

## Insurance Report of Activity

## For More Information Contact the

Appropriate Regional Director or the Office of Public and Congressional Affairs
(703) 518-6330

## JUNE 2011

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 1 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 1 | 0 | 0 |  |
| Total | 0 | 0 | 2 | 0 | 0 |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 2 | 0 | 0 | 2 | 209,957 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 2 | 0 | 2 | 2 | 209,957 | 0 |  |  |
| $\boldsymbol{\%}$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ |  |  |  |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 113 | 1 | 4 | 24 | 21,421 |  |
| $\mathbf{2}$ | 255 | 1 | 5 | 45 | 160,435 |  |
| $\mathbf{3}$ | 131 | 0 | 5 | 42 | 18,795 |  |
| $\mathbf{4}$ | 76 | 0 | 2 | 18 | 19,449 |  |
| $\mathbf{5}$ | 124 | 0 | 2 | 22 | 12,402 |  |
| Total | 699 | 2 | 18 | 151 | 232,502 |  |
| \% | $97.2 \%$ | $0.3 \%$ | $2.5 \%$ |  |  |  |


| COMMUNITY CONVRSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  | 0 | 0 |  |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 0 | 0 | 341,367 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 1 | 0 | 0 | 1 | 341,367 | 0 |  |  |
| $\boldsymbol{\%}$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |
|  |  | 0 | 0 |  |  | 0 |  |
| 0 |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 55,220 | 0 |  |
| $\mathbf{2}$ | 1 | 0 | 0 | 1 | 258,327 | 0 |  |
| $\mathbf{3}$ | 1 | 0 | 0 | 1 | 103,507 | 0 |  |
| $\mathbf{4}$ | 1 | 0 | 0 | 1 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 417,054 | 0 |  |
| Total | 3 | 0 | 0 | 3 |  |  |  |
| $\boldsymbol{\%}$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  | 0 |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2011 THRU 6/30/2011

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :--- | :--- |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | NICU to FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  | 0 |  |  |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | 0 | 0 | 0 |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FCU to NICU |  | FCU to Non CU |  | FISCU to NICU |  | FISCU to Non CU |  |  |
| Region | Number | Assets | Number | Assets | Number | Assets | Number | Assets |  |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2011 THRU 6/30/2011

| CHARTER APPLICATIONS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |
|  |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2011 THRU 6/30/2011

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
| $\mathbf{1}$ | 3 | 0 | 0 |  |  |
| $\mathbf{2}$ | 1 | 0 | 1 | 3 |  |
| $\mathbf{3}$ | 118 | 0 | 0 | 1 |  |
| $\mathbf{4}$ | 2 | 0 | 0 | 3 |  |
| $\mathbf{5}$ | 1 | 0 | 0 | 1 |  |
| Total | $\mathbf{1 2 5}$ | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{9}$ |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 1 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 1 | 0 |  |
| Total | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{0}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2011 THRU 6/30/2011

Mergers Approved (Count)

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | FCU into NFICU | $\begin{gathered} \text { FISCU into } \\ \text { FCU } \end{gathered}$ | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2 | 4 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 4 | 3 | 2 | 0 | 1 | 7 | 0 | 0 | 0 | 13 |
| 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTAL | 9 | 4 | 0 | 1 | 9 | 0 | 0 | 0 | 23 |

Merging Credit Union Assets

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | FCU into NFICU |  | FISCU into FCU | FISCU into FISCU | $\begin{aligned} & \text { FISCU into } \\ & \text { NFICU } \end{aligned}$ | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 292,206 | 0 |  | 0 | 0 | 0 |  | 0 | 0 | 292,206 |
| 2 | 8,832,112 | 8,079,078 |  | 0 | 0 | 91,402 |  | 0 | 0 | 17,002,592 |
| 3 | 617,044 | 1,840,014 |  | 0 | 0 | 0 |  | 0 | 0 | 2,457,058 |
| 4 | 25,137,398 | 11,307,416 |  | 0 | 16,563,344 | 12,584,949 |  | 0 | 0 | 65,593,107 |
| 5 | 0 | 0 |  | 0 | 0 | 289,227,211 |  | 0 | 0 | 289,227,211 |
| TOTAL | 34,878,760 | 21,226,508 |  | 0 | 16,563,344 | 301,903,562 |  | 0 | 0 | 374,572,174 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, June 30, 2011

## FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

Multiple Common Bond Expansion
(3,000 or Greater)

| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership <br> Increase |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8658 | 1 | CAPITAL COMMUNICATIONS | Associational | $\$ 897,433,903.00$ | 300,000 | 4,200 |

FIELD OF MEMBERSHIP: Members of Troy USBC BA (Troy Bowling Association) in Watervliet, NY, who qualify for membership in accordance with its charter and bylaws in effect on $5 / 31 / 2011$.
 LANSING, MI

FIELD OF MEMBERSHIP: Employees, volunteers, and members of the board of directors of the Sparrow Health System who work in, or are paid or supervised from Lansing, MI.
12443 DOVER Associational 2 \$330,721,856.00 $\quad 102,649 \quad 12,025$ DOVER, DE

FIELD OF MEMBERSHIP: Employees and members of Delaware State Education Association in Delaware who qualify for membership in accordance with its bylaws in effect April 2009.
6328
NASA
Associational
\$1,117,716,221.00
193,838
120,000

WASHINGTON, DC
FIELD OF MEMBERSHIP: Voting members of the American Association for the Advancement of Science in Washington, DC, who qualify for membership in accordance with its charter and bylaws in effect on January 1989.

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Students attending Bastrop Independent School District in Bastrop, Texas.

|  |  | Community Expansion |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members | Potential Membership |
| Increase |  |  |  |  |  |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Rural District consisting of Pennington, Meade, Haakon, Hughes, Stanley or Butte Counties, South Dakota.

8715
1ST COMMUNITY
Community
\$173,921,312.00
189,161
199,847
SAN ANGELO, TX
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in Tom Green, Irion, Reagan, Sterling, and Glasscock Counties, Texas, and portions of Ector and Midland Counies, Texas.

| Community Conversion |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |

## INSURANCE REPORT OF ACTIVITY - DETAIL

| Thursday, June 30, 2011 |  |  |  |
| :--- | ---: | :--- | :--- |
| Community | $\$ 25,894,055.00$ | 11,000 | 341,367 |

ORANGE COUNTY, NY
FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Orange County, New York.

|  | Underserved |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## SERVICE 1ST

Underserved area $\quad \$ 182,542,553.00$

FIELD OF MEMBERSHIP: Twelve census tracts ( $3,4,5,6,8,9,10,108,111,114,116$, and 117) in Lycoming County, PA reading as: Persons who live, work, worship, or go to school in, and businesses and other legal entities located within the following prescribed underserved community meeting the underserved "investment area" definition of Section 109®(2) of the Federal Credit Union Act (June 8, 2011);

