Broadband Technology Opportunities Program
Public Computer Centers Program – Sustainable Adoption Program

Submitted Date: 7/23/2010 3:09:07 PM	**Easygrants ID:** 6994
Funding Opportunity: Public Computer Centers	**Applicant Organization:** AUBURN UNIVERSITY
Task: Submit Due Diligence - PCC Applications	**Applicant Name:** Lester Eugene Taylor

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Uploads

The following pages contain the following uploads provided by the applicant:

Upload Name
Round 2 PCC Due Diligence Documentation
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Benefits

PCC

1. **How many total users do you expect to generate through the use of BTOP funds at your public computer center(s)?**

   We expect to generate about 11,500 new users per week by almost doubling the number of workstations currently available at 115 centers throughout Alabama.

2. **The project timeline and milestone data is general and needs additional detail. What project activities will occur from month one kickoff in each quarter for the 3-year duration of the project?**

   Year 1, 1st Quarter

   > *Recruit and train project personnel.*
   >
   > *Make follow-up calls to notify public libraries and schools, confirming their participation.*
   >
   > *Schedule site visits.*
   >
   > *Design website to promote the project.*
   >
   > *Develop reporting forms and project policies.*
   >
   > *Distribute press release announcing project.*
   >
   > *Design marketing materials.*

   Year 1, 2nd Quarter

   > *Conduct on-site technology assessments.*
   >
   > *Develop training materials and curriculum.*

   Year 1, 3rd Quarter

   > *Develop technology plans for each center.*
   >
   > *Make technology purchases.*

<u>Year 1, 4th Quarter</u>

Upgrade broadband connection speeds.

Continue developing technology plans for each center.

Continue making technology purchases.

<u>Year 2, 1st Quarter</u>

Install wireless network equipment.

Install broadband workstations.

Install audiovisual conferencing equipment.

Continue conducting training of library personnel.

Continue upgrading broadband connection speeds.

<u>Year 2, 2nd Quarter</u>

Provide technology support.

Continue conducting training of library personnel.

Continue installing wireless network equipment.

Continue installing broadband workstations.

Continue installing audiovisual conferencing equipment.

<u>Year 2, 3rd Quarter</u>

Distribute marketing materials.

Implement community stakeholder outreach strategy.

Organize on-site press conferences with local officials.

Continue providing technology support.

Continue conducting training of library personnel.

Continue installing wireless network equipment.

Continue installing broadband workstations.

Continue installing audiovisual conferencing equipment.

<u>Year 2, 4th Quarter</u>

Continue conducting training of library personnel.

Continue implementing community stakeholder outreach strategy.

Continue organizing on-site press conferences with local officials.

Continue distributing marketing materials.

Continue providing technology support.

Year 3, 1ˢᵗ Quarter

> *Collect data from libraries for monitoring purposes.*
>
> *Continue conducting training of library personnel.*
>
> *Continue providing technology support.*

Year 3, 2ⁿᵈ Quarter

> *Continue providing technology support.*
>
> *Continue collecting data for monitoring purposes.*

Year 3, 3ʳᵈ Quarter

> *Conduct follow-up interviews to evaluate project outcomes.*
>
> *Continue providing technology support.*
>
> *Continue collecting data from libraries for monitoring purposes.*

Year 3, 4ᵗʰ Quarter

> *Develop and compose the final project report.*

Construction

3. **Please clarify whether there will be any required construction, and in cases where that may arise, which libraries will be affected and how will the applicant will work to address potential licensing/permit issues at those sites.**

   There will not be any construction and we do not anticipate libraries will be affected by construction-related issues.

Equipment Distribution

4. **You state in your application that "The Alabama Public Library Service (APLS) recommends Apple/Mac computers to provide for the lowest possible costs for their technical configuration and support. Because**

   a. **APLS provides essential long-term sustainable support for Alabama library computers, this preference will be respected" Questions:**

   b. **Are only Apple computers installed at all the affected Alabama Public Libraries?**

   Both Apple computers and PCs are currently installed at the affected public libraries. When appropriate, libraries will be encouraged to follow APLS's recommendations and install Apple computers; however, libraries will have a choice of Mac or Windows based computers of various configurations that will best meet their technology needs.

5. **What types of computers are installed at the public school? What type of computers are you proposing/recommending?**

   Alabama's public school systems primarily use PCs. Each school district has established policies that set specifications for technology purchases. Schools will be permitted to purchase new broadband terminals that comply with their existing guidelines.

6. **What project programs or applications will require upgraded broadband speeds of 6 Mbps?**

   Due to the installation of audiovisual conferencing equipment at twenty centers, the highest possible broadband connection speed is needed for high definition video and audio communication. Furthermore, the highest possible connection speed is also needed to support the expansion of broadband workstations at most locations. In most Alabama markets, the major broadband service providers (AT&T and Comcast) offer a maximum connection speed of 6 Mbps without the need for advanced equipment or additional instillation charges.

Outreach

7. **What specific outreach methods will the project employ to reach out to the populations that are expected to access broadband at the project schools and libraries? Please align the specific methods to the project marketing and advertising campaign.**

   The Center for Governmental Services (CGS), an agency of University Outreach at Auburn University, provides services to, and has established relationships with, local governments in all of Alabama's sixty-seven (67) counties. Contacts with specific individuals within the targeted areas will be employed in order to reach the identified populations. CGS will utilize a variety of communication channels and methods based upon the dynamics in each particular area being served.

   Auburn University will leverage its Cooperative Extension Program and relationships with state agencies to promote the project directly to underserved populations. Because the majority of public participating libraries are located in remote rural areas without access to standard retail markets, we plan to inform potential users in their neighborhoods where residents gather such as churches, community events, and markets.

   The project will identify community leaders who influence others and provide them information about the project that they will then pass on to residents. Some examples of these leaders include preachers, social service providers, directors of community organizations, local government officials, and health care providers. These community leaders will be provided with marketing materials which will assist them to better inform potential users how the expansion of broadband terminals at their local libraries will be of benefit to them. In addition, press conferences will be held at local and state levels to inform the public about the project. A website will also be developed to provide technical support and promote the project.

Budget and Sustainability

Budget Reasonableness

8. **Please ensure that your SF-424A is completed in its entirety by ensuring that Section B Columns 1 and 2 contain your Federal and matching amounts, respectively, and that all section totals match your budget detail worksheet and budget narrative in your application. When complete, please resend your revised SF-424A document.**

   Please see attached.

9. **Please address questions outlined in the attached budget detail document and submit your answers in this SIR document.**

   a. **Please provide more detail including distance of travel and mode of transportation...**

      The mode of transportation for all site visits is personal vehicle at the standard state-approved reimbursed rate of $0.50 per mile.

      Library on-site assessments: Average distance of 400 miles per round trip.

      Library equipment installations: Average distance of 400 miles per round trip.

      Other site consultant visits: Average distance of 500 miles per round trip.

   b. **Please provide specifications of equipment...**

      Workstations with Office Suite & anti-virus/Internet security software...

      Specifications for these workstations vary. They will either be broadband terminals or notebook computers running either Windows XP or Mac OS X with the following minimum specifications:

      Memory: 4gb of RAM

      Wireless: IEEE 802.11 b/g/n

      Storage: 500gb hard drive

      Display: Built-in webcam, 20" for Workstations and 17" for notebooks

      Video: ATI Radeon HD 4600 w/256MB of GDDR3 memory

      Processor: Intel Core 2 Duo 3.0 ghz

      Software: MS Office Suite and virus protection

Wireless network routers...

