

# EXHIBIT A



United States of America  
Federal Trade Commission  
**SUBPOENA**

1. TO James M. Aguila  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

This subpoena requires you to appear and give testimony at the date and time specified in Item 3 at the request of Counsel listed in Item 7 at a hearing and proceeding described in Item 4.

2. LOCATION OF HEARING

Room 532, Federal Trade Commission Building  
600 Pennsylvania Avenue N.W.  
Washington, D.C. 20580

3. DATE AND TIME OF HEARING

December 16, 2003  
10:00 a.m.

4. SUBJECT OF PROCEEDING

In the Matter of Union Oil Company of California – Docket No. 9305

5. RECORDS YOU MUST BRING WITH YOU

Not applicable

6. ADMINISTRATIVE LAW JUDGE

The Honorable D. Michael Chappell

7. COUNSEL REQUESTING SUBPOENA

Martin R. Lueck, Esq.  
Robins, Kaplan, Miller & Ciresi L.L.P.  
2800 LaSalle Plaza  
800 LaSalle Avenue  
Minneapolis, Minnesota 55402

DATE ISSUED

ADMINISTRATIVE LAW JUDGE'S SIGNATURE

**GENERAL INSTRUCTIONS**

**APPEARANCE**

The delivery of this subpoena to you by any method prescribed by the Commission's Rules of Practice is legal service and may subject you to a penalty imposed by law for failure to comply.

**MOTION TO LIMIT OR QUASH**

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**TRAVEL EXPENSES**

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*I hereby certify that a duplicate original of the within subpoena was duly served: (check the method used)*

- in person.*
- by registered mail.*
- by leaving a copy at principal office or place of business, to wit:*

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*on the person named herein on:*

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(Month, day and year)

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(Name of person making service)

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(Official title)



United States of America  
Federal Trade Commission  
**SUBPOENA**

1. TO James D. Boyd  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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Federal Trade Commission  
**SUBPOENA**

1. TO Nelson F. Chan  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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Federal Trade Commission  
**SUBPOENA**

1. TO Kevin W. Cleary  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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Federal Trade Commission  
**SUBPOENA**

1. TO John D. Courtis  
3269 Folsom Blvd.  
Sacramento, CA 95816

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Robins, Kaplan, Miller & Ciresi L.L.P.  
2800 LaSalle Plaza  
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1. TO Robert D. Fletcher  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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**SUBPOENA**

1. TO Michael P. Kenny  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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Federal Trade Commission  
**SUBPOENA**

1. TO Reza Mahdavi, Ph.D.  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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United States of America  
Federal Trade Commission  
**SUBPOENA**

1. TO Jananne Sharpless  
c/o Matthew J. Goldman, Esq.  
Office of the Attorney General  
California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

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c/o Matthew J. Goldman, Esq.  
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California Department of Justice  
1300 I St., Ste. 125, P.O. Box 944255  
Sacramento, CA 94244-2550

This subpoena requires you to appear and give testimony at the date and time specified in Item 3 at the request of Counsel listed in Item 7 at a hearing and proceeding described in Item 4.

2. LOCATION OF HEARING  
  
Room 532, Federal Trade Commission Building  
600 Pennsylvania Avenue N.W.  
Washington, D.C. 20580

3. DATE AND TIME OF HEARING  
  
December 16, 2003  
10:00 a.m.

4. SUBJECT OF PROCEEDING  
  
In the Matter of Union Oil Company of California – Docket No. 9305

5. RECORDS YOU MUST BRING WITH YOU  
  
Not applicable

6. ADMINISTRATIVE LAW JUDGE  
  
The Honorable D. Michael Chappell

7. COUNSEL REQUESTING SUBPOENA  
Martin R. Lueck, Esq.  
Robins, Kaplan, Miller & Ciresi L.L.P.  
2800 LaSalle Plaza  
800 LaSalle Avenue  
Minneapolis, Minnesota 55402

DATE ISSUED

ADMINISTRATIVE LAW JUDGE'S SIGNATURE

**GENERAL INSTRUCTIONS**

**APPEARANCE**

The delivery of this subpoena to you by any method prescribed by the Commission's Rules of Practice is legal service and may subject you to a penalty imposed by law for failure to comply.

**MOTION TO LIMIT OR QUASH**

The Commission's Rules of Practice require that any motion to limit or quash this subpoena be filed within the earlier of 10 days after service or the time for compliance. The original and ten copies of the motion must be filed with the Secretary of the Federal Trade Commission. Send one copy to the Requesting Counsel named in Item 7 and to all other parties prescribed in the Rules of Practice.

**TRAVEL EXPENSES**

The Commission's Rules of Practice require that fees and mileage be paid by the party that requested your appearance. You should present your claim to Counsel listed in Item 7 for payment. If you are permanently or temporarily living somewhere other than the address on this subpoena and it would require excessive travel for you to appear, you must get prior approval from Counsel listed in Item 7.

This subpoena does not require approval by OMB under the Paperwork Reduction Act of 1980.



**RETURN OF SERVICE**

*I hereby certify that a duplicate original of the within subpoena was duly served:* (check the method used)

- in person.*
- by registered mail.*
- by leaving a copy at principal office or place of business, to wit:*

-----  
-----  
-----  
-----

*on the person named herein on:*

-----  
(Month, day and year)

-----  
(Name of person making service)

-----  
(Official title)



United States of America  
Federal Trade Commission  
**SUBPOENA**

1. TO David Balto  
White & Case LLP  
601 Thirteenth Street, N.W., Suite 600 South  
Washington, D.C. 20005-3807

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