

## Insurance Report of Activity

## For More Information Contact the

Appropriate Regional Director or the Office of Public and Congressional Affairs (703) 518-6330

## September 2011

9/1/2011 THRU 9/30/2011

| SINGLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 |  |
| Total | 0 | 0 | 0 | 0 | 0 |  |
| $\boldsymbol{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |


| COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 1 | 0 | 0 | 1 | 0 | 0 |  |  |  |  |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |
| $\mathbf{3}$ | 1 | 0 | 1 | 1 | 541,781 | 0 |  |  |  |  |  |  |
| $\mathbf{4}$ | 0 | 0 | 1 | 0 | 0 | 0 |  |  |  |  |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |
| Total | 2 | 0 | 2 | 2 | 737,142 | 0 |  |  |  |  |  |  |
| $\boldsymbol{\%}$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ |  |  |  |  |  |  |  |  |  |


| MULTIPLE COMMON BOND EXPANSION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem |  |
|  |  |  |  |  |  |  |
| $\mathbf{1}$ | 94 | 0 | 0 | 20 | 8,013 |  |
| $\mathbf{2}$ | 134 | 1 | 8 | 35 | 25,526 |  |
| $\mathbf{3}$ | 91 | 0 | 4 | 45 | 29,119 |  |
| $\mathbf{4}$ | 11 | 0 | 0 | 9 | 4,158 |  |
| $\mathbf{5}$ | 53 | 2 | 1 | 10 | 22,712 |  |
| Total | 383 | 3 | 13 | 119 | 89,528 |  |
| $\mathbf{\%}$ | $96.0 \%$ | $0.8 \%$ | $3.3 \%$ |  |  |  |


| COMMUNITY CONVRSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  | 0 | 0 |  |  | 0 |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 05,438 | 0 |  |  |
| $\mathbf{4}$ | 1 | 0 | 1 | 1 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 95,438 | 0 |  |  |
| Total | 1 | 0 | 1 | 1 |  |  |  |  |
| $\boldsymbol{\%}$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ |  |  | 0 |  |  |


| LOW INCOME COMMUNITY EXPANSION |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  | 0 |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| $\mathbf{\%}$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |  |  |  |  |


| UNDERSERVED AREA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | :---: | :---: |
| Region | Approved | Denied | Deferred | \# of FCU | Pot Mem | \# Dup. |  |  |
|  |  | 0 | 0 |  |  | 0 |  |  |
| 0 |  |  |  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 2 | 737,093 | 0 |  |  |
| $\mathbf{2}$ | 2 | 0 | 0 | 1 | 189,851 | 0 |  |  |
| $\mathbf{3}$ | 2 | 2 | 1 | 1 | 211,476 | 0 |  |  |
| $\mathbf{4}$ | 6 | 1 | 1 | 0 | 0 | 0 |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 4 | $1,138,420$ |  |  |
| Total | 10 | 3 | 1 | 0 |  |  |  |  |
| $\boldsymbol{\%}$ | $71.4 \%$ | $21.4 \%$ | $7.1 \%$ |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2011 THRU 9/30/2011

| Charter Conversions |  |  |  |  |
| :---: | :---: | :---: | :--- | ---: |
| Region | FISCU to FCU |  | FCU to FISCU |  |
|  | Number | Assets | Number | Assets (millions) |
|  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |
| $\mathbf{2}$ | 0 | 0 | 1 | 69 |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |
| $\mathbf{4}$ | 1 | $7,414,199$ | 0 | 0 |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |
| Total | $\mathbf{1}$ | $\mathbf{7 , 4 1 4 , 1 9 9}$ | $\mathbf{1}$ | $\mathbf{6 9}$ |


| Insurance Applications |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | NICU to FCU | NICU to <br> FISCU | Non CU <br> to FCU | Non CU <br> to FISCU |  |
|  | Number | Number | Number | Number |  |
|  | 0 |  |  |  |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 |  |
| Total | $\mathbf{0}$ | 0 | 0 | 0 |  |


| Insurance Conversion |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FCU to NICU |  | FCU to Non CU |  |  | FISCU to NICU |  | FISCU to Non CU |  |  |
| Region | Number | Assets | Number | Assets |  | Number | Assets | Number | Assets |  |
| 1 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 |
| 2 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 |
| 3 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 |
| 4 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 |
| 5 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 |
| Total | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |  | 0 |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2011 THRU 9/30/2011

| CHARTER APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Region | FCU Charters |  |  | FISCU Charters |  |  |  |  |  |  |  |
|  | Number <br> Denied | Number <br> Approved | Potential <br> Members | Number <br> Denied | Number <br> Approved | Potential <br> Members |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |
| $\mathbf{2}$ | 0 | 1 | 72,692 | 0 | 0 | 0 |  |  |  |  |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |
| $\mathbf{5}$ | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |
| Total | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{7 2 , 6 9 2}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |  |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2011 THRU 9/30/2011