These lightweight wireless access points, commonly referred to as wireless routers, will be compatible with the IEEE 802.11g standard which can provide up to 108 Mbps and operate at 2.4 GHz unlicensed ISM band. The routers will comply with industry security standards for wireless data encryption, and user authorization, which includes WPA enhanced, interoperable wireless networking security, and support MAC address authentication with 256-user Access Control List (ACL) and VPN pass-through.

RCP base station and extender units...

Intel's Rural Connectivity Platform (RCP) includes a robust long-distance Wi-Fi-based backhaul connection. The RCP nodes are designed to establish point to point links with high data rate/range (throughput 8Mbps@100km). The equipment consists of two radios: one for the access point and one for long-distance links. The operating frequencies are in the standard 802.11 spectrums. Below is a description of the RCP system configuration:

>   *Chassis: Outdoor Grade*
>
>   *Processor: Intel® IXP Networking Processor*
>
>   *Memory Storage: 512MB Compact Flash*
>
>   *Mini PCI Slots: 4 – used for Wi-Fi Cards (2 in standard configuration)*
>
>   *I/O Ports: 2x RS232/DB9 (Serial)*
>
>   *Other Ports: 2x RJ45 10/100, 4x N-Type Female*
>
>   *Power: Power-over-Ethernet on both RJ45's (12VDC, 6W)*
>
>   *Wireless Cards: 1 for access point, 1 for long distance link*
>
>   *Antennae: 2x 2.4GHz Omni Rubber Ducky Antennae*

AV conference room...

Equipment included in setting up an audiovisual conference room includes the following:

>   *Polycom-HDX 7002XL: Incl HD Codec, Eagle Eye HD Cam, HDX Mic Array, P+C, PPCIP*
>
>   *NEC 42in LCD Monitor-Black w/full AV Function, Stand & Speakers not included*
>
>   *NEC: Speaker 4020/4620/4615, speaker attachment*
>
>   *FreeFlight - Mounting Hardware: Plasma Camera Mount 13 inch*
>
>   *Chief Manufacturing FUSION Tilt Wall Mount (26-47 in. Displays)*
>
>   *BT Conferencing Support One Care Remote Plus for Polycom HDX 7000 Series*

c. **Please describe function of contractor and/or services provided by Wireless Engineering Research and Education Center.**

The faculty and staff of Auburn's Wireless Engineering Research and Education Center (WEREC) will provide professional and standard-setting consultation to the project. Primarily, WEREC will be responsible for modern wireless data communication capability and network deployment including installing wireless networks and RCP Systems.

d. **Please detail for training costs, such as hours and hourly rate for training.**

Library personnel will be trained to become more effective troubleshooters of broadband computing facilities, allowing them to solve minor problems on their own and avoid having to call in for technical support from APLS or other providers. It's estimated that approximately 90% of participating libraries (100 individuals, total) will take part in 28 hours of training, which is separated into 8 modules. A mix of both classroom and online training options is envisioned. The tuition cost of $75 per module per person is based on experience with other similar training opportunities previously provided by Auburn University. The $75 tuition per person covers the costs of food and beverage, audiovisual equipment use fees, training facility fees, reimbursement of instructors' travel expenses, CEU certification, registration, and in the case of the online training (distance education) option, development and delivery of electronic media.

Sustainability

10. **We notice no sustainability plan was submitted with your proposal. Please provide a sustainability plan.**

Once the new broadband terminals, wireless technology, and audiovisual equipment are purchased and installed, the project is expected to be self-sustaining. The project leverages existing public library facilities and personnel, which are supported over the long-term by local government finances and conventional library revenue sources. Additionally, the project will provide training to public library personnel that will enable them to properly maintain the equipment themselves.

After the end of federal funding for the project, Alabama Public Library Service (APLS) will continue to provide essential long-term support for Alabama library computers, and assist libraries with operating and maintaining the expanded systems within current budgets and staff resources. All technical specifications and recommendations provided through this project will receive the review and approval of the Alabama Public Library Service to ensure the sustainable operation of these systems after federal grant finances are expended.

Many of our small rural libraries do not have the funds to support individualized public relations effort, however, Auburn's library can partner with them to provide research and professional development support that will fill this resource gap and assist them with fund raising efforts. Auburn University Ralph Brown Draughon Library contains over 2.2 million volumes, provides access to over 227 electronic databases, and employs over 200 professional staff. With the expansion and upgrade of computer centers at participating libraries, these rural libraries will be able to utilize new technologies in information access currently delivered by Auburn University's library, which will provide them with more support and services and lead to greater sustainability.

The combined collections from the three University libraries contain over 3 million volumes as well as 2.6 million government documents, 2.5 million microforms, and over 148,000 maps. The Libraries receive over 35,000 current periodicals, of which many are available online.

There is the potential for participating libraries to replace federal funding with new revenue sources by charging local businesses a fee to use the audiovisual equipment and/or to access the internet through the newly installed Wireless Distribution Systems. The development of the training curriculum and instructional media may also be leveraged by Auburn University into a revenue source for the project.

Finally, data collection throughout the three-year term of the project will provide for an impact analysis. This evaluation will demonstrate the achievement of project outcomes, which will enable the project to prioritize further action items and to clearly communicate its successes to stakeholders who may be convinced by the information to support the continuation of the project in the future.

PCC Spreadsheet

11. **A number of the zip code population cells on your PCC spreadsheet form appear to be incorrect when compared with US census data for the same zip codes. Please review the population information by zip code on your PCC spreadsheet and revise any incorrect cells. If you feel that this information is correct, please provide your methodology for calculating populations.**

    The population data included in the PCC spreadsheet comes from the Institute of Museum and Library Services (IMLS). The values listed in the spreadsheet field entitled "Estimated # of Total Persons in facility's Service Area" are population figures that correspond to IMLS's data for "Local Service Area" (LSA), which is a true expression of the number of people served by each library.

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1.		$	$	$	$	$
2.						
3.						
4.						
5. Totals		$	$	$	$	$

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total
	(1)	(2)	(3)		(5)
a. Personnel	$	$	$	$	$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges *(sum of 6a-6h)*					
j. Indirect Charges					
k. TOTALS *(sum of 6i and 6j)*	$	$	$	$	$
7. Program Income	$	$	$	$	$

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	$	$	$	$
9.				
10.				
11.				
12. TOTAL *(sum of lines 8-11)*	$	$	$	$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$	$	$	$	$
14. Non-Federal					
15. TOTAL *(sum of lines 13 and 14)*	$	$	$	$	$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	$	$	$	$
17.				
18.				
19.				
20. TOTAL *(sum of lines 16-19)*	$	$	$	$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	22. Indirect Charges:

23. Remarks:

MEMORANDUM

To: BTOP Program Staff
               National Telecommunications & Information Administration
               Department of Commerce

From: Name of Authorized Organization Representative (AOR):
               Martha Taylor
               Auburn University
               EasyGrants ID 6994

Memo Date: 7/23/10

Re: Revised Response to Question(s) 32, 35, 36, and Other Metrics
               Included on BTOP Application Originally Submitted on 03/15/10

This memorandum documents our formal submission of a revised response to
Question(s) 32, 35, 36, and other metrics of our organization's BTOP application
(EasyGrants ID 6994), as follows:

Question 32: Project Budget
Please see the revised response below.