Prescribed underserved community: 2000 Census tracts $3,4,5,6,8,9,10,108,111,114,116$ and 117 in Lycoming County, Pennsylvania as defined by the following boundaries: beginning at the intersection of State Route 405 and State Route 54 at latitude $41.16017^{\circ} \mathrm{N}$ and longitude $76.87153^{\circ} \mathrm{W}$, proceeding northeast 0.689 miles to latitude $41.16307^{\circ} \mathrm{N}$ and longitude $76.85886^{\circ} \mathrm{W}$, proceeding northeast 1.55 miles to latitude $41.16717^{\circ} \mathrm{N}$ and longitude $76.82927^{\circ} \mathrm{W}$, proceeding northeast 2.07 miles to Susquehanna Trail Road at latitude $41.17544^{\circ} \mathrm{N}$ and longitude $76.79074^{\circ} \mathrm{W}$, proceeding northeast 185 yards to latitude $41.17576^{\circ} \mathrm{N}$ and longitude $76.78878^{\circ} \mathrm{W}$, proceeding southeast 2.93 miles to $41.17199^{\circ} \mathrm{N}$ and longitude $76.73269^{\circ} \mathrm{W}$, proceeding east 253 yard to latitude $41.17201^{\circ} \mathrm{N}$ and longitude $76.72994^{\circ} \mathrm{W}$, proceeding southeast 2.02 miles to latitude $41.15962^{\circ} \mathrm{N}$ and longitude $76.69460^{\circ} \mathrm{W}$, proceeding north 1.09 miles to latitude $41.17546^{\circ} \mathrm{N}$ and longitude $76.69251^{\circ} \mathrm{W}$, proceeding northwest 399 yards to latitude $41.17854^{\circ} \mathrm{N}$ and longitude $76.69388^{\circ} \mathrm{W}$, proceeding northeast 0.314 miles to latitude $41.18301^{\circ} \mathrm{N}$ and $76.69283^{\circ} \mathrm{W}$, proceeding northwest 397 yards to latitude $41.18609^{\circ} \mathrm{N}$ and longitude $76.69422^{\circ} \mathrm{W}$, proceeding northeast 144 yards to latitude $41.18713^{\circ} \mathrm{N}$ and longitude $76.69357^{\circ} \mathrm{W}$, proceeding northwest 0.430 miles to latitude $41.19330^{\circ} \mathrm{N}$ and longitude $76.69455^{\circ} \mathrm{W}$, proceeding northeast 250 yards to latitude $41.19534^{\circ} \mathrm{N}$ and longitude $76.69422^{\circ} \mathrm{W}$, proceeding northwest 1.58 miles to latitude $41.20775^{\circ} \mathrm{N}$ and longitude $76.71972^{\circ} \mathrm{W}$, proceeding west 0.554 miles to latitude $41.20739^{\circ} \mathrm{N}$ and longitude $76.73032^{\circ} \mathrm{W}$, proceeding northwest 1.32 miles to latitude $41.22390^{\circ} \mathrm{N}$ to longitude $76.74336^{\circ} \mathrm{W}$, proceeding northwest 0.670 miles to latitude $41.23111^{\circ} \mathrm{N}$ and longitude $76.75197^{\circ} \mathrm{W}$, proceeding southwest 0.314 miles to latitude $41.22835^{\circ} \mathrm{N}$ and longitude $76.75681^{\circ} \mathrm{W}$, proceeding northwest 0.259 miles to latitude $41.23111^{\circ} \mathrm{N}$ and longitude $76.76021^{\circ} \mathrm{W}$, proceeding southwest 377 yards to latitude $41.23076^{\circ} \mathrm{N}$ and longitude $76.76431^{\circ} \mathrm{W}$, proceeding northeast 0.257 miles to latitude $41.23318^{\circ} \mathrm{N}$ and longitude $76.76052^{\circ} \mathrm{W}$, proceeding northeast 0.335 miles to latitude $41.23694^{\circ} \mathrm{N}$ and longitude $76.75644^{\circ} \mathrm{W}$, proceeding east 126 yards to Lime Bluff Road at latitude $41.23694^{\circ} \mathrm{N}$ and longitude $76.75504^{\circ} \mathrm{W}$, proceeding northeast on Lime Bluff Road 0.542 miles to latitude $41.24178^{\circ} \mathrm{N}$ and longitude $76.74682^{\circ} \mathrm{W}$, proceeding northwest 0.561 miles to latitude $41.24829^{\circ} \mathrm{N}$ and longitude $76.75336^{\circ} \mathrm{W}$, proceeding southwest 302 yards to latitude $41.24691^{\circ} \mathrm{N}$ and longitude $76.75609^{\circ} \mathrm{W}$, proceeding northwest 0.287 miles to US Highway 220 latitude $41.25037^{\circ} \mathrm{N}$ and longitude $76.75920^{\circ} \mathrm{W}$, proceeding west 96.0 yards to latitude $41.25035^{\circ} \mathrm{N}$ and longitude $76.76024^{\circ} \mathrm{W}$, proceeding northeast 0.564 miles to latitude $41.25791^{\circ} \mathrm{N}$ and longitude $76.75610^{\circ} \mathrm{W}$, proceeding west 0.358 miles to approximate latitude $41.25826^{\circ} \mathrm{N}$ and longitude $76.76299^{\circ} \mathrm{W}$, proceeding north 1.27 miles to Rabbittown Road to latitude $41.27684^{\circ} \mathrm{N}$ and longitude $76.76399^{\circ} \mathrm{W}$, proceeding north on Rabbittown

