## GREATER CINCINNATI, OHIO CHAPTER



3457 Montgomery Rd. Cincinnati, OH 45207 513-221-5260



TO:

Fax 202-906-6518

**ULUUHUDDUU** 

re:

Docket 2002-17

June 21,2002

Chief Councel's Office Office of Thrift Supervision 1700 6 Street NW Washington, DC 20552

ATTN: Docket 2002-17

To Whom it may Concern:

I represent minority working men and women as President of the Cincinnati chapter of the A. Philip Randolph Institute. We strive to educate our voting members in political issues.

I understand that changed are being proposed to the Mortgage Parity Act that would make it harder for lower-income and poor credit risk individuals and families to obtain loans. I know this could effect many people I see on a daily basis.

I don't want to see any more obstacles put in the way of my members and others obtaining the dream of home ownership. Please do not limit opportunities for Americans.

Sincerely

Robert E. Richardson

President

**APRI** Cincinnati Chapter

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