Project Budget	
Federal Grant Request	$4,636,354
Total Match Amount	$1,162,527
Total Budget	$5,798,881
Match Percent	20%

Question 35: Matching Funds
Please see the revised response below.

<u>Cash Match:</u>
<u>$712,726</u> (12.3% of total budget)

Contributed by: Cash match of $712,726 is a portion of in Indirect Charges (20% of the
requested amount of $3,863,628 = $772,726).

<u>In-kind Match:</u>
$449,801 (7.7% of total budget)

Contributed by:
In-kind match amount of $449,801 is the total of salaries ($333,000) and fringe benefits ($116,417) for Library/PCC staff time spent on the project over three years.

Question 36: Budget Narrative
Please see the revised response below.

The detailed budget spreadsheet, revised on 07/01/10 and attached to this memorandum, supersedes the budget narrative in Question 36 of the original application.

Significant Revisions of Project Scope:
There were no significant changes made to the scope of the project during due diligence.

Other Metrics:

Length of Project: 3 Years
Direct Jobs Created: 63
People to be Trained PER YEAR: 100
Target Outreach Audience: Underserved, vulnerable residents in rural areas of Alabama.
Potential Subscribers (total): N/A
Household Subscribers: N/A
Institutional Subscribers: N/A
Cost Per Subscriber: $ N/A
Type of Technology Used: Internet terminals, Wireless network routers, RCP base station and extender units, and AV conference room equipment.
Total Training Hours PER YEAR 2800
Total Community Anchor Institutions: 115
Upgraded Centers: 1
New Centers: 0
Upgraded Workstations: 477
New Workstations: 1,010
Total Workstations: 2,341
Current Weekly Users: 14,944
Proposed Weekly Users 26,449
Additional Users Weekly: 11,020
Average Change in Speed at PCCs: 5.5 MBps
Total Minority-Serving Institutions: 0

BTOP Public Computer Center Detail Te

Complete the Public Computer Center Details worksheet attached to this applic
accommodate all of the Public Computer Centers that will benefit from this pro
from the specified list. A Community Anchor Institution is considered a minorit
secondary educational institution with enrollment of minority students exceedi
Note that the calculated totals in bold will be needed to complete the PCC Capa

The data provided via this template will be subjected to automated processin
provide this attachment as an Excel file, and not to convert it to a PDF prior to
on an appropriate electronic medium, such as a DVD, CD-ROM, or flash drive.

mplate

ation. Add rows as necessary to
ject. All centers should be given a type
y-serving institution if it is a post-
ng 50 percent of its total enrollment.
acity page of the application.

**g. Applicants are therefore required to
submitting a copy of their application**

BTOP Public Computer Centers Detail Template

Title: **Equipment and Training for Rural Alabama Public Computer Centers**
Easy Grants ID: **6994**

Center Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type
ABBEVILLE MEMORIAL LIBRARY	ABBEVILLE MEMORIAL LIBRARY	301 KIRKLAND STREET	ABBEVILLE	AL	36310	Library	N/A
ADAMSVILLE PUBLIC LIBRARY	ADAMSVILLE PUBLIC LIBRARY	4825 MAIN STREET	ADAMSVILLE	AL	35005	Library	N/A
Addison Elementary School	Winston County School System	PO Box 660 16411 Co Rd 41	Addison	AL	35540	School (k-12)	N/A
Addison High School	Winston County School System	PO Box 241 151 School Rd	Addison	AL	35540	School (k-12)	N/A
AKRON PUBLIC LIBRARY	AKRON PUBLIC LIBRARY	207 FIRST AVENUE SOUTH	AKRON	AL	35441	Library	N/A
ALBERTVILLE PUBLIC LIBRARY	ALBERTVILLE PUBLIC LIBRARY	200 JACKSON STREET	ALBERTVILLE	AL	35950	Library	N/A
ARLEY PUBLIC LIBRARY	ARLEY PUBLIC LIBRARY	6788 COUNTY ROAD 41	ARLEY	AL	35541	Library	N/A
BALDWIN COUNTY LIBRARY COOPERATIVE,	BALDWIN COUNTY LIBRARY COOPERATIVE, INC.	22251 PALMER ST.	ROBERTSDALE	AL	36567	Library	N/A
BAY MINETTE ELEMENTARY SCHOOL	BALDWIN COUNTY PUBLIC SCHOOLS	800 BLACKBURN AVENUE	BAY MINETTE	AL	36507	School (k-12)	N/A
BAY MINETTE PUBLIC LIBRARY	BAY MINETTE PUBLIC LIBRARY	205 WEST 2ND ST.	BAY MINETTE	AL	36507	Library	N/A
BOAZ PUBLIC LIBRARY	BOAZ PUBLIC LIBRARY	404 THOMAS AVE.	BOAZ	AL	35957	Library	N/A
BRANTLEY PUBLIC LIBRARY	BRANTLEY PUBLIC LIBRARY	10 MARTIN LUTHER KING DR	BRANTLEY	AL	36009	Library	N/A
Brantley School	Crenshaw County Board of Education	8879 North Main	Brantley	AL	36009	School (K-12)	N/A
BRENT-CENTREVILLE PUBLIC LIBRARY	BRENT-CENTREVILLE PUBLIC LIBRARY	20 LIBRARY STREET	CENTREVILLE	AL	35042	Library	N/A
BRIDGEPORT - LENA CAGLE PUBLIC LIBRARY	BRIDGEPORT - LENA CAGLE PUBLIC LIBRARY	401 ALABAMA AVENUE	BRIDGEPORT	AL	35740	Library	N/A
BRUNDIDGE - TUPPER LIGHTFOOT MEMORIAL	BRUNDIDGE - TUPPER LIGHTFOOT MEMORIAL	164 SOUTH MAIN STREET	BRUNDIDGE	AL	36010	Library	N/A
CARBON HILL CITY LIBRARY	CARBON HILL CITY LIBRARY	215 NW 2ND STREET	CARBON HILL	AL	35549	Library	N/A
CARL ELLIOTT REGIONAL LIBRARY SYSTEM	CARL ELLIOTT REGIONAL LIBRARY	98 18TH STREET EAST	JASPER	AL	35501	Library	N/A
CARROLLTON PUBLIC LIBRARY	CARROLLTON PUBLIC LIBRARY	225 COMMERCE AVENUE	CARROLLTON	AL	35447	Library	N/A
CHEAHA REGIONAL LIBRARY	CHEAHA REGIONAL LIBRARY	935 COLEMAN STREET	CLEBURNE	AL	36264	Library	N/A
CHEROKEE COUNTY PUBLIC LIBRARY	CHEROKEE COUNTY PUBLIC LIBRARY	310 MARY STREET	CENTRE	AL	35960	Library	N/A
CHEROKEE PUBLIC LIBRARY	CHEROKEE PUBLIC LIBRARY	118 CHURCH STREET	CHEROKEE	AL	35616	Library	N/A
CITRONELLE MEMORIAL LIBRARY	CITRONELLE MEMORIAL LIBRARY	7855 STATE STREET	CITRONELLE	AL	36522	Library	N/A