| HOUSEKEEPING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> FCUs |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 2 | 0 | 0 | 1 |  |
| $\mathbf{2}$ | 48 | 0 | 1 | 7 |  |
| $\mathbf{3}$ | 22 | 0 | 17 | 5 |  |
| $\mathbf{4}$ | 1 | 0 | 0 | 1 |  |
| $\mathbf{5}$ | 10 | 0 | 0 | 3 |  |
| Total | $\mathbf{8 3}$ | $\mathbf{0}$ | $\mathbf{1 8}$ | $\mathbf{1 7}$ |  |


| TIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Region | Number <br> Approved | Number <br> Denied | Number <br> Deferred | Number of <br> Duplicates |  |
|  |  |  |  |  |  |
| $\mathbf{1}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{2}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{3}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{4}$ | 0 | 0 | 0 | 0 |  |
| $\mathbf{5}$ | $\mathbf{1}$ | 0 | 0 | 1 |  |
| Total | $\mathbf{1}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1}$ |  |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2011 THRU 9/30/2011

Mergers Approved (Count)

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | FCU into NFICU | $\begin{gathered} \text { FISCU into } \\ \text { FCU } \end{gathered}$ | FISCU into FISCU | $\begin{aligned} & \text { FISCU into } \\ & \text { NFICU } \end{aligned}$ | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 7 |
| 2 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 5 |
| 3 | 1 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 7 |
| 4 | 0 | 2 | 0 | 1 | 10 | 0 | 0 | 0 | 13 |
| 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTAL | 6 | 7 | 0 | 2 | 18 | 0 | 0 | 0 | 33 |

Merging Credit Union Assets

| Region | $\begin{aligned} & \text { FCU into } \\ & \text { FCU } \end{aligned}$ | FCU into FISCU | FCU into NFICU |  | FISCU into FCU | $\begin{aligned} & \text { FISCU into } \\ & \text { FISCU } \end{aligned}$ | $\begin{aligned} & \text { FISCU into } \\ & \text { NFICU } \end{aligned}$ | NFICU into FCU | NFICU into FISCU | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 5,824,263 | 2,128,957 |  | 0 | 0 | 27,416,127 |  | 0 | 0 | 35,369,347 |
| 2 | 14,551,185 | 7,066,720 |  | 0 | 5,120,392 | 0 |  | 0 | 0 | 26,738,297 |
| 3 | 433,696 | 7,469,856 |  | 0 | 0 | 85,649,550 |  | 0 | 0 | 93,553,102 |
| 4 | 0 | 25,069,074 |  | 0 | 6,267,404 | 106,771,915 |  | 0 | 0 | 138,108,393 |
| 5 | 0 | 0 |  | 0 | 0 | 86,645 |  | 0 | 0 | 86,645 |
| TOTAL | 20,809,144 | 41,734,607 |  | 0 | 11,387,796 | 219,924,237 |  | 0 | 0 | 293,855,784 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

## FEDERAL APPLICATIONS APPROVED

| Charter No. |  | Region | n Nam | Location | Date of Approval | I Potential Members |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24845 |  | 2 | STEPPING S | S COMMUNITY | 9/30/2011 |  | 72,692 |
| WILMINGTON, DE |  |  |  |  |  |  |  |
| Field of Membership: |  | Persons who live in Wilmington, DE; persons who work, worship, attend school, or participate in associations headquarterd in Wilmington, DE; persons participating in programs to alleviate poverty or distress in Wilmington, DE; incoroporated or unincoporated organizations located in Wilmington, DE or maintaining a facility in Wilmington, DE; and organizations of such persons. |  |  |  |  |  |
| FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS |  |  |  |  |  |  |  |
| Multiple Common Bond Expansion(3,000 or Greater) |  |  |  |  |  |  |  |
| Charter No. Region |  | Name and Group Location |  | Type of Group | Current Number of |  | Potential Membership Increase |
| 7064 | 2 |  | SUN | Associational | \$401,857,576.00 | 645,578 | 4,500 |
|  |  |  | WYNCOTE, PA |  |  |  |  |

FIELD OF MEMBERSHIP: Members of member churches of the Bethel Deliverance International Fellowship of Churches headquartered in Wyncote, PA.

| 14754 | 2 | NSWC | Occupational | $\$ 277,674,136.00$ | 63,215 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees of and students attending King George Public Schools in King George, VA.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

