

**TRANSMITTAL – CREDIT CARD – GASOLINE**

|   |
|---|
| <p><b>ACTION CODES</b><br/>                 1 = Add<br/>                 2 = Change<br/>                 3 = Delete</p> |
|---|

**A DOCUMENT IDENTIFICATION**

|                 |                          |                               |                      |                                  |   |
|-----------------|--------------------------|-------------------------------|----------------------|----------------------------------|---|
| 1 FUND CODE (2) | 2 T/A CONTACT POINT (10) | 3 DOCUMENT NUMBER (6)<br>34 - | 4 EFFECTIVE DATE (6) | 5 PHONE (Area Code and No.) (10) | Check if direct FTS<br><input type="checkbox"/> |
|-----------------|--------------------------|-------------------------------|----------------------|----------------------------------|---|

**B ACCOUNT IDENTIFICATION**

| 6 LINE NO. | 7 ACTION CODE | 8 ACCOUNT NUMBER | 9 TAG NUMBER | 10 VEHICLE CLASS | 11 C/T NOTAT'N | 12 GEOGRAPHICAL LOCATION CODE |
|------------|---------------|------------------|--------------|------------------|----------------|-------------------------------|
| - 2        | 1             |                  |              |                  | 1              | 9                             |
| 1          |               | 0038             | A-           |                  |                |                               |
| 2          |               | 0038             | A-           |                  |                |                               |
| 3          |               | 0038             | A-           |                  |                |                               |
| 4          |               | 0038             | A-           |                  |                |                               |
| 5          |               | 0038             | A-           |                  |                |                               |
| 6          |               | 0038             | A-           |                  |                |                               |
| 7          |               | 0038             | A-           |                  |                |                               |
| 8          |               | 0038             | A-           |                  |                |                               |
| 9          |               | 0038             | A-           |                  |                |                               |
| 10         |               | 0038             | A-           |                  |                |                               |

**C ACCOUNTING CLASSIFICATION**

| LINE NO. | FIN PROJ | CLASS CODE | STATE CHARGED | STATE WORKED | AREA     | FIELD OFFC | FIPS CITY CODE | PROJECT NUMBER |   |   |   | • SCS   |
|----------|----------|------------|---------------|--------------|----------|------------|----------------|----------------|---|---|---|---------|
|          | APPRN    | STATE      | ACCOUNT       |              | FUNCTION | FUNC       | SUB-UNIT       | PROJECT NUMBER |   |   |   | • FS    |
| - 2      | A        |            | B             |              | C        |            | D              | 1              | 4 | 1 | 2 | DIST. % |
|          | 5        |            | 10            |              | 5        | 3          | 4              |                |   |   |   | 3       |
|          |          |            |               |              |          |            |                |                |   |   |   |         |

REMARKS

|           |      |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|