Center Name	Estimated # of Total Persons in facility's Service Area	Broadband Workstations				Facility Broadband Connection Speed (MBps)		Weekday Hours Open to the Public		Weekend Hours Open to the Public		Weekday Number of Persons Served		Weekend Number of Persons Served	
		Number of Broadband Stations Available (CURRENT)	Number of Broadband Stations to be Replaced (PROPOSED)	Number of Broadband Stations to be Added (PROPOSED)	Number of Broadband Workstations Available (PROPOSED)	Facility Broadband Connection Speed (CURRENT MBps)	Facility Broadband Connection Speed (PROPOSED MBps)	Average Hours Open to Public Per 120-hour Business Week (CURRENT)	Average Hours Open to Public Per 120-hour Business Week (PROPOSED)	Average Hours Open to Public Per 48-hour Weekend (CURRENT)	Average Hours Open to Public Per 48-hour Weekend (PROPOSED)	Proposed # persons served per 120-hour business week (CURRENT)	Proposed # persons served per 120-hour business week (PROPOSED)	Proposed # persons served per 48-hour weekend (CURRENT)	Proposed # persons served per 48-hour weekend (PROPOSED)
ABBEVILLE MEMORIAL LIBRARY	2987	10	5	14	24	1	6	40	40	3	3	141	634	11	48
ADAMSVILLE PUBLIC LIBRARY	4965	5	3	10	15	1.5	6	45	45	0	0	61	182	0	0
Addison Elementary School	407	95	32	21	116	3	20	45	0	0	0	407	407	0	0
Addison High School	326	100	22	28	128	3	20	45	0	0	0	326	326	0	0
AKRON PUBLIC LIBRARY	2497	0	0	2	2	0	6	17	17	0	0	0	20	0	0
ALBERTVILLE PUBLIC LIBRARY	17247	5	3	10	15	1.5	6	45	45	4	4	160	480	14	43
ARLEY PUBLIC LIBRARY	290	4	2	2	6	1.5	6	20	20	0	0	12	20	0	0
BALDWIN COUNTY LIBRARY COOPERATIVE,	81370	6	0	5	11	1.5	6	45	45	0	0	112	224	0	0
BAY MINETTE ELEMENTARY SCHOOL	586	3	3	1	4	40	40	40	40	0	0	586	586	0	0
BAY MINETTE PUBLIC LIBRARY	7820	5	3	10	15	1.5	6	49	49	4	4	206	618	17	50
BOAZ PUBLIC LIBRARY	7411	10	5	5	15	1.5	6	46	46	0	0	193	386	0	0
BRANTLEY PUBLIC LIBRARY	920	6	4	9	15	1.5	6	19	19	0	0	9	90	0	0
Brantley School	700	33	20	8	41	10	10	50	50	0	0	700	700	0	0
BRENT-CENTREVILLE PUBLIC LIBRARY	19454	5	3	10	15	1.5	6	44	44	0	0	300	900	0	0
BRIDGEPORT - LENA CAGLE PUBLIC LIBRARY	2728	4	2	8	12	1.5	6	38	38	0	0	66	197	0	0
BRUNDIDGE - TUPPER LIGHTFOOT MEMORIAL	2341	5	3	10	15	1.5	6	40	40	3	3	56	167	4	13
CARBON HILL CITY LIBRARY	2071	1	2	8	9	1.5	6	16	16	0	0	19	96	0	0
CARL ELLIOTT REGIONAL LIBRARY SYSTEM	66546	7	4	16	23	1	6	40	40	0	0	36	228	0	0
CARROLLTON PUBLIC LIBRARY	987	7	4	14	21	1.5	6	27	27	0	0	23	68	0	0
CHEAHA REGIONAL LIBRARY	77645	4	2	4	8	1.5	6	40	40	0	0	31	80	0	0
CHEROKEE COUNTY PUBLIC LIBRARY	23988	7	2	8	15	1	6	43	43	4	4	44	132	4	12
CHEROKEE PUBLIC LIBRARY	5930	7	2	0	7	1.5	6	35	35	8	8	59	59	13	13
CITRONELLE MEMORIAL LIBRARY	3659	7	4	14	21	1.5	6	31	31	0	0	92	277	0	0

Center Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type
CITY OF BAYOU LA BATRE PUBLIC LIBRARY	CITY OF BAYOU LA BATRE PUBLIC LIBRARY	12747 PADGETT SWITCH ROA	IRVINGTON	AL	36509	Library	N/A
Cleburne County Career/Technical	Cleburne County Schools	11200 Highway 46	Heflin	AL	36264	School (k-12)	N/A
Cleburne County Elementary	Cleburne County Schools	584 Evans Bridge Road	Heflin	AL	36264	School (k-12)	N/A
Cleburne County High	Cleburne County Schools	520 Evans Bridge Road	Heflin	AL	36264	School (k-12)	N/A
Cleburne County Middle	Cleburne County Schools	661 Duke Drive	Heflin	AL	36264	School (k-12)	N/A
CLIO - ELTON B. STEPHENS LIBRARY	CLIO - ELTON B. STEPHENS LIBRARY	17 SCHOOL STREET	CLIO	AL	36017	Library	N/A
CORDOVA PUBLIC LIBRARY	CORDOVA PUBLIC LIBRARY	87 MAIN STREET	CORDOVA	AL	35550	Library	N/A
COURTLAND PUBLIC LIBRARY	COURTLAND PUBLIC LIBRARY	215 COLLEGE STREET	COURTLAND	AL	35618	Library	N/A
CROSSVILLE PUBLIC LIBRARY	CROSSVILLE PUBLIC LIBRARY	80 GAINES STREET	CROSSVILLE	AL	35962	Library	N/A
DELTA ELEMENTARY SCHOOL	BALDWIN COUNTY PUBLIC SCHOOLS	10251 WHITEHOUSE FORK ROAD EXTENSION	BAY MINETTE	AL	36507	School (k-12)	N/A
DORA PUBLIC LIBRARY	DORA PUBLIC LIBRARY	1485 SHARON BLVD	DORA	AL	35062	Library	N/A
Double Springs Elementary School	Winston County School System	PO Box 550 123 Old School R	Double Springs	AL	35553	School (k-12)	N/A
Double Springs Middle School	Winston County School System	PO Box 669 1218 Co Rd 24	Double Springs	AL	35553	School (k-12)	N/A
DOUBLE SPRINGS PUBLIC LIBRARY	DOUBLE SPRINGS PUBLIC LIBRARY	637 BLAKE DRIVE	DOUBLE SPRINGS	AL	35553	Library	N/A
ELBA PUBLIC LIBRARY	ELBA PUBLIC LIBRARY	101 EAST FULTON STREET	HARTFORD	AL	36344	Library	N/A
ENTERPRISE PUBLIC LIBRARY	ENTERPRISE PUBLIC LIBRARY	101 EAST GRUBBS STREET	ENTERPRISE	AL	36330	Library	N/A
EVA PUBLIC LIBRARY	EVA PUBLIC LIBRARY	4549 HIGHWAY 55 EAST	EVA	AL	35621	Library	N/A
FALKVILLE PUBLIC LIBRARY	FALKVILLE PUBLIC LIBRARY	7 NORTH 1ST AVE.	FALKVILLE	AL	35622	Library	N/A
FAYETTE COUNTY MEMORIAL LIBRARY	FAYETTE COUNTY MEMORIAL LIBRARY	326 TEMPLE AVENUE NORTH	FAYETTE	AL	35555	Library	N/A
GENEVA - EMMA KNOX KENAN PUBLIC LIBRARY	GENEVA - EMMA KNOX KENAN PUBLIC LIBRARY	312 SOUTH COMMERCE STRE	GENEVA	AL	36340	Library	N/A
GOODWATER PUBLIC LIBRARY	GOODWATER PUBLIC LIBRARY	36 WEOGUFKA STREET	GOODWATER	AL	35072	Library	N/A
GORDO - RUTH HOLIMAN MEMORIAL PUBLIC	GORDO - RUTH HOLIMAN MEMORIAL PUBLIC LIBRARY	287 MAIN STREET SOUTH	GORDO	AL	35466	Library	N/A
GRANT PUBLIC LIBRARY	GRANT PUBLIC LIBRARY	5379 MAIN ST.	GRANT	AL	35947	Library	N/A
GRAYSVILLE PUBLIC LIBRARY	GRAYSVILLE PUBLIC LIBRARY	315 SOUTH MAIN STREET	GRAYSVILLE	AL	35073	Library	N/A
HALE COUNTY LIBRARY	HALE COUNTY LIBRARY	1103 MAIN STREET	GREENSBORO	AL	36744	Library	N/A