99883
SAFE
Associational
\$719,720,512.00
508,446
11,000
COLUMBIA, SC
FIELD OF MEMBERSHIP: Members of the South Carolina State Employees Association in Columbia, South Carolina, who qualify for membership in accordance with its charter and bylaws in effect on August 25, 2011.
$7835 \quad 5$

5 SCE
Associational
\$497,394,865.00
64,023
4,900
GLENDORA, CA
FIELD OF MEMBERSHIP: Employees and voting members of Citrus Valley Association of Realtors headquartered in Glendora, CA.

| 948 | 5 | NEW MEXICO EDUCATORS | Occupational | $\$ 1,097,860,948.00$ |
| :---: | :---: | :---: | :---: | :---: |$\quad 250,000 \quad 14,188$

FIELD OF MEMBERSHIP: Students attending Santa Fe Public Schools in Santa Fe, New Mexico.

| 24760 | 9 | OREGONIANS | Associational | $\$ 279,489,792.00$ | 80,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Employees and voting members of Beaver Creek Cooperative Telephone Company located in Oregon City, OR, who qualify for membership in accordance with its charter and bylaws in effect July 9, 2010.
12957 9

TCT
Occupational
\$130,002,536.00
48,000
4,300
BALLSTON SPA, NY
FIELD OF MEMBERSHIP: Students attending Ballston Spa Central School District in Ballston Spa, NY.

|  | Community Expansion |  |
| :--- | :--- | :--- | :--- |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2011

| 19776 | 1 | BAY WINDS | Community | $\$ 127,048,122.00$ | 66,400 |
| :---: | :---: | :---: | :---: | :---: | :---: |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Antrim, Charlevoix, Cheboygan, Emmet, or Grand Traverse County, Michigan.

| 475 | 3 | INTEGRITY | Community | \$35,623,191.00 | 59,055 | 541,781 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

BARBERTON, OH
FIELD OF MEMBERSHIP: Person who live, work, worship or attend school in, and businesses and other legal entities located in Summit County, Ohio.

| Community Conversion |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
| 24843 | 4 | ARBUCKLE ADA, OK | Community | \$7,414,199.00 | 2,000 | 95,438 |

FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, persons who participate in programs to alleviate poverty or distress or participate in associations headquartered in, and businesses and other legal entities located in Pontotoc, Coal, Johnston, Murray, or Garvin County, Oklahoma.

|  | Underserved |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Charter No. Region | Name and Group Location | Type of Group | Assets | Current Number of <br> Members |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## FRANKLIN MINT

Underserved area $\quad \$ 699,291,866.00$
429,559

FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in the underserved portions of New Castle County, Delaware, identified by the following geographic boundaries: Census Tracts: 0017.00, 0117.00, 0001.00, 0003.00, 0004.00, 0005.00, 0006.01, 0006.02, 0007.00, 0008.00, 0009.00, 0010.00, 0015.00, 0016.00, 0018.00, 0019.00, 0020.00, 0021.00, 0022.00, 0023.00, 0024.00, 0026.00, 0027.00, 0107.00, 0112.01, 0112.02, 0122.00, 0124.00, 0129.00, 0152.00, 0154.00, 0155.00, 0156.00, 0158.00

Starting at the intersection of Brandywine Creek and the Pennsylvania State Line; proceeding along the Pennsylvania State Line east to Foulk Road; proceeding south on Foulk Road to Naamans Road; proceeding west on Naamans Road to Shipley Road; proceeding south on Shipley Road to Silverside Road; proceeding west on Silverside Road to Concord Pike; proceeding south on Concord Pike to CSX Railroad; proceeding east along CSX Railroad to Baynard Boulevard; proceeding southwest on Baynard Boulevard to 30th Street; proceeding southeast on 30th Street to Market Street; proceeding northeast on Market Street to Lore Avenue; proceeding southeast on Lore Avenue to Governor Printz Boulevard; proceeding west on Governor Printz Boulevard to unnamed creek; proceeding east along unnamed creek to Delaware River; proceeding southwest along Delaware River to Buttonwood Creek; proceeding north along Buttonwood Creek to Buttonwood Avenue; proceeding northwest on Buttonwood Avenue to Wilmington Road; proceeding north on Wilmington Road to I-295; proceeding west on I-295 to Dupont Parkway; proceeding southwest on Dupont Parkway to Basin Road; proceeding northwest on Basin Road to SR 141; proceeding north on SR 141 to James Street; proceeding north on James Street to Amtrak Railroad; proceeding east along Amtrak Railroad to Marshall Street; proceeding north on Marshall Street to Christian Street; proceeding west on Christian Street to James Street; proceeding northwest on James Street to Minor Civil Division (MCD) near Bestfield Road; proceeding southeast along MCD near Bestfield Road to Newport Pike; proceeding northeast on Newport Pike to Broom Street; proceeding northeast on Broom Street to Lancaster Avenue; proceeding west on Lancaster Avenue to Union Street; proceeding southwest on Union Street to MCD at New Road; proceeding north then west along MCD to Clifford Road; proceeding west on Clifford Road to MCD; proceeding west along MCD to Chestnut Run; proceeding south on Chestnut Run to Kirkwood Highway; proceeding east on Kirkwood Highway to Wilmington Avenue; proceeding south on Wilmington Avenue to CSX Railroad; southeast along CSX Railroad to MCD; proceeding southwest along MCD to Little Mill Creek; proceeding west along Little Mill Creek to CSX Railroad; proceeding west along CSX Railroad to SR 141; proceeding north on SR 141 to Centerville Road; proceeding northeast on Centerville Road to Ferris Road; proceeding northeast on Ferris Road to Centre Road; proceeding northeast on Centre Road to Lancaster Pike; proceeding east on Lancaster Pike to Dupont Road; proceeding north on Dupont Road to MCD at Swarthmore Road; proceeding east along MCD to 7th Street; proceeding east on 7th Street to Woodlawn Avenue; proceeding north on Woodlawn Avenue to 9th Street; proceeding east on 9th Street to Union Street; proceeding south on

