided each day for public comment.

Under authority of 42 U.S.C. 217a, section 222 of the Public Health Service Act, as amended, the Department of Health and Human Services established SACGHS to serve as a public forum for deliberations on the broad range of human health and societal issues raised by the development and use of genetic technologies and, as warranted, to provide advice on these issues.

The draft meeting agenda and other information about SACGHS, including information about access to the webcast, will be available at the following Web site: <http://www4.od.nih.gov/oba/sacghs.htm>. Individuals who wish to provide public comment or who plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the SACGHS Executive Secretary, Ms. Sarah Carr, by telephone at (301) 496-9838 or E-mail at [sc112c@nih.gov](mailto:sc112c@nih.gov). The SACGHS office is located at 6705 Rockledge Drive, Suite 750, Bethesda, MD 20892.

Dated: January 28, 2004.

**LaVerne Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

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interventions for tobacco use prevention, environmental approaches to increasing physical activity, multi-component school nutrition programs for improving nutritional behavior and nutritional status of children and adolescents, group education approaches to promoting cancer screening, renewed progress on the Alcohol Chapter, folic acid reviews, implementing the vaccine coverage recommendations: Is the syringe half empty or half full? Violence Chapter.

Agenda items are subject to change as priorities dictate.

*For Further Information Contact:* Peter Briss, M.D., Chief, Community Guide Branch, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 4770 Buford Highway, M/S K-73, Atlanta, Georgia, telephone (770) 488-8189.

Persons interested in reserving a space for this meeting should call (770) 488-8189 by close of business on February 23, 2004.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: January 30, 2004.

**Alvin Hall,**

*Director, Management Analysis and Services Office, CDC.*

[FR Doc. 04-2394 Filed 2-4-04; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Notice of Meeting: Secretary's Advisory Committee on Genetics, Health, and Society

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Secretary's Advisory Committee on Genetics, Health, and Society (SACGHS), U.S. Public Health Service. The meeting will be held from 8:30 a.m. to 5:30 p.m. on March 1, 2004 and 8 a.m. to 5 p.m. on March 2, 2004 at the Marriott Hotel Bethesda on 5151 Pooks Hill Road, in Bethesda, Maryland. The meeting will be open to the public with attendance limited to space available. The meeting also will be webcast.

The first half of the first day will be devoted to a presentation on and discussion of the work of the Committee's Inter-Meeting Task Force and priority setting process. The second half of the first day will consist of presentations on the issue of coverage and reimbursement, a possible priority area for the Committee. The second day will be entirely devoted to discussions around the top priorities and Committee

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Guide to Community Preventive Services (GCPS) Task Force

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Task Force on Community Preventive Services

*Times and Dates:*

8:30 a.m.-6:15 p.m., February 25, 2004

8 a.m.-1:45 p.m., February 26, 2004

*Place:* The Crowne Plaza Ravinia, 4355 Ashford Dunwoody Road, Atlanta, Georgia 30346-1521, telephone (770) 395-7700.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health and what works in the delivery of those services.

*Matters To Be Discussed:* Agenda items include: briefings on administrative information, health care system interventions for obesity prevention, school based

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Human Immunodeficiency Virus Prevention Projects for Community-Based Organizations, Program Announcement Number 04064

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Human Immunodeficiency Virus Prevention Projects for Community-Based Organizations, Program Announcement Number 04064.

*Times and Dates:* 1 p.m.-4 p.m., February 22, 2004 (Open); 9 a.m.-5 p.m., February 23, 2004 (Closed); 9 a.m.-5 p.m., February 24, 2004 (Closed); 9 a.m.-5 p.m., February 25, 2004 (Closed); 9 a.m.-5 p.m., February 26, 2004 (Closed); 9 a.m.-5 p.m., February 27, 2004 (Closed); 9 a.m.-12 p.m., February 28, 2004 (Closed).

*Place:* The Westin Atlanta North at Perimeter Center, 7 Concourse Parkway,