Center Name	Estimated # of Total Persons in facility's Service Area	Broadband Workstations				Facility Broadband Connection Speed (MBps)		Weekday Hours Open to the Public		Weekend Hours Open to the Public		Weekday Number of Persons Served		Weekend Number of Persons Served	
		Number of Broadband Stations Available (CURRENT)	Number of Broadband Stations to be Replaced (PROPOSED)	Number of Broadband Stations to be Added (PROPOSED)	Number of Broadband Workstations Available (PROPOSED)	Facility Broadband Connection Speed (CURRENT MBps)	Facility Broadband Connection Speed (PROPOSED MBps)	Average Hours Open to Public Per 120-hour Business Week (CURRENT)	Average Hours Open to Public Per 120-hour Business Week (PROPOSED)	Average Hours Open to Public Per 48-hour Weekend (CURRENT)	Average Hours Open to Public Per 48-hour Weekend (PROPOSED)	Proposed # persons served per 120-hour business week (CURRENT)	Proposed # persons served per 120-hour business week (PROPOSED)	Proposed # persons served per 48-hour weekend (CURRENT)	Proposed # persons served per 48-hour weekend (PROPOSED)
CITY OF BAYOU LA BATRE PUBLIC LIBRARY	2313	7	4	14	21	1.5	6	10	10	0	0	19	57	0	0
Cleburne County Career/Technical	700	45	0	22	67	30	50	0	10	0	0	260	275	0	0
Cleburne County Elementary	2000	66	0	30	96	50	50	0	10	0	0	375	400	0	0
Cleburne County High	2000	75	0	23	98	50	50	10	10	0	0	700	750	0	0
Cleburne County Middle	2000	36	0	22	58	50	50	10	10	0	0	300	310	0	0
CLIO - ELTON B. STEPHENS LIBRARY	2206	7	5	17	24	1.5	6	21	21	0	0	9	170	0	0
CORDOVA PUBLIC LIBRARY	2423	2	2	2	4	1.5	6	25	25	0	0	24	48	0	0
COURTLAND PUBLIC LIBRARY	769	2	2	4	6	1	6	40	40	0	0	58	136	0	0
CROSSVILLE PUBLIC LIBRARY	1431	3	0	0	3	1	6	31	31	0	0	17	17	0	0
DELTA ELEMENTARY SCHOOL	285	14	14	0	14	40	40	40	40	0	0	285	285	0	0
DORA PUBLIC LIBRARY	2413	2	1	4	6	1.5	6	12	12	0	0	20	60	0	0
Double Springs Elementary School	11304	55	26	22	77	50	50	45	45	0	0	471	471	0	0
Double Springs Middle School	8712	47	23	30	77	10	20	45	45	0	0	363	363	0	0
DOUBLE SPRINGS PUBLIC LIBRARY	1003	3	2	6	9	1.5	6	45	45	0	0	19	58	0	0
ELBA PUBLIC LIBRARY	12229	9	3	7	16	1	6	26	26	4	4	78	170	12	26
ENTERPRISE PUBLIC LIBRARY	31478	5	3	10	15	1.5	6	46	46	4	4	254	761	22	67
EVA PUBLIC LIBRARY	491	5	3	10	15	1.5	6	19	19	0	0	16	48	0	0
FALKVILLE PUBLIC LIBRARY	1202	4	1	12	16	1	6	12	12	4	4	26	90	9	30
FAYETTE COUNTY MEMORIAL LIBRARY	18109	7	4	14	21	1.5	6	48	48	0	0	86	258	0	0
GENEVA - EMMA KNOX KENAN PUBLIC LIBRARY	4388	5	0	0	5	1.2	6	32	32	0	0	89	89	0	0
GOODWATER PUBLIC LIBRARY	1633	6	4	8	14	1.5	6	40	40	0	0	61	184	0	0
GORDO - RUTH HOLIMAN MEMORIAL PUBLIC	1677	7	3	8	15	1	6	27	27	0	0	32	97	0	0
GRANT PUBLIC LIBRARY	665	3	3	2	5	1	6	26	26	6	6	66	109	15	25
GRAYSVILLE PUBLIC LIBRARY	2344	6	3	8	14	1	6	40	40	0	0	50	150	0	0
HALE COUNTY LIBRARY	8660	6	2	8	14	1.2	6	20	20	3	3	45	166	7	25