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

Union Street to 6th Street; proceeding southeast on 6th Street to Broom Street; proceeding northeast on Broom Street to Pennsylvania Avenue; proceeding east on Pennsylvania Avenue to Delaware Avenue; proceeding southeast on Delaware Avenue to Jackson Street; proceeding northeast on Jackson Street to I-95; proceeding northeast on I-95 to Brandywine Creek; proceeding north along Brandywine Creek to the beginning point at the Pennsylvania State Line.

PHILADELPHIA, PA
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the following underserved area in Philadelphia County, Pennsylvania: Beginning at the intersection of the Montgomery and Philadelphia County lines and the Schuylkill River; proceeding southeast along the Schuylkill River to West Hunting Park Avenue; proceeding east on West Hunting Park Avenue to Ridge Avenue; proceeding south on Ridge Avenue to Lehigh Avenue; proceeding east on Lehigh Avenue to the Norfolk Southern Railway; proceeding southwest along the Norfolk Southern Railway to Cumberland Street; proceeding south on Cumberland Street to the Delaware River (the Pennsylvania/New Jersey state line and the); proceeding south along the Delaware River to the Philadelphia County/Delaware County line; proceeding west along the Philadelphia County/Delaware County line to Darby Creek; proceeding north along Darby Creek to Cobbs Creek; proceeding northwest along Cobbs Creek to City Avenue (the Philadelphia/Montgomery County line); and proceeding on City Avenue to the beginning point at the intersection of the Montgomery and Philadelphia County lines and the Schuylkill River.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship or attend school in and businesses and other legal entities located in the prescribed underserved community in Spartanburg County, South Carolina.

Prescribed community: The following 22 contiguous census tracts: 201.00, 203.01, 204.00, 205.00, 206.01, 206.03, 7.00, 208.00, 209.00, 210.01, 211.00, 213.01, 213.02, 213.03, 215.00, 216.00, 217.00, 218.02, 220.03, 220.04, 222.02, 239.00 located in Spartanburg County, South Carolina, bounded by the following:

Beginning at Seaboard System Railroad near Magnolia Street. Proceeding northeast along Seaboard System Railroad then northwest to Lawsons Fork Circle. From Fork Circle, proceeding southeast on Interstate 85 Business LP until reaching University Way. From University Way, proceeding north on Old Boiling Springs Road to Paris Bridge Road then southwest on Shoally Creek Road until reaching 4th Street. From 4th Street, proceeding south on Valley Falls Road then west on US Hwy 176. Proceeding east on Asheville Hwy then south on Fairforest Road. From Fairforest Road, proceeding southeast on New Cut Road then south on Three Mile Creek. From Three Mile Creek continuing west on Fairforest Circle then southwest along the Seaboard System Railroad. Proceeding southeast on W Blackstock Road then east on W O Ezell Road. From W O Ezell Road, proceeding south along Cornelius Road until reaching Holly Drive. Continuing along Holly Drive to James Drive then back to Cornelius Road. From Cornelius Road, proceeding east on John B White Sr Boulevard then south on Southport Road until reaching S Church Street. From S Church Street, proceeding east on Stone Station Road. Continuing on Stone Station Road until reaching Carolina Country Club Road. Continuing north on Carolina Country Club Road until reaching Kelsey Circle. Proceeding south on Kelsey Circle to Fairforest Creek. Continuing along Fairforest Creek until reaching the Spartanburg/Union County line then to Brown’s Br. Proceeding northwest along on Browns Br to the Spartanburg/Cherokee County line, then southwest on Cannon Campground Road. From Cannon Campground Road, proceeding south along Pacolet R, then west on Pacolet R until it splits going south on Goldmine Road. From Goldmine Road continuing on to Bethesda Road then to S Pine Street until reaching Dogwood Club Road. From Dogwood Club Road, proceeding west on Southport Road then north on State Hwy 56 until reaching Union Street and Nebo Street. Proceeding north along the Southern Railway to E Henry Street, then to Union Street. Continuing north on Union Street until reaching S Dean Street then to N Dean Street. Proceeding west on E John Street, then north along the Southern Railway back to the starting point at the Seaboard System Railroad.

