## **United States Bankruptcy Court**

| ———                                                                                                                          | District Of _                                     |                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| In re                                                                                                                        |                                                   | Case No                                                                                                                                        |
| Debtor* Address:                                                                                                             |                                                   | Chapter                                                                                                                                        |
| Last four digits of Social-Security or I<br>Identification (ITIN) No(s).,(if any): _<br>Employer Tax-Identification (EIN) No |                                                   |                                                                                                                                                |
| OF HEARING ON AI                                                                                                             | PPLICATIONS FOR                                   | EPORT OF TRUSTEE,<br>COMPENSATION [AND OF<br>OPERTY BY THE TRUSTEE]                                                                            |
| TO THE CREDITORS:                                                                                                            |                                                   |                                                                                                                                                |
| 1. NOTICE IS GIVEN that will be held by the court at the following                                                           |                                                   | stee in this case has been filed and a hearin                                                                                                  |
| Address                                                                                                                      |                                                   | Room                                                                                                                                           |
|                                                                                                                              |                                                   | Date and Time                                                                                                                                  |
| applications for compensation, and                                                                                           | I transacting such other bu<br>DEBTOR AND THE CRE | ning the final report of the trustee, acting or<br>siness as may properly come before the<br>EDITORS IS WELCOMED BUT IS NOT<br>the been filed: |
| Applicants                                                                                                                   | Commissions or Fe                                 | es Expenses                                                                                                                                    |
|                                                                                                                              | \$                                                |                                                                                                                                                |
| Trustee                                                                                                                      | \$                                                | \$                                                                                                                                             |
| Attorney for Trustee                                                                                                         | \$                                                | <br>\$                                                                                                                                         |
|                                                                                                                              | \$                                                | \$                                                                                                                                             |
|                                                                                                                              | \$                                                | \$                                                                                                                                             |

(Continued on reverse side)

<sup>\*</sup> Set forth all names, including trade names, used by the debtor(s) within the last 8 years. For joint debtors, set forth the last four digits of both social-security numbers or individual taxpayer-identification numbers.

| B270 (Form 270                                              | 0) (08/07) – Cont., page 2                                                                           |                                                                                              |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 4. The                                                      | e trustee's account shows total receipt of<br>and total disbursements of<br>for a balance on hand of | \$<br>\$<br>\$                                                                               |
|                                                             |                                                                                                      | may be allowed by the court, liens and priority rs have been allowed in the total amounts of |
|                                                             |                                                                                                      | \$                                                                                           |
| General unsecured claims have been allowed in the amount of |                                                                                                      |                                                                                              |
|                                                             |                                                                                                      | \$                                                                                           |
| 6.                                                          | <ul><li>☐ The debtor has been discharged.</li><li>☐ The debtor has not been discharged.</li></ul>    |                                                                                              |
| 7.                                                          | ☐ The trustee's application to abandon upon.                                                         | the following property will be heard and acted                                               |
|                                                             |                                                                                                      |                                                                                              |
|                                                             |                                                                                                      | Clerk of the Bankruptcy Court                                                                |
|                                                             |                                                                                                      | By:                                                                                          |
|                                                             |                                                                                                      | Deputy Clerk                                                                                 |
|                                                             |                                                                                                      | Date:                                                                                        |