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, June 30, 2011

Road 0.360 miles to latitude $41.28095^{\circ} \mathrm{N}$ and longitude $76.76314^{\circ} \mathrm{W}$, proceeding west 0.791 miles to latitude $41.28161^{\circ} \mathrm{N}$ and longitude $76.77834^{\circ} \mathrm{W}$, proceeding west 2.41 miles to Woodley Hollow Road at latitude $41.28200^{\circ} \mathrm{N}$ and longitude $76.82483^{\circ} \mathrm{W}$, proceeding south 168 yards to latitude $41.28060^{\circ} \mathrm{N}$ and $76.82481^{\circ} \mathrm{W}$, proceeding west 190 yards to latitude $41.28059^{\circ} \mathrm{N}$ and longitude $76.82690^{\circ} \mathrm{W}$, proceeding southwest 0.307 miles to Hall Road at latitude $41.27715^{\circ} \mathrm{N}$ and longitude $76.83065^{\circ} \mathrm{W}$, proceeding southwest 1.61 miles to latitude $41.25515^{\circ} \mathrm{N}$ and longitude $76.84097^{\circ} \mathrm{W}$, proceeding southwest 0.669 miles to latitude $41.24620^{\circ} \mathrm{N}$ and longitude $76.84583^{\circ} \mathrm{W}$, proceeding southwest 1.22 miles to the Susquehanna River at latitude $41.22957^{\circ} \mathrm{N}$ and longitude $76.85371^{\circ} \mathrm{W}$, proceeding west through Susquehanna River following the upper sections 4.96 miles to latitude $41.23473^{\circ} \mathrm{N}$ and longitude $76.94322^{\circ} \mathrm{W}$, at the fork of the Susquehanna River proceeding northeast through the Susquehanna River 1.75 miles to latitude $41.25776^{\circ} \mathrm{N}$ and longitude $76.93544^{\circ} \mathrm{W}$, proceeding north 437 yards passing Four Mile Drive to latitude $41.26136^{\circ} \mathrm{N}$ and longitude $76.93582^{\circ} \mathrm{W}$, proceeding west 191 yards to Four Mile Drive at latitude $41.26100^{\circ} \mathrm{N}$ and longitude $76.93785^{\circ} \mathrm{W}$, proceeding west on Four Mile Drive passing Warren Avenue to latitude $41.26162^{\circ} \mathrm{N}$ and longitude $76.98223^{\circ} \mathrm{W}$, proceeding south to the intersection of Sheridan Street and River Avenue, go west on Sheridan Street to Penn Street, proceeding south on Penn Street passing Eldred Street to latitude $41.25209^{\circ} \mathrm{N}$ and longitude $76.99462^{\circ} \mathrm{W}$, proceeding west 352 yards to Eldred Street proceeding west on Eldred Street to Market Street, proceeding south on Market Street to Hepburn Street between Park Ct. and Rural Avenue to latitude $41.24862^{\circ} \mathrm{N}$ and longitude $77.00730^{\circ} \mathrm{W}$, proceeding west 0.694 miles to the intersection of 2nd Avenue and Rural Avenue at latitude $41.24771^{\circ} \mathrm{N}$ and longitude $77.2059^{\circ} \mathrm{W}$, proceeding west on Rural Avenue to Cemetery Street at latitude 41.2677 ${ }^{\circ} \mathrm{N}$ and longitude $77.03455^{\circ} \mathrm{W}$, proceeding west 0.620 miles to Susquehanna River to latitude $41.24623^{\circ} \mathrm{N}$ and longitude $77.04648^{\circ} \mathrm{W}$, proceeding southwest 209 yards to Interstate 15 at latitude $41.24554^{\circ} \mathrm{N}$ and longitude $77.04854^{\circ} \mathrm{W}$, proceeding northwest 88.4 yards to latitude $41.24623^{\circ} \mathrm{N}$ and longitude $77.04890^{\circ} \mathrm{W}$, proceeding west 0.748 miles to Grimesville Road at latitude $41.24520^{\circ} \mathrm{N}$ and longitude $77.06325^{\circ} \mathrm{W}$, proceeding west 1.61 miles to Fox Hollow Road at latitude $41.24382^{\circ} \mathrm{N}$ and longitude $77.09416^{\circ} \mathrm{W}$, proceeding southwest 143 yards to Daugherty Run Road at latitude $41.24349^{\circ} \mathrm{N}$ and longitude $77.09562^{\circ} \mathrm{W}$, proceeding southeast on Daugherty Run Road 0.439 miles to latitude $41.23892^{\circ} \mathrm{N}$ and longitude $77.09042^{\circ} \mathrm{W}$, proceeding southeast 162 yards to latitude $41.23764^{\circ} \mathrm{N}$ and longitude $77.08979^{\circ} \mathrm{W}$, proceeding south 1.15 miles to Susquehanna River at latitude $41.22086^{\circ} \mathrm{N}$ and longitude $77.09185^{\circ} \mathrm{W}$, proceeding west through Susquehanna River 5.82 miles to latitude $41.19372^{\circ} \mathrm{N}$ and longitude $77.17816^{\circ} \mathrm{W}$, proceeding south 0.624 miles to latitude $41.18472^{\circ} \mathrm{N}$ and longitude $77.17812^{\circ} \mathrm{W}$, proceeding east 63.0 yards to latitude $41.18471^{\circ} \mathrm{N}$ and longitude $77.17742^{\circ} \mathrm{W}$, proceeding northeast 0.795 miles to latitude $41.18886^{\circ} \mathrm{N}$ and longitude $77.16317^{\circ} \mathrm{W}$, proceeding northeast 0.404 miles to latitude $41.19125^{\circ} \mathrm{N}$ and longitude $77.15610^{\circ} \mathrm{W}$, proceeding east 0.393 miles to latitude $41.19158^{\circ} \mathrm{N}$ and longitude $77.14853^{\circ} \mathrm{W}$, proceeding northeast 179 yards to latitude $41.19228^{\circ} \mathrm{N}$ and longitude $77.14681^{\circ} \mathrm{W}$, proceeding northeast 419 yards to latitude $41.19503^{\circ} \mathrm{N}$ and longitude $77.14407^{\circ} \mathrm{W}$, proceeding northeast 0.559 miles to latitude $41.19780^{\circ} \mathrm{N}$ and longitude $77.13397^{\circ} \mathrm{W}$, proceeding northeast 0.670 miles to latitude $41.19986^{\circ} \mathrm{N}$ and longitude $77.12139^{\circ} \mathrm{W}$, proceeding northeast 0.794 miles to latitude $41.20192^{\circ} \mathrm{N}$ and longitude $77.10637^{\circ} \mathrm{W}$, proceeding northeast 0.643 miles to latitude $41.20293^{\circ} \mathrm{N}$ and longitude $77.09409^{\circ} \mathrm{W}$, proceeding northeast 0.566 miles to latitude $41.20503^{\circ} \mathrm{N}$ and longitude