Center Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type
HALEYVILLE PUBLIC LIBRARY	HALEYVILLE PUBLIC LIBRARY	913 20TH STREET	HALEYVILLE	AL	35565	Library	N/A
HARTFORD / MCGREGOR-MCKINNEY PUBLIC	HARTFORD / MCGREGOR-MCKINNEY PUBLIC LIBRARY	101 EAST FULTON STREET	HARTFORD	AL	36344	Library	N/A
HARTSELLE - WILLIAM BRADFORD HUIE PUBLIC	HARTSELLE - WILLIAM BRADFORD HUIE PUBLIC	152 SPARKMAN STREET NW	HARTSELLE	AL	35640	Library	N/A
HAYNEVILLE/LOWNDES CO. PUB. LIBRARY	HAYNEVILLE/LOWNDES CO. PUB. LIBRARY	4 WASHINGTON STREET	HAYNEVILLE	AL	36040	Library	N/A
HEADLAND - -BLANCHE R. SOLOMON MEMORIAL	HEADLAND - -BLANCHE R. SOLOMON MEMORIAL	17 PARK STREET	HEADLAND	AL	36345	Library	N/A
HORSESHOE BEND REGIONAL LIBRARY	HORSESHOE BEND REGIONAL LIBRARY	207 NORTH WEST ST.	DADEVILLE	AL	36853	Library	N/A
IDER PUBLIC LIBRARY	IDER PUBLIC LIBRARY	10808 ALABAMA HIGHWAY 75	IDER	AL	35981	Library	N/A
KENNEDY PUBLIC LIBRARY	KENNEDY PUBLIC LIBRARY	17885 HWY. 96	KENNEDY	AL	35574	Library	N/A
KILLEN PUBLIC LIBRARY	KILLEN PUBLIC LIBRARY	325 J. C. MAULDIN HIGHWAY	KILLEN	AL	35645	Library	N/A
LEIGHTON PUBLIC LIBRARY	LEIGHTON PUBLIC LIBRARY	8740 MAIN STREET	LEIGHTON	AL	35646	Library	N/A
LEXINGTON - BURCHELL CAMPBELL MEMORIAL	LEXINGTON - BURCHELL CAMPBELL MEMORIAL	11075 HIGHWAY 101	LEXINGTON	AL	35648	Library	N/A
LINCOLN PUBLIC LIBRARY	LINCOLN PUBLIC LIBRARY	49 COMPLEX DRIVE	LINCOLN	AL	35096	Library	N/A
LINEVILLE PUBLIC LIBRARY	LINEVILLE PUBLIC LIBRARY	60119 HWY. 49	LINEVILLE	AL	36266	Library	N/A
LIVINGSTON - RUBY PICKENS TARTT PUBLIC	LIVINGSTON - RUBY PICKENS TARTT PUBLIC	206 MONROE STREET	SUMTER	AL	35470	Library	N/A
LOUISVILLE PUBLIC LIBRARY	LOUISVILLE PUBLIC LIBRARY	1951 MAIN STREET	LOUISVILLE	AL	36048	Library	N/A
LOXLEY PUBLIC LIBRARY	LOXLEY PUBLIC LIBRARY	1001 LOXLEY AVENUE	BALDWIN	AL	36551	Library	N/A
MACON COUNTY - TUSKEGEE PUBLIC LIBRARY	MACON COUNTY - TUSKEGEE PUBLIC	302 SOUTH MAIN STREET	TUSKEGEE	AL	36083	Library	N/A
MARSHALL COUNTY COOPERATIVE LIBRARY	MARSHALL COUNTY COOPERATIVE LIBRARY	19352 HWY. 431 N.	GUNTERSVILLE	AL	35976	Library	N/A
Meek Elementary School	Winston County School System	PO Box 260 6615 Co Rd 41	ARLEY	AL	35541	School (k-12)	N/A
Meek High School	Winston County School System	PO Box 168 6615 Co Rd 41	ARLEY	AL	35541	School (k-12)	N/A
MIDLAND CITY - MARY BERRY BROWN MEMORIAL	MIDLAND CITY - MARY BERRY BROWN	1318 HINTON WATERS AVE	MIDLAND CITY	AL	36350	Library	N/A
MILLPORT PUBLIC LIBRARY	MILLPORT PUBLIC LIBRARY	920 BLACK STREET	MILLPORT	AL	35576	Library	N/A
MONTEVALLO - PARNELL MEMORIAL LIBRARY	MONTEVALLO - PARNELL MEMORIAL LIBRARY	277 PARK DRIVE	MONTEVALLO	AL	35115	Library	N/A
MOODY - DORIS STANLEY MEMORIAL LIBRARY	MOODY - DORIS STANLEY MEMORIAL LIBRARY	1515 BOOKMARK LANE	MOODY	AL	35004	Library	N/A
MOUNDVILLE PUBLIC LIBRARY	MOUNDVILLE PUBLIC LIBRARY	410 MARKET STREET	MOUNDVILLE	AL	35474	Library	N/A

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HALEYVILLE PUBLIC LIBRARY	4182	3	2	2	5	1.5	6	40	40	3	3	27	45	2	3
HARTFORD / MCGREGOR-MCKINNEY PUBLIC	2369	4	4	12	16	1.5	6	58	58	6	6	52	157	5	16
HARTSELLE - WILLIAM BRADFORD HUIE PUBLIC	12019	7	4	14	21	1.5	6	44	44	0	0	165	495	0	0
HAYNEVILLE/LOWNDES CO. PUB. LIBRARY	12459	7	2	4	11	1.5	6	26	26	3	3	6	36	1	4
HEADLAND - -BLANCHE R. SOLOMON MEMORIAL	3523	4	2	8	12	1.5	6	51	51	0	0	82	245	0	0
HORSESHOE BEND REGIONAL LIBRARY	125227	6	3	12	18	1.5	6	62	62	0	0	60	180	0	0
IDER PUBLIC LIBRARY	664	3	1	8	11	1.5	6	20	20	3	3	10	70	2	10
KENNEDY PUBLIC LIBRARY	541	3	0	0	3	1.5	6	32	32	0	0	1	1	0	0
KILLEN PUBLIC LIBRARY	1119	6	2	4	10	1.5	6	40	40	4	4	31	71	3	7
LEIGHTON PUBLIC LIBRARY	5542	3	2	6	9	1.5	6	20	20	0	0	38	115	0	0
LEXINGTON - BURCHELL CAMPBELL MEMORIAL	840	5	3	10	15	1.5	6	21	21	0	0	25	76	0	0
LINCOLN PUBLIC LIBRARY	4577	5	3	10	15	1.5	6	45	45	4	4	91	274	8	24
LINEVILLE PUBLIC LIBRARY	2401	3	0	0	3	1.5	6	35	35	0	0	4	4	0	0
LIVINGSTON - RUBY PICKENS TARTT PUBLIC	3297	6	6	6	12	1.5	6	35	35	3	3	33	88	3	8
LOUISVILLE PUBLIC LIBRARY	612	3	0	0	3	1.5	6	20	20	0	0	5	5	0	0
LOXLEY PUBLIC LIBRARY	1348	4	4	4	8	1.2	6	28	28	0	0	48	64	0	0
MACON COUNTY - TUSKEGEE PUBLIC LIBRARY	24105	10	4	4	14	1.2	6	44	44	0	0	387	442	0	0
MARSHALL COUNTY COOPERATIVE LIBRARY	44234	0	0	3	3	1.5	6	31	31	0	0	0	63	0	0
Meek Elementary School	8352	45	22	28	73	4.5	20	45	45	0	0	348	348	0	0
Meek High School	5856	42	17	13	55	4.5	20	45	45	0	0	244	244	0	0
MIDLAND CITY - MARY BERRY BROWN MEMORIAL	1703	9	0	6	15	1	6	39	39	2	2	8	53	0	3
MILLPORT PUBLIC LIBRARY	1160	7	4	14	21	1.5	6	29	29	0	0	13	38	0	0
MONTEVALLO - PARNELL MEMORIAL LIBRARY	4825	7	4	14	21	1.5	6	44	44	0	0	92	277	0	0
MOODY - DORIS STANLEY MEMORIAL LIBRARY	8053	7	4	14	21	1.5	6	47	47	0	0	179	538	0	0
MOUNDVILLE PUBLIC LIBRARY	6142	5	4	18	23	1	6	43	43	0	0	10	180	0	0