## INSURANCE REPORT OF ACTIVITY - DETAIL

FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship or attend school in and businesses and other legal entities located in the prescribed underserved community in Greenville County, South Carolina.

Prescribed community: The following 39 contiguous census tracts: $2.00,3.00,4.00,500,7.00,8.00,9.00,10.00,11.01$, 12.02, 13.01, 14.00, 15.01, 15.02, 17.00, 20.01, 20.02, 20.03, 21.03, 21.04, 21.05, 21.06, 21.07, 21.08, 22.01, 22.02, 23.01, 2302 , 23.03, 23.04, 33.01, 34.00, 35.00, 36.01, 36.02, 37.02, 37.04, 37.05, 38.01 located in Greenville County, South Carolina, bounded by the following:

Beginning at the intersection of Rutherford Road and Poinsett Highway. Proceeding north on Rutherford Road, east on Ashley Avenue, then south on N Main Street. Proceeding southeast on E Elford Street, then north on N Church Street. Proceeding south on Academy Street, west on E North Street, then southeast on Manly Street. Continuing east on E Washington Street, then northwest on Laurens Road. Continuing along Laurens Road to E Stone Avenue then to N Church Street. Proceeding north on Wade Hampton Blvd to Richland Creek. Continuing along Richland Creek to Rutherford Road, then north on Rutherford Road until reaching Worley Road. Proceeding north on Worley Road until reaching the intersection of Piedmont and Northern Railroad. Proceeding southeast on N Pleasantburg Drive, north on Rutherford Rd until reaching Wade Hampton Blvd. Continuing southwest on Wade Hampton Blvd, then east on DuPont Drive to Harrington Avenue, then to Prescott Street until reaching E North Street. Proceeding south on N Pleastanburg Drive, to S Pleasantburg Drive then southeast on Maudlin Road. Proceeding north on Interstate 85 to Reedy River. Continuing on Reedy River to Fork Shoals Road. Proceeding south on Shoals Road, then west on Antioch Church Road. Proceeding north on Augusta Road, then west on Conestee Road to Brocken Road. Proceeding south on Grove Creek, then southeast on Garrison Rd, until reaching SC Highway 8 then back south on Grove Creek. Proceeding north along Saluda River, then east on Eastcliffe Way until reaching Saluda Lake Road. Proceeding north on White Horse Road to Tulane Road, then continuing along Duncan Road to Watkins Bridge Road until reaching Reedy River. Proceeding south on S Main Street to Poinsett Highway, then northeast on Paris Mountain Road continuing southeast to Piney Mountain Road back to the starting point at Rutherford Road and Poinsett Highway.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2011
110654
SECURITY SERVICE
Underserved area $\$ 6,505,531,844.00$

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BROOMFIELD, CO
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FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area consisting of census tract 131.1 in Boulder County, Colorado, defined by the following boundaries:

Beginning in the northwest at the intersection of US Highway 287 and W. Midway Boulevard, proceed east on W. Midway Boulevard to Main Street. Then proceed south on Main Street to W. 120th Street. Then proceed west on W. 120th Street to Carr Street. Then north proceed on Carr Street to Industrial Lane. Then proceed northwest on Industrial Lane to US Highway 287. Then proceed north on US Highway 287 returning to the starting point at its intersection with W. Midway Boulevard.
$11065 \quad 4$
SECURITY SERVICE
LOVELAND, CO
FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area consisting of census tracts 17.04 and 20.07 in Larimer County, Colorado, defined by the following boundaries:

Beginning in the northwest at the intersection of N. Lincoln Avenue and Eisenhower Boulevard, proceed east on Eisenhower Boulevard to N. County Road 9. Proceed south on N. County Road 9 to SE 5th Street. Proceed west on SE 5th Street to N. County Road 9E. Then proceed south on N. County Road 9E to E. 1st Street. Proceed west on E. 1st Street to N. Denver Avenue. Proceed southwest away from the intersection of E. 1st Street and N. Denver Avenue approximately 0.95 miles to a point approximately 150 yards south of the end of S. Madison Avenue. Turn to the northwest and proceed approximately 0.25 miles to S. St. Louis Avenue. Proceed south on S. St. Louis Avenue to 14th Street SE. Then proceed west on 14th Street SE to S. Taft Avenue. Then proceed north on S. Taft Avenue to W. 8th Street. Then proceed east on W. 8th Street to N. Garfield Avenue. Proceed north on N. Garfield Avenue to E. 10th Street. Proceed east on E. 10th Street to N. Lincoln Avenue. Then proceed north on N. Lincoln Avenue to the starting point at its intersection with Eisenhower Boulevard.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2011