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, June 30, 2011

$77.08353^{\circ} \mathrm{W}$, proceeding northeast 302 yards to latitude $41.20599^{\circ} \mathrm{N}$ and longitude $77.08055^{\circ} \mathrm{W}$, proceeding southwest 0.935 miles to Jacks Hollow Road at latitude $41.19328^{\circ} \mathrm{N}$ and longitude $77.08669^{\circ} \mathrm{W}$, proceeding southeast 340 yards to latitude $41.19054^{\circ} \mathrm{N}$ and longitude $77.08599^{\circ} \mathrm{W}$, proceeding southeast 0.764 miles to latitude $41.18024^{\circ} \mathrm{N}$ and longitude $77.08051^{\circ} \mathrm{W}$, proceeding southeast 2.31 miles to latitude $41.14827^{\circ} \mathrm{N}$ and $77.06640^{\circ} \mathrm{W}$, proceeding southwest 1.08 miles to latitude $41.13932^{\circ} \mathrm{N}$ and longitude $77.08359^{\circ} \mathrm{W}$, proceeding southwest 202 yards to latitude $41.13800^{\circ} \mathrm{N}$ and longitude $77.08500^{\circ} \mathrm{W}$, proceeding southwest 0.449 miles to latitude $41.13480^{\circ} \mathrm{N}$ and longitude $77.09263^{\circ} \mathrm{W}$, proceeding southwest 0.298 miles to latitude $41.13207^{\circ} \mathrm{N}$ and longitude $77.09711^{\circ} \mathrm{W}$, proceeding southwest 0.653 miles to latitude $41.12697^{\circ} \mathrm{N}$ and longitude $77.10764^{\circ} \mathrm{W}$, proceeding southwest 0.321 miles to latitude $41.12112^{\circ} \mathrm{N}$ and longitude $77.11525^{\circ} \mathrm{W}$, proceeding southwest 386 yards to latitude $41.11975^{\circ} \mathrm{N}$ and longitude $77.11905^{\circ} \mathrm{W}$, proceeding southwest 0.368 miles to latitude $41.11667^{\circ} \mathrm{N}$ and longitude $77.12486^{\circ} \mathrm{W}$, proceeding southwest 2.59 miles to latitude $41.09313^{\circ} \mathrm{N}$ and longitude $77.16395^{\circ} \mathrm{W}$, proceeding southwest 0.850 miles to Walters Road at latitude $41.08598^{\circ} \mathrm{N}$ and longitude $77.17719^{\circ} \mathrm{W}$, proceeding southwest 0.268 miles to latitude $41.08264^{\circ} \mathrm{N}$ and longitude $77.17983^{\circ} \mathrm{W}$, proceeding southeast 0.414 miles to Gap Drive at latitude $41.07824^{\circ} \mathrm{N}$ and longitude $77.17438^{\circ} \mathrm{W}$, proceeding southeast 0.829 miles to latitude $41.06890^{\circ} \mathrm{N}$ and longitude $77.16436^{\circ} \mathrm{W}$, proceeding east 1.05 miles to latitude $41.06856^{\circ} \mathrm{N}$ and longitude $77.14391^{\circ} \mathrm{W}$, proceeding east 1.38 miles to latitude $41.06890^{\circ} \mathrm{N}$ and longitude $77.11725^{\circ} \mathrm{W}$, proceeding northeast 2.59 miles to latitude $41.08333^{\circ} \mathrm{N}$ and longitude $77.07120^{\circ} \mathrm{W}$, proceeding northeast 0.763 miles to latitude $41.08418^{\circ} \mathrm{N}$ and longitude $77.05661^{\circ} \mathrm{W}$, proceeding northeast 4.07 miles to latitude $41.08778^{\circ} \mathrm{N}$ and longitude $76.97846^{\circ} \mathrm{W}$, proceeding north 3.21 miles to latitude $41.13322^{\circ} \mathrm{N}$ and longitude $76.96490^{\circ} \mathrm{W}$, proceeding north 1.09 miles to latitude $41.14860^{\circ} \mathrm{N}$ and longitude $76.95990^{\circ} \mathrm{W}$, proceeding southeast 3.36 miles to latitude $41.13900^{\circ} \mathrm{N}$ and longitude $76.89635^{\circ} \mathrm{W}$, proceeding north along Susquehanna River 0.510 miles to latitude $41.14592^{\circ} \mathrm{N}$ and longitude $76.89284^{\circ} \mathrm{W}$, proceeding north through Susquehanna River 0.349 miles to latitude $41.15040^{\circ} \mathrm{N}$ and longitude $76.88971^{\circ} \mathrm{W}$, proceeding north through Susquehanna River 388 yards to latitude $41.15342^{\circ} \mathrm{N}$ and longitude $76.88842^{\circ} \mathrm{W}$, proceeding northeast 0.315 miles to the west edge of Susquehanna River at latitude $41.15735^{\circ} \mathrm{N}$ and longitude $76.88411^{\circ} \mathrm{W}$, proceeding northeast 0.681 miles and ending at the intersection of State Route 405 and State Route 54 at latitude $41.16017^{\circ} \mathrm{N}$ and longitude $76.87153^{\circ} \mathrm{W}$.

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Persons who live, work, worship, volunteer or attend school in, and businesses and other legal entities located in the prescribed underserved community in Miami-Dade County, Florida, an underserved community as defined in Chapter 3, Section III of the NCUA Chartering and Field of Membership Manual (IRPS 08-2, as amended by IRPS 10-1).

Prescribed community: The following 52 contiguous census tracts: $16.01,16.02,17.01,17.02,17.03,18.01,18.02,18.03$, $19.03,19.04,20.03,20.04,21.00,22.01,22.02,23.00,24.01,24.02,25.00,26.00,27.01,27.02,28.00,29.00,30.01,30.03$, $30.04,31.00,34.00,36.01,36.02,37.01,37.02,48.00,49.01,49.02,50.01,50.02,51.00,52.01,52.02,53.01,53.02,54.01$, $54.02,55.01,55.02,56.00,57.03,57.04,58.01$, and 4901.00 located in Miami-Dade County, Florida, bounded by the following:

Starting at the northwest point of the community, at the intersection of S. Okeechobee Road, 9th Street, and Red Road Canal, proceed east on W. 9th/E 9th Street; continue east as E. 9th Street turns into NW 62nd Street; proceed east on NW 62nd Street to to NW 12th Avenue; proceed south on NW 12th Avenue to NW 58th Avenue; take NW 58th Avenue east to I-95; proceed north on I-95 to NW 62nd Street; proceed east on NW 62nd Street to NE 2nd Avenue; proceed north on NE 2nd Avenue to NE 62nd Street; proceed east on NE 62nd Street to the Florida East Coast Railway; proceed south on the Florida East Coast Railway to NE 61st Street; proceed east on NE 61st Street and due east on a non-visible boundary (2000 Census definition) in Biscane Bay to the Miami/Miami Beach Census County Division ( 2000 Census definition) boundary line; proceed south, then southeast and then west on the Miami/Miami Beach Census County Division boundary to the Miami River; proceed west on the Miami River to SW 2nd Avenue; proceed south on SW 2nd Avenue to SW 6th Street; proceed west on SW 6th Street to SW 8th Avenue; proceed south and then west on SW 8th Avenue until it turns into Tamiami Trail; continue west on Tamiami Trail to SW 57th Avenue; proceed north on SW 57th Avenue to SW 5th Street; proceed west on SW 5th Street until you reach SW 59th Street; proceed north on SW 59th Street to W. Flagler Street; proceed east on W. Flagler Street to NW 57th Street; proceed north on NW 57th Street to the Tamiami Canal; proceed southwest on the Tamiami Canal to the Florida East Coast Railway; proceed north on the Florida East Coast Railway to NW 7th Street; proceed west on NW 7th Street to the Seaboard Coast Line Railroad; proceed south on the Seaboard Coast Line Railroad to the Tamiami Canal; proceed southwest on the Tamiami Canal to the Fec Canal; proceed north on the Fec Canal to NW 25th Street; proceed east on NW 25th Street to a non-visible boundary ( 2000 Census definition); proceed north on the non-visible boundary to NW 67th Avenue; proceed north and then northeast on NW 67th Avenue to Perimeter Drive; proceed east on Perimeter Drive to NW 57th Avenue; proceed north on NW 57th Avenue to NW 36th Street; proceed east on NW 36th Street to the Miami Canal; proceed northwest on the Miami Canal to the Red Road Canal; proceed north on the Red Road Canal to the intersection of W 9th Street and W. Okeechobee Road, the starting point;

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## Thursday, June 30, 2011

EAGLE LOUISIANA
Underserved area
\$90,523,104.00
32,000
103,507
BATON ROUGE, LA
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located within the underserved area consisting of Webster, Claiborne, Bienville, Red River and Union Parishes, Louisiana, except for Census Tract 96.06 in Union County which lies within the following boundaries - beginning at the point where Fields Road (Parish Road 5501) intersects the Parish Line, proceed southeast on Fields Road to Cranford Road (Parish Road 4501B). Then go northeast on Cranford Road to Hicks Frazier Road (Parish Road 5502). Then go southeast on Hicks Frazier Road to State Highway 33.Then go northeast on State highway 33 to Bayou D'Arbonne Lake. Follow the south shore of Bayou D'Arbonne Lake to Bayou D'Arbonne. Follow Bayou D'Arbonne south and east to the Union Parish line. Then follow the Union Parish line west and north back to the starting point at its intersection with Fields Road (Parish Road 5501).

## Single Common Bond Expansions

## Number of Expansions Approved

Number of Expansions DeniedNumber of Expansions DeferredNumber of FCUs Receiving ExpansionsNumber of Potential Members Added
Multiple Common Bond ExpansionsCurrent Month
Number of Expansions Approved ..... 700
Number of Expansions Denied ..... 2
Number of Expansions Deferred ..... 18
Number of FCUs Receiving Expansions ..... 152
INSURANCE REPORT OF ACTIVITY - DETAIL
Thursday, June 30, 2011
Number of Potential Members Added ..... 232,509

## Community Expansions

Number of Expansions Approved
Number of Expansions Denied
Number of Expansions Deferred
Number of FCUs Receiving ExpansionsNumber of Potential Members Added

## Community Conversion Expansions

Number of Expansions ApprovedNumber of Expansions DeniedNumber of Expansions DeferredNumber of FCUs Receiving ExpansionsNumber of Potential Members Added341,367UnderservedCurrent Month
Number of Expansions Approved ..... 3
Number of Expansions Denied ..... 0
Number of Expansions Deferred