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MT. VERNON PUBLIC LIBRARY	MT. VERNON PUBLIC LIBRARY	1220 MILITARY ROAD	MT. VERNON	AL	36560	Library	N/A
NEWTON PUBLIC LIBRARY	NEWTON PUBLIC LIBRARY	209 OATES DR.	NEWTON	AL	36352	Library	N/A
NORTHWEST REGIONAL LIBRARY	NORTHWEST REGIONAL LIBRARY	P. O. BOX 1527	WINFIELD	AL	35594	Library	N/A
NORTHWEST REGIONAL LIBRARY	NORTHWEST REGIONAL LIBRARY	185 ASHWOOD DRIVE	WINFIELD	AL	35594	Library	N/A
Ohatchee Elementary School Library	Calhoun County School District	100 CHEROKEE TRAIL	Ohatchee	AL	36271	School (k-12)	N/A
Ohatchee High School Library	Calhoun County School District	100 CHEROKEE TRAIL	Ohatchee	AL	36271	School (k-12)	N/A
OHATCHEE PUBLIC LIBRARY	OHATCHEE PUBLIC LIBRARY	7803 AL HIGHWAY 77	OHATCHEE	AL	36271	Library	N/A
OXFORD PUBLIC LIBRARY	OXFORD PUBLIC LIBRARY	213 CHOCCOLOCCO STREET	OXFORD	AL	36203	Library	N/A
PHENIX CITY-RUSSELL COUNTY PUBLIC LIBRARY	PHENIX CITY-RUSSELL COUNTY PUBLIC	1501 17TH AVENUE	PHENIX CITY	AL	36867	Library	N/A
PINE GROVE ELEMENTARY SCHOOL	BALDWIN COUNTY PUBLIC SCHOOLS	43980 PINE GROVE ROAD	BAY MINETTE	AL	36507	School (k-12)	N/A
Pleasant Grove Elementary	Cleburne County Schools	9855 Highway 9	HEFLIN	AL	36264	School (k-12)	N/A
PRICEVILLE PUBLIC LIBRARY	PRICEVILLE PUBLIC LIBRARY	103 FAYE DRIVE	DECATUR	AL	35603	Library	N/A
RAGLAND PUBLIC LIBRARY	RAGLAND PUBLIC LIBRARY	738 MAIN STREET	RAGLAND	AL	35131	Library	N/A
RED BAY - WEATHERFORD PUBLIC LIBRARY	RED BAY - WEATHERFORD PUBLIC LIBRARY	307 4TH AVENUE SOUTH	RED BAY	AL	35582	Library	N/A
ROBERTSDALE ELEMENTARY SCHOOL	BALDWIN COUNTY PUBLIC SCHOOLS	1 CUB DRIVE	ROBERTSDALE	AL	36567	School (k-12)	N/A
ROCKFORD PUBLIC LIBRARY	ROCKFORD PUBLIC LIBRARY	110 MAIN STREET	ROCKFORD	AL	35136	Library	N/A
ROSINTON ELEMENTARY SCHOOL	BALDWIN COUNTY PUBLIC SCHOOLS	19757 COUNTY ROAD 64	ROBERTSDALE	AL	36567	School (k-12)	N/A
RUSSELLVILLE PUBLIC LIBRARY	RUSSELLVILLE PUBLIC LIBRARY	110 EAST LAWRENCE STREET	RUSSELLVILLE	AL	35653	Library	N/A
SAMSON PUBLIC LIBRARY	SAMSON PUBLIC LIBRARY	200 NORTH JOHNSON STREET	SAMSON	AL	36477	Library	N/A
SILVERHILL - OSCAR JOHNSON MEMORIAL	SILVERHILL - OSCAR JOHNSON MEMORIAL	15965 SILVERHILL AVE.	SILVERHILL	AL	36576	Library	N/A
SLOCOMB PUBLIC LIBRARY	SLOCOMB PUBLIC LIBRARY	132 NORTH WASHINGTON ST	SLOCOMB	AL	36375	Library	N/A
SOMERVILLE PUBLIC LIBRARY	SOMERVILLE PUBLIC LIBRARY	192 BROAD ST	SOMERVILLE	AL	35670	Library	N/A
SPRINGVILLE PUBLIC LIBRARY	SPRINGVILLE PUBLIC LIBRARY	6496 U.S. HIGHWAY 11	SPRINGVILLE	AL	35146	Library	N/A
STEVENSON PUBLIC LIBRARY	STEVENSON PUBLIC LIBRARY	102 WEST MAIN STREET	JACKSON	AL	35772	Library	N/A
SUMITON PUBLIC LIBRARY	SUMITON PUBLIC LIBRARY	416 STATE STREET	SUMITON	AL	35148	Library	N/A

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		Number of Broadband Stations Available (CURRENT)	Number of Broadband Stations to be Replaced (PROPOSED)	Number of Broadband Stations to be Added (PROPOSED)	Number of Broadband Workstations Available (PROPOSED)	Facility Broadband Connection Speed (CURRENT MBps)	Facility Broadband Connection Speed (PROPOSED MBps)	Average Hours Open to Public Per 120-hour Business Week (CURRENT)	Average Hours Open to Public Per 120-hour Business Week (PROPOSED)	Average Hours Open to Public Per 48-hour Weekend (CURRENT)	Average Hours Open to Public Per 48-hour Weekend (PROPOSED)	Proposed # persons served per 120-hour business week (CURRENT)	Proposed # persons served per 120-hour business week (PROPOSED)	Proposed # persons served per 48-hour weekend (CURRENT)	Proposed # persons served per 48-hour weekend (PROPOSED)
MT. VERNON PUBLIC LIBRARY	844	10	0	14	24	1.5	6	30	30	4	4	100	200	25	50
NEWTON PUBLIC LIBRARY	1708	3	0	0	3	1	6	39	39	0	0	9	9	0	0
NORTHWEST REGIONAL LIBRARY	47029	3	1	4	7	0	6	32	32	0	0	0	40	0	0
NORTHWEST REGIONAL LIBRARY	47029	5	3	10	15	1.5	6	33	33	0	0	50	150	0	0
Ohatchee Elementary School Library	5622	32	30	0	32	10	20	43	43	0	0	500	800	0	0
Ohatchee High School Library	5622	20	7	10	30	10	20	40	40	0	0	500	750	0	0
OHATCHEE PUBLIC LIBRARY	1210	6	3	12	18	1.5	6	22	22	4	4	9	27	2	5
OXFORD PUBLIC LIBRARY	14610	30	0	17	47	1.5	6	34	34	9	9	74	389	20	103
PHENIX CITY-RUSSELL COUNTY PUBLIC LIBRARY	50746	26	0	10	36	1.5	6	40	40	9	9	30	90	7	20
PINE GROVE ELEMENTARY SCHOOL	520	3	3	2	5	40	40	40	40	0	0	520	520	0	0
Pleasant Grove Elementary	700	36	0	24	60	1.5	50	0	10	0	0	260	275	0	0
PRICEVILLE PUBLIC LIBRARY	1631	3	3	3	6	1.5	6	19	19	3	3	21	43	3	7
RAGLAND PUBLIC LIBRARY	1918	8	0	0	8	1.5	6	43	43	0	0	69	69	0	0
RED BAY - WEATHERFORD PUBLIC LIBRARY	3374	6	3	12	18	1.5	6	25	25	0	0	58	174	0	0
ROBERTSDALE ELEMENTARY SCHOOL	1016	16	16	0	16	40	40	40	40	0	0	1016	1016	0	0
ROCKFORD PUBLIC LIBRARY	428	2	0	1	3	1	6	50	50	0	0	35	52	0	0
ROSINTON ELEMENTARY SCHOOL	322	17	17	0	17	40	40	40	40	0	0	322	322	0	0
RUSSELLVILLE PUBLIC LIBRARY	50746	5	10	5	15	1.2	6	40	40	9	9	30	90	7	20
SAMSON PUBLIC LIBRARY	2071	5	0	0	5	1.5	6	30	30	0	0	20	20	0	0
SILVERHILL - OSCAR JOHNSON MEMORIAL	616	3	0	5	8	1.5	6	10	10	0	0	4	50	0	0
SLOCOMB PUBLIC LIBRARY	2052	2	2	6	8	1.5	6	20	20	0	0	12	84	0	0
SOMERVILLE PUBLIC LIBRARY	470	3	0	4	7	1	6	35	35	3	3	11	37	1	3
SPRINGVILLE PUBLIC LIBRARY	2521	6	3	12	18	1.5	6	49	49	0	0	68	203	0	0
STEVENSON PUBLIC LIBRARY	1770	5	1	4	9	1.2	6	32	32	4	4	39	70	5	9
SUMITON PUBLIC LIBRARY	2663	3	0	3	6	1	6	41	41	4	4	33	66	3	6