## SECURITY SERVICE <br> LONGMONT, CO

\$6,505,531,844.00
3,275,183

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area consisting of census tracts 132.1, 133.02, 133.06, 133.07, 133.08, 134.01, 135.01, and 135.03 in Boulder County, Colorado, defined by the following boundaries:

Beginning in the northwest at the intersection of Francis Street and Ute Highway, proceed east on Ute Highway to Pace Street. Then proceed south on Pace Street to E. 17th Avenue. Proceed west on E. 17th Avenue to Lashley Street. Then south on Lashley Street to E. Rogers Road. Proceed southeast on E. Rogers Road to Alpine Street. Then proceed south on Alpine Street to Sugar Mill road. Proceed east on Sugar Mill Road to N. 119th Street. Then proceed south on 119th Street approximately 0.45 miles to St. Vrain Creek. Follow St. Vrain Creek west approximately 1.5 miles to S. Main Street. Then proceed south on S. Main Street to Pike Road. Proceed west on Pike Road to S. Hover Street. Proceed north on S. Hover Street to 17th Avenue. Proceed east on 17th Avenue to Francis Street. Then proceed north on Francis Street to the starting point at its intersection with Ute Highway.
SECURITY SERVICE
BOULDER, CO

Underserved area
\$6,505,531,844.00
3,275,183

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area consisting of census tracts 122.02, 122.03, 123, 124.01, 125.07, 126.05, 126.06, and 127.05 in Boulder County, Colorado, defined by the following boundaries:

Beginning in the northwest at the intersection of Diaproceednal Highway and Jay Road, proceed east on Jay Road to N. 75th Street. Then proceed south on N. 75th Street approximately 175 yards to Boulder Creek, following Boulder Creek east approximately 3 miles to N. 95th Street. Then proceed south on N. 95th Street to Arapahoe Road. Then proceed west on Arapahoe Road to Foothills Parkway. Then proceed south on Foothills Parkway to Baseline Road. Then proceed west on Baseline Road to Denver-Boulder Turnpike. Then proceed southeast on Denver-Boulder Turnpike to Table Mesa Drive. Then proceed west on Table Mesa Drive to S. Broadway Street. Then proceed northwest on S. Broadway Street to Baseline Road. Then proceed west on Baseline Road to 9th Street. Then proceed north on 9th Street to University Avenue. Then proceed east on University Avenue to 17th Street. Then proceed north on 17th Street to Mapleton Avenue. Then proceed northeast on Mapleton Avenue to 28th Street. Then proceed north on 28th Street to Diagonal Highway. Then proceed east and north on Diagonal Highway returning to the starting point at its intersection with Jay Road.

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

110654
SECURITY SERVICE
Underserved area $\quad \$ 6,505,531,844.00$
3,275,183
55,125 GREELEY, CO

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area consisting of census tracts $1,2,3,4.02,5,6,7.01,7.02,8,9,10.02,12.01$, and 13 in Weld County, Colorado, defined by the following boundaries:

Beginning in the northwest at the intersection of N. 35th Avenue and W. O Street, proceed east on W. O Street, becoming County Road 64, to its intersection with County Road 51. Proceed south on County Road 51 to State Highway 263.
Proceed west on State Highway 263 approximately 0.3 miles, then proceed southwest approximately 45 yards, then south approximately 110 yards, and then southeast approximately 0.25 miles to the South Platte River. Follow the South Platte River southeast approximately 1.5 miles to County Road 53. Then proceed south on County Road 53 to County Road 52. Proceed west on County Road 52 to County Road 51, then south on County Road 51 to County Road 50. Proceed west on County Road 50 to County Road 49 and then south on County Road 49 to County Road 48. Proceed west on County Road 48 to County Road 43. Then proceed north on County Road 43 to County Road 54. Proceed west on County Road 54 approximately 0.8 miles to the South Platte River. Follow the South Platte River approximately 1.5 miles to US Highway 85. Proceed north on US Highway 85 to E. 37th Street. Then proceed west on E. 37th Street to 11th Avenue. Proceed north on 11th Avenue to Pleasant Acres Drive. Follow Pleasant Acres Drive west and south to 32nd Street. Proceed west on 32nd Street to 23rd Avenue. Then proceed north on 23rd Avenue to 16th Street. Proceed west on 16th Street to 35th Avenue, then proceed north on 35th Avenue returning to the starting point at its intersection with W. O Street.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2011