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, June 30, 2011

Number of FCUs Receiving Expansions ..... 3
Number of Potential Members Added ..... 417,054
TIP
Current Month
Number of TIPs Approved ..... 0
Number of TIPs Denied ..... 0
Number of TIPs Deferred ..... 2

## Housekeeping

Number of Housekeeping Approved
Number of Housekeeping Denied
Number of Housekeeping Deferred
Number of FCUs Receiving Housekeeping

## Current Month

1300113MERGERS APPROVED

| Continuing <br> Charter <br> No. | Name and Location <br> R Continuing CU | Continuing CU <br> Assets | Merging <br> Charter <br> No. | Name and Location <br> of Merging CU | Merging CU <br> Assets | Reason for <br> Merger |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24560 | 1 | GREYLOCK | $\$ 1,253,441,832$ | 23885 | STEINERFILM EMPLOYEES | \$292,206.00 | EXPANDED |
|  |  |  |  | WILLIAMSTOWN, MA |  | SERVICES |  |

Continuing Field of Membership: Persons who live, work or regularly conduct business in, worship, or attend school in Berkshire County,

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Thursday, June 30, 2011

| Massachusetts. |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mergin | eld | mbership: Employe | Employees of Steinerfilm, Inc. who work in Williamstown, Massachusetts. |  |  |  |  |
| BASKING RIDGE, NJ |  |  | \$2,033,750,528 | 9884 | FOUNTAIN BAPTIST SUMMIT, NJ | \$69,375.00 | $\begin{gathered} \text { POOR } \\ \text { MANAGEMEN } \\ \mathrm{T} \end{gathered}$ |
| Continu | Fie | $\begin{array}{ll}\text { Membership: } & \begin{array}{l}\text { Employe } \\ \text { headquar }\end{array}\end{array}$ | Employees of AT \& T, Cingular, Lucent Technologies, Agere, and AT\&T Capital Corporation who work in or have headquarters in New York, NY, and numerous SEGs. |  |  |  |  |
| Mergin | d | mbership: Members | Members of Fountain Baptist Church in Summit, New Jersey. |  |  |  |  |
| DIAMOND BAR, CA |  |  | $\$ 47,462,187$ | $10753$ | WEST COVINA WEST COVINA, CA | $\$ 8,246,893.00$ | POOR MANAGEMEN T |
| Continu | Fie | $\begin{array}{ll}\text { Membership: } & \begin{array}{l}\text { Employe } \\ \text { an under }\end{array}\end{array}$ | Employees of GTE and GTEL who work or live in Cerritos, Covina, Downey, Fullerton, Norwalk, and Whittier, CA, an underserved area, and numerous SEGs. |  |  |  |  |
| Mergin | eld | mbership: Employe | Employees of the City of West Covina, CA, who work in West Covina, CA, and other SEGs. |  |  |  |  |

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## INSURANCE REPORT OF ACTIVITY - DETAIL

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## Thursday, June 30, 2011

236054 | SYNERGY |
| :---: |
| SAN ANTONIO, TX |

| $\$ 160,733,175$ | 21766 | TESORO EMPLOYEES | $\$ 4,048,120.00$ |
| :---: | :---: | :---: | :---: |$\quad$ EXPANDED

Continuing Field of Membership: Employees of Valero Energy Corp. and its subsidiaries who work in or are paid from San Antonio, TX, employees contractors whose permanent work location is the Valero Building, employees of NuStar Energy, L.P., Core-Mark International, and other SEGs.

Merging Field of Membership: Employees of Tesoro Petroleum Corporation and its wholly owned subsidiaries; employees of Jim Dement Properties who work in San Antonio, TX; employees of Tesoro-Leevac Petroleum Co. who work in Cameron, Intracoastal City, or Morgan City, LA.

| 682154 | CORPORATE AMERICA | $\$ 548,320,224$ | 60321 | CAI EMPLOYEES | $\$ 1,439,196.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |

Continuing Field of Membership: Numerous SEGs primarily around the Chicago, IL, metropolitan area; some community elements; and an open association.

Merging Field of Membership: Employees of CAI/Goodrich.

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Continuing Field of Membership: All persons who live, work, worship, or go to school in the State of Washington.
Merging Field of Membership: All persons who live, work, worship, or go to school in the State of Washington.