Center Name	Organization	Address Line 1	City	State	Zip	Facility Type	Minority Serving Institution Type
TALLASSEE COMMUNITY LIBRARY	TALLASSEE COMMUNITY LIBRARY	99 FREEMAN AVENUE	TALLASSEE	AL	36078	Library	N/A
TARRANT PUBLIC LIBRARY	TARRANT PUBLIC LIBRARY	1143 FORD AVENUE	JEFFERSON	AL	35217	Library	N/A
TUSCUMBIA - HELEN KELLER PUBLIC LIBRARY	TUSCUMBIA - HELEN KELLER PUBLIC LIBRARY	511 N. MAIN ST.	TUSCUMBIA	AL	35674	Library	N/A
UNION SPRINGS PUBLIC LIBRARY	UNION SPRINGS PUBLIC LIBRARY	103 NORTH PRAIRIE STREET	UNION SPRINGS	AL	36089	Library	N/A
UNIONTOWN PUBLIC LIBRARY	UNIONTOWN PUBLIC LIBRARY	108 WATER STREET	UNIONTOWN	AL	36786	Library	N/A
VERNON - MARY WALLACE COBB MEMORIAL LIBRARY	VERNON - MARY WALLACE COBB MEMORIAL LIBRARY	110 FIRST AVE. W.	VERNON	AL	35592	Library	N/A
VINCENT - LALLOUISE F. MCGRAW LIBRARY	VINCENT - LALLOUISE F. MCGRAW LIBRARY	42860 HIGHWAY 25	VINCENT	AL	35178	Library	N/A
WARRIOR PUBLIC LIBRARY	WARRIOR PUBLIC LIBRARY	101 FIRST STREET	WARRIOR	AL	35180	Library	N/A
Weaver Elementary School Library	Calhoun County School District	444 SCHOOL DR	Weaver	AL	36271	School (k-12)	N/A
Weaver High School Library	Calhoun County School District	917 CLAIRMONT DR	Weaver	AL	36271	School (k-12)	N/A
WEST BLOCTON PUBLIC LIBRARY	WEST BLOCTON PUBLIC LIBRARY	62 WALTER OWENS DRIVE	WEST BLOCTON	AL	35184	Library	N/A
WESTSIDE PUBLIC LIBRARY	WESTSIDE PUBLIC LIBRARY	5151 WALNUT GROVE ROAD	WALNUT GROVE	AL	35990	Library	N/A
WHITE HALL PUBLIC LIBRARY	WHITE HALL PUBLIC LIBRARY	640 FREEDOM ROAD	WHITE HALL	AL	36040	Library	N/A
WILSONVILLE - VERNICE STOUDENMIRE LIBRARY	WILSONVILLE - VERNICE STOUDENMIRE	MAIN STREET	WILSONVILLE	AL	35186	Library	N/A
WINFIELD PUBLIC LIBRARY	WINFIELD PUBLIC LIBRARY	185 ASHWOOD DRIVE	WINFIELD	AL	35594	Library	N/A
WOODVILLE PUBLIC LIBRARY	WOODVILLE PUBLIC LIBRARY	26 VENSON STREET	WOODVILLE	AL	35776	Library	N/A
YORK - HIGHTOWER MEMORIAL LIBRARY	YORK - HIGHTOWER MEMORIAL LIBRARY	602 2ND AVENUE	YORK	AL	36925	Library	N/A

Totals:

Center Name	Estimated # of Total Persons in facility's Service Area	Broadband Workstations				Facility Broadband Connection Speed (MBps)		Weekday Hours Open to the Public		Weekend Hours Open to the Public		Weekday Number of Persons Served		Weekend Number of Persons Served	
		Number of Broadband Stations Available (CURRENT)	Number of Broadband Stations to be Replaced (PROPOSED)	Number of Broadband Stations to be Added (PROPOSED)	Number of Broadband Workstations Available (PROPOSED)	Facility Broadband Connection Speed (CURRENT MBps)	Facility Broadband Connection Speed (PROPOSED MBps)	Average Hours Open to Public Per 120-hour Business Week (CURRENT)	Average Hours Open to Public Per 120-hour Business Week (PROPOSED)	Average Hours Open to Public Per 48-hour Weekend (CURRENT)	Average Hours Open to Public Per 48-hour Weekend (PROPOSED)	Proposed # persons served per 120-hour business week (CURRENT)	Proposed # persons served per 120-hour business week (PROPOSED)	Proposed # persons served per 48-hour weekend (CURRENT)	Proposed # persons served per 48-hour weekend (PROPOSED)
TALLASSEE COMMUNITY LIBRARY	4943	5	3	10	15	1.5	6	28	28	7	7	46	139	12	35
TARRANT PUBLIC LIBRARY	7022	6	3	3	9	1.5	6	45	45	0	0	118	176	0	0
TUSCUMBIA - HELEN KELLER PUBLIC LIBRARY	12549	7	4	14	21	1.5	6	40	40	0	0	83	249	0	0
UNION SPRINGS PUBLIC LIBRARY	11714	9	0	7	16	1.5	6	34	34	4	4	21	97	3	11
UNIONTOWN PUBLIC LIBRARY	1636	12	3	6	18	1.5	6	42	42	0	0	2	60	0	0
VERNON - MARY WALLACE COBB MEMORIAL LIBRARY	2143	6	0	4	10	1.5	6	45	45	0	0	62	104	0	0
VINCENT - LALLOUISE F. MCGRAW LIBRARY	1853	3	2	9	12	1.2	6	24	24	4	4	23	91	4	15
WARRIOR PUBLIC LIBRARY	3169	4	0	4	8	1.2	6	28	28	3	3	69	208	7	22
Weaver Elementary School Library	7106	8	3	3	11	10	20	43	43	0	0	375	500	0	0
Weaver High School Library	7106	8	2	15	23	10	20	43	43	0	0	500	1095	0	0
WEST BLOCTON PUBLIC LIBRARY	1372	4	1	3	7	1.5	6	25	25	0	0	6	11	0	0
WESTSIDE PUBLIC LIBRARY	710	4	2	8	12	1.5	6	20	20	0	0	40	120	0	0
WHITE HALL PUBLIC LIBRARY	1014	4	2	8	12	1.5	6	21	21	0	0	40	120	0	0
WILSONVILLE - VERNICE STOUDENMIRE LIBRARY	1551	4	4	12	16	1.2	6	18	18	0	0	2	120	0	0
WINFIELD PUBLIC LIBRARY	4540	7	4	14	21	1.5	6	47	47	0	0	130	391	0	0
WOODVILLE PUBLIC LIBRARY	773	7	4	14	21	1.5	6	31	31	0	0	36	107	0	0
YORK - HIGHTOWER MEMORIAL LIBRARY	2854	3	3	4	7	1.5	6	24	24	3	3	26	51	3	6
Totals:	1E+06	1326	477	1010	**2341**	**5.5**	**10.9**	34	33	1	1.3	**14690**	**25693**	**254**	**739**