FIELD OF MEMBERSHIP: Persons who live, work, worship or attend school in, and businesses and other legal entities located in the underserved area consisting of census tracts $1,2,4,5.01,6,7,8,9.01,10.03,11.11,13.04,13.05,13.06$, and 16.01 in Larimer County, Colorado, defined by the following boundaries:

Beginning in the northwest at the intersection of N. Shield Street and US Highway 287, proceed east and south on US Highway 287 to Grape Street. Proceed northeast at a 45 degree angle from the intersection approximately 120 yards to Spaulding Lane. Then follow Spaulding Lane to Highland Manor Mobile Home Park Road. Follow Highland Manor Mobile Home Park Road east and south approximately 400 yards until it turns to the north. At that point continue southeast approximately 350 yards to E. Willcox Lane. Then head northeast approximately 200 yards, then southeast approximately 200 yards, and then northeast approximately 350 yards to a point approximately 50 yards due south of the western end of Lowell Lane. Then parallel Lowell Lane, maintaining the 50 yard distance to N. Lemay Avenue. Proceed south on N. Lemay Avenue to E. Vine Drive. Then proceed east on E. Vine Drive to Interstate Highway 25. Then proceed south on Interstate Highway 25 to E. Prospect Road. Proceed west on E. Prospect Road to S. Lemay Avenue. Then proceed south on S. Lemay Avenue to E. Horsetooth Road. Proceed west on E. Horsetooth Road to McClelland Drive. Proceed north on McClelland Drive to W. Drake Road. Then proceed west on W. Drake Road to S. Shields Street. Proceed north on S. Shields Street to W. Prospect Road. Then west on W. Prospect Road to S. Overland Trail. Proceed north on S. Overland Trail to Laporte Avenue. Proceed east on Laporte Avenue to N. Taft Hill Road. Then proceed north on N. Taft Hill Road to W. Vine Drive. Proceed east on W. Vine Drive to N. Shields Street. Then proceed north on N. Shields Street to the starting point at its intersection with US Highway 287.

## TRADE, INDUSTRY OR PROFESSION

| Charter No. Region | (CU) Name and Location | Type of TIP/ Geographical Limitation | Assets | Duplicate TIP |
| :---: | :---: | :---: | :---: | :---: |
| 1040 | 5 | CAPITAL EDUCATORS | Education Industry |  |
|  |  | MERIDIAN, ID | State of Idaho | $\$ 277,964,012.00$ |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

FIELD OF MEMBERSHIP: Employees who work regularly in the Educational Industry in the State of Idaho, meaning they work for: -An elementary school, secondary school, or post-secondary school;
-A county superintendent of schools office;

- An authorized education foundation; or
-A school board, as either employees or trustees.

| Single Common Bond Expansions | Current Month |
| :--- | :---: |
| Number of Expansions Approved |  |
| Number of Expansions Denied |  |
| Number of Expansions Deferred |  |
| Number of FCUs Receiving Expansions |  |
| Number of Potential Members Added | Current Month |
| Multiple Common Bond Expansions | 391 |
| Number of Expansions Approved | 4 |
| Number of Expansions Denied | 14 |
| Number of Expansions Deferred | 124 |
| Number of FCUs Receiving Expansions | 100,451 |
| Number of Potential Members Added | Current Month |

INSURANCE REPORT OF ACTIVITY - DETAIL
Friday, September 30, 2011
Number of Expansions Approved ..... 2
Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 2
Number of FCUs Receiving Expansions ..... 2
Number of Potential Members Added ..... 737,142
Community Conversion Expansions
Current Month
Number of Expansions Approved ..... 1
Number of Expansions Denied ..... 0
Number of Expansions Deferred ..... 1
Number of FCUs Receiving Expansions ..... 1
Number of Potential Members Added ..... 95,438
Underserved
Number of Expansions Approved ..... 10
Current Month
Number of Expansions Denied ..... 3
Number of Expansions Deferred ..... 1
Number of FCUs Receiving Expansions ..... 4
Number of Potential Members Added ..... 1,138,420

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, September 30, 2011

## TIP

Number of TIPs Approved
Number of TIPs Denied
Number of TIPs Deferred

## Housekeeping

Number of Housekeeping Approved
Number of Housekeeping Denied
Number of Housekeeping Deferred
Number of FCUs Receiving Housekeeping

## Current Month

1
0
1

## Current Month

84
0
18

18

## MERGERS APPROVED

| Continuing <br> Charter <br> No. | Name and Location <br> of Continuing CU | Continuing CU <br> Assets | Merging <br> Charter <br> No. | Name and Location <br> of Merging CU | Merging CU <br> Assets | Reason for <br> Merger |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61748 | 1 | MONROE COUNTY <br> COMMUNITY <br> MONROE, MI | $\$ 148,417,779$ | 6510 | ST. PATRICK CARLETON | \$1,978,655.00 |

Continuing Field of Membership: Persons who live, work or worship or attend school in Monroe County, Michigan.
Merging Field of Membership: Members of St. Patrick’s Parish in Carleton, Michigan; members of St. Joseph Parish in Maybee, Michigan.

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2011



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011



# INSURANCE REPORT OF ACTIVITY - DETAIL 

Friday, September 30, 2011


## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

| 66827 | 3 | ABBE <br> VANDALIA | \$72,804,894 | 8343 | A O SMITH EMPLOYEES TIPP CITY, OH | \$4,276,592.00 | EXPANDED SERVICES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continu | Fi | Membership: | Persons who live, work, worship or go to school in Vandalia, Butler Township or Miami County, OH. |  |  |  |  |
| Merging | eld | nbership: | Employees of the A. O. Smith Company, Eastern Motor Division, employees of the A. O. Smith Electrical Products Company, and its wholly owned subsidiaries. |  |  |  |  |
| 16435 | 3 | FIRST NESHOBA PHILADELPHIA, MS | $\$ 12,405,069$ | $9929$ | GLOVE WORKERS PHILADELPHIA, MS | $\$ 433,696.00$ | EXPANDED SERVICES |
| Continu | Fi | Membership: | Persons who live, work, or worship in and businesses and other legal entities located in Neshoba County, Mississippi. |  |  |  |  |
| Merging | eld | nbership: | Employees of the Wells Lamont Corporation who work in Philadelphia, Mississippi. |  |  |  |  |
| 67344 | 3 | $\begin{aligned} & \text { INSIGHT } \\ & \text { RLANDO, FL } \end{aligned} \$ 442,453,578$ |  | $17654$ | FLORIDA EPISCOPAL ORLANDO, FL | $\$ 3,193,264.00$ | EXPANDED SERVICES |
| Continu | Fi | Membership: | Persons who live or work in the following Central Florida counties: Lake, Orange, Seminole, Volusia, Brevard, Marion, Sumter, Citrus, and Putnam. |  |  |  |  |
| Merging | eld | nbership: | Clergy of the Episcopal Church canonically resident in and regular lay employees of the following Dioceses in Florida: Episcopal Diocese of Central Florida, Episcopal Diocese of Southeast Florida, Episcopal Diocese of Southwest Florida, Episcopal Diocese of Florida, and nine employee groups. |  |  |  |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

| 60060 | TEACHERS |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SOUTH BEND, IN |  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011

| 68084 | 3 | FIRST SOUTH <br> BARTLET | \$385,347,399 | 68078 | DYERSBURG DYERSBURG, TN | \$12,009,109.00 | EXPANDED SERVICES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Continu | Fi | of Membership: | Persons live, work, worship or attend school in Shelby, Tipton, Fayette, DeSoto, Marshall, Tate and Tunica Counties TN. |  |  |  |  |
| Merging Field of Membership: FISCU - FOM is not available. |  |  |  |  |  |  |  |
| SKOKIE, IL |  |  |  |  | METHODE <br> HARWOOD HTS, IL | \$4,125,632.00 | EXPANDED SERVICES |
| Continu | Fie | of Membership: | Employees of AT\&T and other numerous employer groups in the suburban Chicago area along with a community charter for portions of Skokie, Morton Grove, Lincolnwood and Park Ridge, IL. |  |  |  |  |
| Merging Field of Membership: Employees of Methode Electronics Inc. and Stratos Lightware. |  |  |  |  |  |  |  |
| 60466 | 4 | ASSOCIATED HE SAINT PAU | $\$ 55,011,172$ | $24361$ | BLUESTONE EAGAN, MN | \$20,943,442.00 | EXPANDED SERVICES |
| Continu | Fie | of Membership: | Employees, independent contractors, or self employed persons who work regularly in the healthcare industry in multiple Minnesota counties. |  |  |  |  |
| Merging | ld | f Membership: | Employees and contracted employees of Aware Integrated, Inc., and employees of subsidiaries of Aware Integrated, Inc., who work in or are paid from Eagan, MN, and two other occupational groups. |  |  |  |  |

# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2011



## INSURANCE REPORT OF ACTIVITY - DETAIL

## Friday, September 30, 2011



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## Friday, September 30, 2011



# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2011



# INSURANCE REPORT OF ACTIVITY - DETAIL 

## Friday, September 30, 2011



